

State of California  
Department of Fish and Wildlife

## Memorandum

Date: May 30, 2014

To: Ms. Barbara Evoy, Deputy Director  
Division of Water Rights  
State Water Resources Control Board  
P.O. Box 2000  
Sacramento, CA 95812-2000

From: *for* NEIL MANJI, Regional Manager  
Region 1 – Northern



Subject: **Memoranda of Understanding (MOU's) with the Edwards Ranch and the Los Molinos Mutual Water Company**

Please accept the attached California Endangered Species Act Memoranda of Understanding (MOU's) with the 2081(a), and the direction found within the Governor's April 25, 2014 Proclamation of a Continued State of Emergency as a local cooperative solution to protect specific fisheries resources during the drought.

The Department is submitting these for consideration and support of any request by the Edwards Ranch and Los Molinos Mutual Water Company to implement the agreements in place of State Board-issued curtailment orders on Antelope Creek, Tehama County. Based upon the evidence that CDFW has at this time, we have determined the terms identified within the MOU's offer a level of watershed-wide protection comparable to or greater than what is provided in the Water Boards proposed curtailment regulations (California Code of Regulations, Title 23, Section 877 *et seq.*).

Thank you for consideration. If you have any questions please contact Northern Region Fisheries Program Manager Curtis Milliron at (530) 225-2280.

Attachments

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