



Executive Officer's Report 2016 Yearly Index

January

1. Tahoe Meadows Domestic Well Monitoring – *Brian Grey*
2. Update on Bacteria Sampling in the Markleeville Creek Watershed – *Carly Nilson*
3. Lake Tahoe Nearshore Program Status (Standing Item) – *Robert Larsen*
4. Briggs Mine in Panamint Valley, Inyo County, Filed for Chapter 11 Bankruptcy Protection – *Patrice Copeland*
5. City of Victorville – 11 Million Gallon Raw Sewage Spill – *John Morales*

Notification of Spills

Notification of Underground Storage Tanks

February

1. Over \$6.1 M in Proposition 84 Integrated Regional Water Management (IRWM) Implementation Grants to be Awarded in the Lahontan Region – *Cindy Wise*
2. Climate Change Adaptation Update – *Douglas F. Smith*
3. Semi-Annual Update on Basin Planning Activities – *Daniel Sussman*
4. Process to Achieve Closure for Non-Petroleum Cases – *Doug Smith*
5. Statewide Survey of Mercury in Fish-Eating Birds – *Carly Nilson*
6. South Shore Fuel Reduction and Healthy Forest Restoration Project Annual Operations Plan, El Dorado County – *Jim Carolan*
7. Dairy Status Report – *Ghasem Pour-ghasemi*
8. Former George Air Force Base, Executive Officer Letter on Proposed Monitored Natural Attenuation Remedies for Groundwater Sites – *Linda Stone*
9. Los Angeles County Sanitation Districts 14 – Lancaster – *Cephas Hurr*
10. Palmdale Draft Environmental Impact Report – *Cephas Hurr*
11. Soil Vapor Extraction Pilot Study, Marine Corps Logistics Base, Barstow – *Bill Muir*

February Standing Items

Notification of Spills

Notification of Closure of Underground Storage Tanks

Quarterly Violations – 3rd Qtr. 2015

March

1. Combined Remediation Technologies Training – *Lisa Dernbach*
2. Land Application Public Education and Outreach – *Brianna St. Pierre*
3. Corporate Guarantees, Financial Mean Test, and Financial Assurances – *Brianna St. Pierre*
4. Upper Truckee River Marsh Restoration – *Laurie Scribe*
5. Standing Item – Leviathan Mine, Alpine County – *Hannah Schembri*
6. PCE Groundwater Investigation Public Meeting, South Lake Tahoe, El Dorado County – *Lisa Dernbach*
7. Barstow Soapmine Road Area Groundwater Nitrate and Perchlorate Public Meeting – *Ghasem Pour-ghasemi*
8. Hinkley Chromium Background Study Technical Working Group – *Anne Holden and Lisa Dernbach*
9. Highway 58 Expansion Project – *Lisa Dernbach and Anne Holden*
10. Standing Item – County Sanitation District No. 20 of Los Angeles County (District), Palmdale Water Reclamation Plant – *Cephas Hurr*
11. Tom Browne Completes Stormwater Certification – *Jehiel Cass*

March Standing Items

Notification of Spills

Notification of Closure of Underground Storage Tanks

April

1. 100 Percent Compliance with the Fall Implementation Timber Waiver Monitoring Report Requirements – *Jim Carolan*
2. Status of Grant Activities from March 2015 to March 2016 – *Cindy Wise*
3. Personnel Report – *Eric Shay*
4. Source Water Protection Workshop – *Rob Tucker and Cindy Wise*
5. Water Board staff attended Sierra Meadows Workshop – *Brian Judge*
6. Truckee River Basin Water Group Tackles TROA Monitoring – *Alanna Misico*
7. Former George Air Force Base, San Bernardino County, Follow-up Meeting Regarding Executive Officer Letter on Proposed Monitored Natural Attenuation Remedies for Groundwater Sites – *Linda Stone*
8. 10150 Apache Road, LLC, Adelanto – Unauthorized Discharge – *John Morales*
9. Barstow Soapmine Road Neighborhood Meeting – *Cindi Mitton and Jehiel Cass*
10. Investigation of Emerging Contaminants at Department of Defense Sites – *Alonzo Poach*
11. Meeting Regarding School Properties at the Former George Air Force Base – *Todd Battey*
12. Progress of the Municipal Separate Stormwater Sewer Program in City of Victorville – *Tom Browne*

