
State Water Resources Control Board

NOTICE OF CANCELLATION OF PUBLIC HEARING

The State Water Resources Control Board **hereby cancels** the Public Hearing to determine whether to impose Administrative Civil Liability for Failure to File Annual Water Use Reports upon

David E. Hopkins

The **Public Hearing** was scheduled to commence on
February 7, 2019
at **9:00 a.m.**

PLEASE TAKE NOTICE

The **Public Hearing** formerly scheduled to commence on **February 7, 2019**, as identified in the **December 20, 2018 Notice of Public Hearing**, is **cancelled**.

On October 19, 2018, the State Water Resources Control Board (State Water Board) Division of Water Rights issued an Administrative Civil Liability Complaint against David E. Hopkins (Respondent) for the alleged violation of annual water use reporting requirements. The State Water Board scheduled a hearing at the request of the Respondent to receive evidence relevant to determining whether the Respondent violated regulations or the terms or conditions of any permit or license requiring the filing of a Progress Report by Permittee or Report of Licensee and, if a violation occurred, to determine the amount of administrative civil liability and adopt an order imposing civil liability upon the Respondent.

On January 25, 2019, the Prosecution Team requested postponement of this hearing pending completion of settlement negotiations. On January 28, 2019, the Hearing Officer granted the request for postponement. The Prosecution Team and the Respondent executed a settlement agreement. On July 23, 2019, the State Water Board's Executive Director issued Order WR 2019-0047-EXEC, approving this settlement agreement. Accordingly, no hearing is required to be held on this matter, and the hearing is **hereby cancelled**.

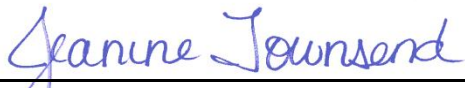
IF YOU HAVE ANY QUESTIONS

Questions regarding non-controversial procedural matters should be directed to Lisa Hong at (916) 323-5175, or by email at lisa.hong@waterboards.ca.gov; or Amanda Pearson at (916) 324-0145, or by email at amanda.pearson@waterboards.ca.gov. (Gov. Code, § 11430.20, subd. (b).)

For more information regarding this hearing, please visit the following website:
https://www.waterboards.ca.gov/waterrights/water_issues/programs/hearings/acl_2016/index.html.

October 25, 2019

Date



Jeanine Townsend
Clerk to the Board