

# STATE WATER RESOURCES CONTROL BOARD



## BOARD MEETING

Tuesday, February 2, 2016 - 9:00 a.m.  
Coastal Hearing Room – Second Floor  
Joe Serna Jr. - CalEPA Building  
1001 I Street, Sacramento

## REVISED

### Item 7: Correction on Executive Order No.

#### **DECLARATION OF A QUORUM**

Felicia Marcus, Chair; Frances Spivy-Weber, Vice Chair; Tam M. Doduc, Member;  
Steven Moore, Member; Dorene D'Adamo, Member

#### **BOARD MEETING**

*Public comments on agenda items will be limited to 5 minutes or otherwise at the discretion of the Board Chair*

#### **PUBLIC FORUM**

Any member of the public may address and ask questions of the Board relating to any matter within the State Water Resources Control Board's jurisdiction provided the matter is not on the agenda, or pending before the State Water Board or any California Regional Water Quality Control Board.

#### **BOARD BUSINESS**

1. The Board will consider adoption of the January 19, 2016 Board Meeting minutes.

#### **UNCONTESTED ITEM\* (Item 2)**

- \*2. Consideration of a proposed Resolution [adopting criteria and delegating authority pertaining to extension of time for Public Water Systems to achieve compliance with the Primary Drinking Water Standard for Hexavalent Chromium.](#)

#### **INFORMATIONAL ITEMS**

3. California's ongoing drought emergency.
4. Update on Emergency Water Conservation Regulation.
5. Status of the [Division of Drinking Water's maximum contaminant level development and review.](#)
6. [Division of Water Quality-Program Status and Update.](#)

**Item 7 will not be heard before 1:00 p.m.**

**OFFICE OF RESEARCH PLANNING AND PERFORMANCE:**

7. Consideration of a proposed Resolution [amending and readopting drought-related emergency regulations for urban water conservation to implement Executive Order EO-B-36-15B-29-15](#). (Written comments are due on January 28, 2016 by 12 noon.)
  - [Fact Sheet on Proposed Emergency Regulation](#)
  - [Proposed Emergency Regulation Text](#)
  - [Notice of Proposed Emergency Rulemaking](#)
  - [Emergency Regulations Digest](#)
  - [Economic Impact Analysis](#)
  - [Draft Urban Water Supplier Tiers](#) (with climate adjustments)
  - [Draft Resolution](#) (01/26/16)
  - [Comment Letters](#)

**INFORMATIONAL ITEMS**

8. Board Member Report.
9. Discussion of Board Member's priorities and organizational issues.

**CLOSED SESSION**

**Closed Sessions are not open to the Public**

**OFFICE OF CHIEF COUNSEL:**

The Board will meet in closed session to deliberate on procedural decisions to be reached in the proceeding to consider the joint Petition filed by the California Department of Water Resources and the U.S. Bureau of Reclamation to add three new points of diversion and/or points of rediversion of water to specified water right permits for the State Water Project and the Central Valley Project associated with the California WaterFix Project. This closed session is authorized under Government Code section 11126, subdivision (c)(3).

**IMPORTANT INFORMATION!!**

Unless otherwise specified, submittal of written comments must be received by 12:00 p.m. on January 28, 2016, and will not be accepted after that time.

Submittal of **electronic Powerpoint presentations** must be received by 12:00 p.m. on January 28, 2016, and will not be accepted after that time.

Submittals are to be sent via e-mail to the Clerk to the Board at [commentletters@waterboards.ca.gov](mailto:commentletters@waterboards.ca.gov). Please indicate in the subject line, **2/2/16 BOARD MEETING (fill in bolded subject from appropriate item).** If you have questions about the agenda, contact the Clerk to the Board at (916) 341-5600.

Agenda and items will be available electronically at: [http://www.waterboards.ca.gov/board\\_info/calendar/index.shtml](http://www.waterboards.ca.gov/board_info/calendar/index.shtml)

\* Items on the uncontested items calendar may be removed at the request of any Board member or person. If an item is removed from the uncontested items calendar, it will only be voted on at this meeting if the Board accepts the staff recommendation for the agenda item. Otherwise, the item will be continued to a subsequent board meeting to allow input by interested persons.

Video broadcast of meetings will be available at: <http://www.calepa.ca.gov/Broadcast/>.

For a map to our building, visit: <http://www.calepa.ca.gov/EPABldg/location.htm>. For security purposes, all visitors are required to sign in and receive a badge prior to entering the building. Valid picture identification may be required due to the security level so please allow up to 15 minutes for this process. Individuals who require special accommodations are requested to contact the Clerk to the Board, (916) 341-5600.