Notification of Closure of Underground Storage Tanks

Notification of Spills

May

1. International Conference on Soil, Water, Energy and Air – *Brian Grey, Alonzo Poach, Tom Gavigan*
2. Personnel Report – *Eric Shay*
3. Bacteria Water Quality Objectives Project – Semi-Annual Update – *Dan Sussman and Mary Fiore-Wagner*
4. Confined Animal Facility Meeting with Resource Conservation Districts – *Ghasem Pour-ghasemi*
5. The Water Boards’ Open Data Initiative – *Kelly Huck*
6. Salt and Nutrient Management Plans (SNMP) in the Lahontan Region – *Cindy Wise*
7. The 2016 Inland Science and Engineering Fair – *Jeff Fitzsimmons*
8. Update on the Bankruptcy Proceedings for Molycorp Minerals, LLC, Mountain Pass Mine, San Bernardino County – *Christy Hunter and Kim Niemeyer*
9. Victor Valley Wastewater Reclamation Authority – Project Status Report – *John Morales*

April 2016 Standing Items

Notification of Spills

Notification of Closure of Underground Storage Tanks

June

1. Personnel Report – *Eric Shay*
2. First Confined Animal Facility Technical Advisory Committee – *Jehiel Cass*
3. California Correctional Center and High Desert State Prison – *Tom Gavigan and John Steude*
4. (Standing Item) 2016 Bridgeport Grazing Waiver Status, Mono County – *Bruce Warden*
5. Soledad Mountain Project – *Tammy Lundquist*
6. Barstow Perchlorate – *Bill Muir*
7. City of Victorville, Department of Fish and Wildlife, David Evans Associates, and Lahontan Water Board Field Meeting to Discuss Post-Construction Best Management Practice Options – *Tom Browne and Jehiel Cass*
8. Former George Air Force Base Land Transfer – *Todd Battey*
9. State and Federal Agencies Work Together to Approve California’s Largest Mitigation “Bank” for the Protection of 4,000 Acres and to Offset Ecological Impacts – *Jan M. Zimmerman*
10. Joint Agency Request to Resume Groundwater Extraction at Site 25, Edwards Air Force Base – *Alonzo Poach*

July

1. Personnel Report – *Eric Shay*
2. California State Science Fair Finalists in Environmental Engineering – *Tom Browne*
3. East Fork Carson River Tour – *Kelly Huck and Carly Nilson*
4. Standing Item – Lake Tahoe Municipal NPDES Permit Update – *Robert Larsen*
5. Lake Tahoe Nearshore Program Status – *Robert Larsen*
6. Susan River Toxicity Study Underway – *Alana Misico*
7. City of Bishop and Eastern sierra CSD, Wastewater Treatment Plants – *Jehiel Cass*
8. Burrtec Expanding Facility to Include Composting Operation – *Brianna St.Pierre*
9. Nursery Products – *Brianna St.Pierre*
10. – *Jehiel* Los Angeles County Hauled Water Initiative – Draft Environmental Impact Report Inadequate *Cass*
11. Site 76 Remedial Action Status Report, OU 2, EAFB – *Christina Guerra*

Summary of NFAR Letters Issued

Unauthorized Waste Discharges (May 16, 2016 – June 15, 2016)

Monthly Enforcement Action Report – July 2016

AUGUST

1. The Surface Ambient Monitoring Program (SWAMP) First Annual Water Quality Science Symposium – Jane Covey
2. (Standing Item) Annual Update on Basin Planning Activities – Daniel Sussman
3. Personnel Report – Eric Shay
4. (Standing Item) Caltrans Stormwater Program – Bud Amorifni/Robert Larsen
5. Regional Conservation Framework: A Pilot Program in Antelope Valley – Jan Zimmerman
6. Deep Infiltration and Dry Wells for Groundwater Recharge – Jehiel Cass
7. Support for Wrightwood Special District – Jehiel Cass

