

Order No.
Escrow No. 203707 DN
Loan No.

WHEN RECORDED MAIL TO:

Thomas P. Hill
Steven L. Gomes
110 S. Highland Avenue
Ukiah, CA 95482

00000386
Recorded at the request of
FIRST AMERICAN TITLE CO
Book 2470 Page 699
01/08/1998 02:49P
Fee: \$16.00 No of Pages:4

	\$20.00
	PAID
*	PCO
	FILED
	Exempt

OFFICIAL RECORDS
MENDOCINO COUNTY CALIF
MARSHA A. YOUNG, RECORDER

DOCUMENTARY TRANSFER TAX \$ 1,047.75

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Computed on the consideration or value of property conveyed; OR
 Computed on the consideration or value less liens or encumbrances remaining at time of sale.

As declared by the undersigned Grantor
Signature of Declarant or Agent determining tax - Firm Name

GRANT DEED

169-130-17,
178-210-01

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert Wood, as Trustee of The Robert Wood Living Trust dated December 13, 1993

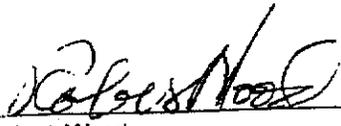
hereby GRANT(S) to

**Thomas P. Hill, a married man, as his sole and separate property, as to an undivided one-half interest; and
Steven L. Gomes, an unmarried man, as to an undivided one-half interest**

the real property **Unincorporated Area** State of California, described as
County of **Mendocino**

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Dated January 5, 1998



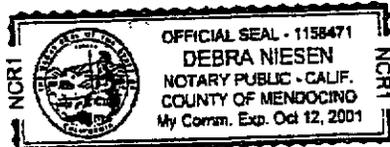
Robert Wood

STATE OF CALIFORNIA)
COUNTY OF Mendocino)ss.

On Jan. 6, 1998 before me,
Debra Niesen
personally appeared Robert Wood

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature Debra Niesen
Debra Niesen



(This area for official notarial seal)

MAIL TAX STATEMENTS TO:

SAME AS ABOVE

1002-SM (1/94)

EX - E

10021

Legal

Order No. 203707 DN

DESCRIPTION

The land referred to herein is situated in the State of California, County of Mendocino, and is described as follows:

Parcel One:

Commencing at the Northeast corner of Lot 82 of the Yokayo Rancho, where the third standard line crosses Russian River; thence running West along said standard line and the North line of said Lot 82, South 89° 50' West 16.80 chains to a stake from which a white oak tree 10 inches in diameter marked "XBT" bears West 36 links distant; thence North 0° 16' East along the East line of the land of W. P. Burk, 11.12 1/2 chains to the County road leading from Ukiah to Potter Valley; thence North 86° 46' East 2.73 chains to a stake from which a black oak tree 36 inches in diameter, marked "LR4BT" bears South 65 1/2° West 41 links distant; thence North 69° 30' East 11.82 chains; thence North 74° 2' East 1.63 chains; thence North 88° 50' East 12.05 chains to the center of the channel of the West branch of Russian River; thence down the center of said channel, South 6° 21' West 3.77 chains; thence South 26° 12' West 6.13 chains; thence South 34° 52' West 2.22 chains; thence South 50° 41' West 8.03 1/2 chains to the point of beginning.

Together with the following described parcel of land:

Beginning at a 6" x 6" CHC monument on the Southerly line of Lake Mendocino Drive (County Road 227B) at the easterly terminus of the course "North 70° 22' 03" East, 916.13 feet" as shown on a map filed in Map Case 2, Drawer 41, Page 92, Mendocino County Records; thence along the said Southerly line South 70° 22' 03" West, 301.95 feet; thence leaving the said southerly line South 16° 00' East 200.00 feet; thence North 74° 00' East, 429.32 feet; thence 213.95 feet to the said southerly line; thence along the said southerly line South 87° 31' 30" West, 85.69 feet; thence South 70° 22' 03" West, 103.85 feet to the point of beginning.

Excepting from the above described land any portion thereof lying North of the South line of the Ukiah Tahoe State Highway, (County Road #227-B)- Lake Mendocino Drive; as described in that Deed to the State of California, recorded July 6, 1921 in Book 160 of Deeds at page 76.

