

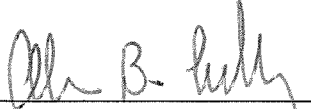
**NOTICE OF INTENT TO APPEAR**  
**(Due 12 Noon, Tuesday, January 5, 2010)**

The group of water agencies listed below at \* \_\_\_\_\_ plans to participate in the  
(name of individual participant or group/panel of participants)

**Delta Flow Criteria Informational Proceeding**

**Scheduled to Commence**  
**Monday, March 22, 2010**

Name, Address, and Phone Number of Representative:

Signature:  Dated: January 4, 2010

Name (Print):

Alan B. Lilly and Ryan S. Bezerra, Bartkiewicz, Kronick & Shanahan, P.C., for agencies below.

Mailing Address:

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Sacramento, CA 95816

Phone Number: (916) 446-4254.

E-mail (\*required for electronic notification of proceeding materials):

abl@bkslawfirm.com and rsb@bkslawfirm.com

I/we request hard copy notification of the availability of testimony and exhibits at the State Water Board's offices and notice of the conclusion of the informational proceeding and the associated due dates for clarifying questions and closing comments.

\*Yuba County Water Agency  
Browns Valley Irrigation District  
City of Folsom  
City of Roseville  
San Juan Water District