2015 Triennial Review Priority List

Summary of NFAR Letters Issued – June 16-July 15, 2016

Unauthorized Waste Discharges

SEPTEMBER

1. Personnel Report – Eric Shay
2. Staff Awards – Lauri Kemper
3. Climate Change Working Group Update – Mary Fiore-Wagner / Brian Judge & Laurie Scribe
4. CALEPA Environmental Justice Symposium – Lisa Dernbach & Lauri Kemper
5. United States Environmental Protection Agency Partnership – Robert Larsen
6. Joint California-Nevada Legislative Committee Session – Robert Larsen
7. Testing Failure of Underground Storage Tanks in South Lake Tahoe, El Dorado County – Lisa Dernbach
8. (Standing Items) City of Barstow WWTP Compliance with Enforcement Orders – Ghasem Pour-Ghasemi
9. (Standing Item) Dairy Status Report – Ghasem Pour-Ghasemi
10. Summit for Low-Impact Development and Stormwater BMPS for the High Desert, Mojave River Watershed Group – Tom Browne
11. Soil Vapor Extraction Pilot Study, Active/Inactive Landfill FTIR-01, Fort Irwin – Alonzo Poach
12. (Standing Item) County Sanitation District No. 20 of Los Angeles County (District) Palmdale WRP – Cephas Hurr
13. Victorville Office Moves to New Location in Victorville – Patrice Copeland
14. Wastewater Treatment Plant Improvements, Fort Irwin – Alonzo Poach
15. Open House and Ground-breaking Event for the Petersen Ranch Mitigation Bank – Jan Zimmerman

OCTOBER

1. Storm Water Conference and Trash Amendment to the MS4 Permit – Tom Browne
2. OEHHA Releases a Draft Updated Version of CalEnviroScreen – Lisa Dernbach
3. Development of Performance Measures for the General Composting Order – Brianna St.Pierre
4. Are Harmful Algae Blooms Affecting Waters in the Lahontan Region? – Mary Fiore-Wagner
5. 20th Annual Lake Tahoe Summit – Robert Larsen
6. Tackling Hydromodification, One Stream at a Time – Oro Grande Wash at Seneca Road, VVL – August 15, 2016 to Sept 15, 2016 – Jan Zimmerman and Jehiel Cass

NFAR Letters Issued – Aug 16 – Sept 15, 2016

Monthly Enforcement Action Report

Unauthorized Waste Discharges

NOVEMBER

1. Personnel Report – Eric Shay
2. Bacteria Water Quality Objectives Project – Semiannual Update – Dan Sussman
3. Forest Activities Program Meeting – Laurie Scribe
4. Fall 2016 Land Disturbance Variances – Bud Amorfini
5. Emerald Fire, el Dorado County – Douglas Cushman
6. Fort Irwin Water Works Ribbon Cutting Ceremony, Fort Irwin – Alonzo Poach
7. SkyPark at Santa’s Village is Gearing up to Reopen Winter 2016, No Matter What! – Jan Zimmerman
8. Supplemental Nitrate Groundwater Cleanup Status Information, Palmdale WRP, Los Angeles County – Jehiel Cass

Status of Actions for PG&E Hinkley Chromium Contamination, October 2016

NFAR Letters Issued, Sept 16 – Oct 15, 2016

Unauthorized Waste Discharges

Monthly Enforcement Action Report

Quarterly Violations Report, 2nd Quarter 2016

DECEMBER

1. Edward Air Force Base Tour of Env Restoration Program Sites
2. Grant for Barstow Perchlorate Pilot Study Awarded
3. 2nd Annual Toy Drive from Victorville Water Board Staff
4. CalTrans I-15 Bridge Widening Over the Mojave River – Cofferdam Construction and Potential Impacts on WQ
5. Office of Env Health Hazard Assessment Issues Fish Advisory for Lake Gregory