# REGIONAL WATER QUALITY CONTROL BOARD SAN DIEGO REGION

## EXECUTIVE OFFICER SUMMARY REPORT October 10, 2018

# **ITEM 3**

### SUBJECT

Future Agenda Items: Recommended Course of Action and Estimated Staff Hours to address Action Items from the September 2018 Board Meeting. (*Jimmy Smith*)

## STAFF RECOMMENDATION

This in an informational discussion item only. The Board will only offer direction to staff and will not take any formal action.

## **KEY ISSUE**

Many Board Agenda items result in additional actions needed by staff. It is important that staff and the Board clearly understand the expected actions, the time estimated to complete the item and the impact on other projects.

### PRACTICAL VISION

This item implements the Practical Vision values of transparency and communication by publicly engaging the Board in directing future staff work and resource commitments.

### DISCUSSION

This item affords the Board the opportunity to discuss issues they would like to appear on future agendas. This includes informational items, status reports, general updates, and priorities for consideration of permit issuance / reissuance. Additional tasks outside Board Meetings may also be requested. The public may also address the Board during this item.

Five action items resulted from the September 2018 Board Meeting (Supporting Document No. 1). Items include information on the costs of the City of San Diego's plume tracking efforts and on the strategy for the removal of Arundo donax. Information on Encina Wastewater Authority's sledge drying operation and efforts to expand the use of recycled water were also requested, as was an update on the status of posting updated fish consumption advisories. In total, an estimated 60 hours of staff time are needed to address the requests.

#### PUBLIC NOTICE

The agenda notice for today's meeting was posted on the San Diego Water Board's website and sent to subscribers to the email list for Board meetings. This satisfies the Bagley-Keene Open Meeting Act requirements to publish the meeting notice and agenda.

#### SUPPORTING DOCUMENTS

1. Action Items from the September 2018 Board Meeting.