



Linda S. Adams
Secretary for
Environmental Protection

State Water Resources Control Board



Arnold Schwarzenegger
Governor

Division of Water Rights
1001 I Street, 14th Floor ♦ Sacramento, California 95814 ♦ 916.341.5300
P.O. Box 2000 ♦ Sacramento, California 95812-2000
Fax: 916.341.5400 ♦ www.waterrights.ca.gov

REVISED

NOTICE OF PUBLIC HEARING

Manchester Ridge LLC et al.

Unnamed Stream tributary to Alder Creek in Mendocino County

The State Water Resources Control Board will hold a
Public Hearing to Determine whether to adopt a
Cease and Desist Order
and impose an
Administrative Civil Liability Complaint
against
Harriet Jean Piper, William Piper, Matthew Piper,
Carole Canaveri, Kathleen Stornetta, and Manchester Ridge LLC

CHANGES TO ORIGINAL NOTICE ISSUED ON JANUARY 16, 2009

Please note that the changes described below do not change the scope of the Hearing as originally noticed. The changes simply provide notice of (1) rescheduling of the originally scheduled hearing date, and (2) submittal deadline for Exhibits.

The January 16, 2009 Notice available at
http://www.waterrights.ca.gov/Hearings/manchester_ridge.html
remains in effect except for the change noted below:

The **Public Hearing** will commence on
Monday, April 20, 2009, at 1:00 p.m.
in
the Coastal Hearing Room
Joe Serna, Jr./Cal-EPA Building
1001 I Street, Second Floor
Sacramento, CA

HEARING PARTICIPATION

IF YOU WANT TO TAKE PART IN THE EVIDENTIARY HEARING, you should carefully read the January 16, 2009 Notice's enclosure entitled "Information Concerning Appearance at Water Right Hearings." As stated in that enclosure, only parties and other participants who are authorized by the hearing officer will be allowed to present evidence. Please note that the deadline for submitting a Notice of Intent to Appear has passed. The State Water Resources

California Environmental Protection Agency

Control Board (State Water Board) received timely Notices of Intent to Appear from Manchester Ridge, LLC, State Water Board Prosecution Team, and California Farm Bureau Federation. Copies of witnesses' proposed **testimony, exhibits, lists of exhibits, qualifications, and statement of service** must be **received** by the State Water Board and served on each of the parties above who have indicated their intent to appear, no later than the deadline listed below.

12 Noon, Monday, April 6, 2009 Deadline for receipt and service of witnesses' proposed testimony, exhibits, lists of exhibits, qualifications, and statement of service.

SUBMITTALS TO THE WATER BOARD

Written testimony and other exhibits submitted to the State Water Board should be addressed as follows:

Division of Water Rights
State Water Resources Control Board
Attention: Jean McCue
P.O. Box 2000
Sacramento, CA 95812-2000

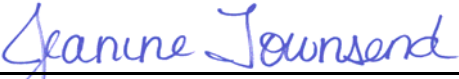
Phone: (916) 341-5351
Fax: (916) 341-5400

Email: wrhearing@waterboards.ca.gov
With Subject of "Manchester Ridge ACL and CDO Hearing"

IF YOU HAVE ANY QUESTIONS

During the pendency of this proceeding, and commencing no later than the issuance of the Notice issued on January 16, 2009, there shall be no *ex parte* communications between State Water Board members or State Water Board hearing team staff and any of the other participants, including members of the prosecution team regarding substantive or controversial procedural matters within the scope of the proceeding. (Gov. Code, §§ 11430.10-11430.80.) Questions regarding non-controversial procedural matters (Gov. Code, § 11430.20, subd. (b)) should be directed to Staff Counsel Marianna Aue at (916) 327-4440, or by email to maue@waterboards.ca.gov, or Staff Engineer Jean McCue at (916) 341-5351, or by email to jmccue@waterboards.ca.gov.

March 5, 2009
Date



Jeanine Townsend
Clerk to the Board

Enclosures