Also excepting therefrom that portion thereof conveyed in the Deed to the County of Mendocino, recorded July 28, 1986 in Book 1571 Official Records, Page 109, Mendocino County Records.

Also excepting therefrom an undivided one-half interest "in and to all oil, gas, petroleum, naphtha, other hydrocarbon substances and minerals of whatsoever kind and nature in, upon or beneath the property hereinabove described, together with the right of entry and all other rights, including all rights of way and easements, which may be necessary for the development, production and removal of all such substances and minerals and the full enjoyment of the Grantor's interest herein " as reserved in the Deed from The Federal Land Bank of Berkeley, a corporation, recorded February 19, 1947 in Book 210 Official Records, Page 137, Mendocino County Records.

Book: 2470

Page: 700

Also excepting therefrom that parcel of land more particularly described as follows:

Commencing at a ½" iron pipe marked R.C.E. 15311 on the Southerly line of Lake Mendocino Drive (County Road 227B) at the Westerly terminus of the course "North 70°22'03" East, 916.13 feet" as shown on a map filed in Map Case 2, Drawer 41, page 92, Mendocino County Records; thence along said Southerly line North 70°22'51" East, 657.09 feet to the point of beginning of this description; thence continuing along said Southerly line North 70°23'20" East, 365.79 feet; thence South 89°18'47" East, 192.84 feet; thence South 85°16'55" East, 141.73 feet; thence from a tangent that bears South 8°31'50" East, through the arc of a curve to the right with a radius of 35.00 feet, a central angle of 13°14'55" and a length of 8.09 feet; thence leaving said Southerly line South 4°43'05" West, 76.98 feet; thence through the arc of a curve to the right with a radius of 35.00 feet, a central angle of 90°00'00" and a length of 54.98 feet; thence North 85°16'55" West, 91.05 feet; thence through the arc of a curve to the left with a radius of 352.00 feet; a central angle of 4°01'52" and a length of 24.77 feet; thence North 89°18'47" West, 91.74 feet; thence through the arc of a curve to left with a radius of 352.00 feet, a central angle of 20°18'13" and a length of 124.74 feet; thence South 70°22'59" West, 281.24 feet; thence North 19°37'01" West, 120.03 feet to the point of beginning and the end of this description.

APN 169-130-17

Parcel Two:

All that portion of the land conveyed by A. E. Garaventa, et ux to C. MacKintosh by Deed dated October 4th, 1929 and recorded in Book 46, Official Records, page 311, Mendocino County Records, as follows:

Beginning at the Northwest corner of said MacKintosh land and running Easterly along the Northerly line thereof to the center of the channel of the East branch of the Russian River; thence Southwesterly along the center of the channel of the East branch of the Russian River to its intersection with the center of the channel of the West branch of the Russian River; thence Northerly along the center of said West branch to the point of beginning.

Parcel Three:

All that portion of the parcel of land designated as Parcel "A" on the map entitled River Wood Terrace Unit No. 2, which map was filed in the office of the Recorder of the County of Mendocino, State of California on November 22, 1967 in Map Case 2, Drawer 10, at page 20 that lies West of the following described line:

Beginning at a point in the center of the East branch of the Russian River, said point being on the South line of said Parcel "A" distant thereon 130 feet West of the West line of Lot 1 as designated on said map of Riverwood Terrace Unit No. 2; thence from said point of beginning along said centerline as follows:

Order No. 203707 DN

North 50° 38' 55" East, 267.60 feet; North 34° 45' 16" East, 219.04 feet;
North 57° 57' 20" East, 324.13 feet and North 20° 44' 52" East, 323.24 feet
to a point on the North line of said parcel "A" distant thereon North 89° 47'
West, 206.73 feet from the West line of Lot 9 as designated on said map of
Riverwood Terrace Unit No. 2.

Excepting therefrom all that portion thereof described in Parcel Three
hereinabove described.

A. P. No. 178-010-01

TOGETHER WITH all water rights and claims of title to water of the grantors
in or adjacent to the above parcels 1,2 and 3.

BOOK : 2470 PAGE : 702