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State Water Resources Control Board

**NOTICE OF CANCELLATION OF PUBLIC HEARING**

The State Water Resources Control Board **hereby cancels** the Public Hearing to determine whether to adopt an Order imposing

Administrative Civil Liability for Failure to File an  
Annual Water Use Report  
upon

**Al Klaus**

**Live Oak Spring  
Los Angeles County**

The **Public Hearing** was scheduled to commence on  
**Friday, March 10, 2017**  
**at 9:00 a.m.**

in the Coastal Hearing Room  
Joe Serna, Jr.-CalEPA Building  
1001 I Street, Second Floor  
Sacramento, CA

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**PLEASE TAKE NOTICE**

The Al Klaus Hearing scheduled to commence on March 10, 2017, identified in the January 27, 2017 [Notice of Public Hearing](#) is **cancelled**.

The State Water Resources Control Board scheduled a hearing: 1) to receive evidence relevant to determining whether Al Klaus violated regulations or the terms or conditions of any permit or license requiring the filing of a Progress Report by Permittee or Report of Licensee (collectively, Annual Water Use Report); and 2) if a violation occurred, to determine the amount of administrative civil liability and adopt an order imposing civil liability upon the Respondent.

Al Klaus and the Board's Division of Water Rights' Prosecution Team requested postponement of the hearing and entered into a settlement agreement on February 24, 2017. By [Notice of Postponement of Public Hearing](#), dated February 10, 2017, the State Water Board postponed the March 10<sup>th</sup> hearing. On March 2, 2017, the State Water Board's Executive Director issued Water Right Order [WR 2017-0004-EXEC](#) (Order Approving Settlement Agreement). Accordingly, no hearing is required to be held on this matter and the previously scheduled hearing is **cancelled**.

For more information, please visit the following website:

[http://www.waterboards.ca.gov/waterrights/water\\_issues/programs/hearings/acl\\_2015/klaus.shtml](http://www.waterboards.ca.gov/waterrights/water_issues/programs/hearings/acl_2015/klaus.shtml)

**IF YOU HAVE ANY QUESTIONS**

Questions concerning non-controversial procedural matters should be directed to Michael Buckman, by e-mail at [Michael.Buckman@waterboards.ca.gov](mailto:Michael.Buckman@waterboards.ca.gov) or by telephone at (916) 341-5448.

March 22, 2017

Date



Jeanine Townsend  
Clerk to the Board