Received via email 12/15/14 @ 12:00 p.m.

NOTICE OF INTENT TO APPEAR

Westlands Water District plans to participate in the water right hearing regarding					
(name of party or participant)					
,	Supplemental Public Hearing for Order V	VR 2011-0005			
	Cease and Desist Order against Woods Irriga	ation Company			
	scheduled to commence				
Ju	ne 8, 2015 at 9:00 am, and June 9, 10, and 1	1, 2015 (if necessar	y)		
Check all that apply:					
	sent a policy statement only.				
	icipate by cross-examination or rebuttal o	nlv			
	onic service of hearing-related materials.				
	e following witnesses to testify at the hea	ring. ** See attach	ed **		
	*				
NAME	SUBJECT OF PROPOSED TESTIMONY	ESTIMATED	EXPERT		
		LENGTH OF DIRECT	WITNESS		
		TESTIMONY	(YES/NO)		
	9		*		
Stephen Wee	Historic Delta development; historic water	20 minutes	Yes		
	use; chains of title, and acquisition of land				
	and alleged water rights; changes in land				
	use and cropping patterns over time.				
To be identified	Water use consistent with alleged/asserted	20 minutes	Yes		
	water rights.				
To be identified	Reports of use, including usage monitoring	20 minutes	Yes		
	and reporting.				
(If more space is requ	ı inted, please add additional pages or use i	reverse side.)			
()	,			
Name, Address, Phon	e Number and Fax Number of Attorney o	r Other Represent	ative:		
/ / /	autha Ma		15 0011		
Signature:	MWWW 1 10X	Dated: December	er 15, 2014		
Name (Print): Eileen M. Diepenbrock / Jonathan R. Marz					
Name (Print): Life in W. Diepenbrock / Johathan K. Warz					
Mailing					
Address: Diepenbr	ock Elkin LLP				
500 Capi	tol Mall, Suite 2200, Sacramento, CA	95814	· · · · · · · · · · · · · · · · · · ·		
Dhana Niwahan (040) 400 5000					
Phone Number: (916) 492-5000 Fax Number: (916) 446-2640					
E-mail: emd@diepenbrock.com jmarz@diepenbrock.com					

Attachment to Notice of Intent to Appear Of Westlands Water District December 15, 2014

** The scope of the proceedings will dictate the witnesses, scope of testimony, and evidence to be offered. Westlands Water District reserves the right to augment or modify this witness list as warranted by the scope of the proceedings, party participants, and proposed testimony and/or evidence offered by other parties, as well as request additional time to present direct testimony during its case-in-chief.

Westlands Water District intends to coordinate efforts as practicably as possible with San Luis & Delta-Mendota Water Authority, Modesto Irrigation District, and State Water Contractors.

Westlands Water District is also represented by:

Craig Manson, Esq.

General Counsel

Phillip A. Williams, Esq.

Deputy General Counsel

Westlands Water District

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Rebecca E. Akroyd, Esq.

KRONICK, MOŠKOVÍTZ, TIEDEMANN &

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Sacramento, CA 95814

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Email:

dohanlon@kmtg.com

rakroyd@kmtg.com

1	Re: State Water Resources Control Board Cease and Desist Order Against Woods Irrigation District				
2	PROOF OF SERVICE				
3	I, the undersigned, declare:				
4	I am a citizen of the United States, employed in the City and County of Sacramento,				
5	California. My business address is 500 Capitol Mall, Suite 2200, Sacramento, California 95814. am over the age of 18 years and not a party to the within action.				
7	On December 15, 2014, I caused to be served a copy of the following document(s):				
8	NOTICE OF INTENT TO APPEAR (Westland Water District)				
9	on the following interested parties in the above-referenced case number to the following:				
10	SEE ATTACHED SERVICE LIST				
11	BY MAIL [CCP 1013] By following ordinary business practice, placing a true copy thereof enclosed in a sealed				
12 13	envelope, for collection and mailing with the United States Postal Service where it would be deposited for first class delivery, postage fully prepaid, in the United States Postal Service that same day in the ordinary course of business.				
14	[] CERTIFIED MAIL				
15	Certified Mail Return Receipt Requested; Receipt No. [] (attached)				
16	[] BY FACSIMILE [CRC 2.306] at a.m./p.m. to the fax number(s) listed above. The facsimile machine I used				
complied with California Rules of Court, rule 2.300 and no error was reported machine. Pursuant to CRC rule 2.306, a copy of the transmission record is a declaration.					
18	[] BY OVERNIGHT DELIVERY				
19 20	Depositing copies in an envelope or package of the above documents in a box or other facility regularly maintained by Federal Express, with delivery fees paid.				
21	[] PERSONAL SERVICE				
22	I arranged for personal delivery at the address through a service that customarily delivers documents in a sealed envelope to the address printed on the envelope.				
23	[X] ELECTRONIC SERVICE [CRC rule 2.251]				
24	I emailed at the address listed above, provided to me by that counsel and in which that counsel has agreed upon for this type of service of documents.				
25	I declare under penalty of perjury under the laws of the State of California that the				
26	Sacramento California				
27	SERENA ALBAECK				
28	SERENA ALDAECK				

DIEPENBROCK

SERVICE LIST

-			
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	Email: <u>dguy@norcalwater.org</u>	Email: sec@eslawfirm.com
14		
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15	James Mizell	David Rose
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