

## Farwell Jensen, Jane@Waterboards

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**From:** Buckman, Michael@Waterboards  
**Sent:** Thursday, February 16, 2017 1:17 PM  
**To:** Prager, John@Waterboards; Gill OB/GYN Medical Group, Inc.  
**Cc:** Weaver, Lily@Waterboards; Mona, Ernie@Waterboards; O'Hagan, John@Waterboards; Coats, Brian@Waterboards; Farwell Jensen, Jane@Waterboards; Mrowka, Kathy@Waterboards  
**Subject:** Re: Clarification request - Hearing regarding Administrative Civil Liability for Failure to File an Annual Water Use Report

Ladies and Gentlemen,

Hearing Officer Moore has granted the request to postpone the hearing and the upcoming deadline for receipt and service of witnesses' proposed testimony, exhibits, lists of exhibits, qualifications, and statement of service described in the [January 27, 2017 Notice of Public Hearing](#). An official notice of postponement will be issued in the near future.

Please contact me if you have any questions.

Michael Buckman  
Hearings Unit Chief, Division of Water Rights  
State Water Resources Control Board  
916.341.5448

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**From:** Prager, John@Waterboards  
**Sent:** Wednesday, February 15, 2017 3:10 PM  
**To:** Farwell Jensen, Jane@Waterboards; Gill OB/GYN Medical Group, Inc.  
**Cc:** Weaver, Lily@Waterboards; Buckman, Michael@Waterboards; Mona, Ernie@Waterboards; O'Hagan, John@Waterboards; Coats, Brian@Waterboards  
**Subject:** RE: Clarification request - Hearing regarding Administrative Civil Liability for Failure to File an Annual Water Use Report

Ladies and gentleman,

The parties have entered into settlement negotiations. In order to provide the parties with more time and focus on settling this matter, the Prosecution Team requests that the hearing and associated submittal deadlines for this matter be postponed pending completion of settlement negotiations.

Thank you,

John Prager, Attorney for the Prosecution Team  
Office of Enforcement  
State Water Resources Control Board

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**From:** Farwell Jensen, Jane@Waterboards  
**Sent:** Wednesday, February 15, 2017 2:07 PM  
**To:** Gill OB/GYN Medical Group, Inc.; Prager, John@Waterboards  
**Cc:** Weaver, Lily@Waterboards; Buckman, Michael@Waterboards; Mona, Ernie@Waterboards

**Subject:** RE: Clarification request - Hearing regarding Administrative Civil Liability for Failure to File an Annual Water Use Report

Dr. Gill, thank you for your email and the attached Conditional Settlement Offer, Waiver of Right to Hearing and Reconsideration, and a copy of your cashier's check.

Mr. Prager, will you please confirm the Prosecution Team will be joining in the request to postpone the hearing on March 10, 2017?

Thank you,

*Jane Farwell Jensen*

Ph: (916) 341-5349  
Fax: (916) 341-5400

State Water Resources Control Board  
Division of Water Rights  
Hearings and Special Programs Section



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**From:** Gill OB/GYN Medical Group, Inc. [<mailto:gillmed@sbcglobal.net>]

**Sent:** Wednesday, February 15, 2017 11:19 AM

**To:** Farwell Jensen, Jane@Waterboards

**Cc:** Prager, John@Waterboards; Weaver, Lily@Waterboards; Buckman, Michael@Waterboards; Mona, Ernie@Waterboards

**Subject:** Re: Clarification request - Hearing regarding Administrative Civil Liability for Failure to File an Annual Water Use Report

Dear All,

Please be aware I have been in contact with Mr. Prager on 02/13/17 via telephone. I will be mailing the signed Acceptance of Conditional Settlement Offer and Waiver of Right To Hearing and Reconsideration along with a cashier's check for \$1,500 via certified return receipt to the Enforcement Unit today. Please see copies attached.

Please kindly confirm receipt of this email and let me know if you have any further questions or if there is anything else you may need.

Sincerely,

Jasbir S. Gill, M.D.  
Gill Chabra Farms  
Ph. (209) 334-6583 Fax (209) 334-2416

On Monday, February 13, 2017 4:09 PM, "Farwell Jensen, Jane@Waterboards" <[Jane.Farwell-Jensen@waterboards.ca.gov](mailto:Jane.Farwell-Jensen@waterboards.ca.gov)> wrote:

Good afternoon Dr. Gill,

In your February 6, 2017 email (attached) to Messrs. Buckman and Prager, you request cancellation of the Public Hearing to determine whether to adopt an Order imposing Administrative Civil Liability for Failure to File an Annual Water Use Report upon Jasbir Gill scheduled on March 10, 2017.

The hearing team requests clarification whether or not you are withdrawing your hearing request dated December 20, 2016. Please note, the [Hearing Notice](#), Section 5, page 7 states if you withdraw your hearing request, the Administrative Civil Liability may be imposed without further notice.

If we do not receive a response clarifying the intent of your email **by noon, February 15, 2017**, we will assume your request to cancel the hearing is a withdrawal of your hearing request.

Thank you,

Jane Farwell Jensen

Ph: (916) 341-5349

Fax: (916) 341-5400

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