STATE WATER RESOURCES CONTROL BOARD
BOARD MEETING
Tuesday, June 2, 2020 – 9:30 a.m.
Video and Teleconference Meeting Only
No Physical Meeting Location
(Authorized by and in furtherance of
Executive Orders N-29-20 and N-33-20.)

Video and Teleconference Meeting During COVID-19 Emergency: As a result of
the COVID-19 emergency and the Governor’s Executive Orders to protect public
health by limiting public gatherings and requiring social distancing, this meeting will
occur solely via remote presence.
• For those who only wish to watch the meeting, the customary webcast
remains available at https://video.calepa.ca.gov/ and should be used UNLESS
you intend to comment.
• For those who wish to comment on an agenda item or are presenting to the
Board, additional information about participating telephonically or via the
remote meeting solution is available here:
https://www.waterboards.ca.gov/board_info/remote_meeting/

DECLARATION OF A QUORUM
E. Joaquin Esquivel, Chair; Dorene D’Adamo, Vice Chair; Tam M. Doduc, Member;
Sean Maguire, Member; Laurel Firestone, Member

BOARD MEETING
Public comments on agenda items will be limited to 5 minutes or otherwise at the
discretion of the Board Chair

PUBLIC FORUM

Any member of the public may address and ask questions of the Board relating to any
matter within the State Water Resources Control Board’s jurisdiction provided the
matter is not on the agenda or pending before the State Water Board or any California
Regional Water Quality Control Board.

BOARD BUSINESS

1. The Board will consider adoption of the May 15, 2020 Board Meeting minutes.

INFORMATIONAL ITEMS

2. Update on the Board’s Actions and Responses to COVID-19.


SAN FRANCISCO REGIONAL WATER BOARD

5. Consideration of a proposed Resolution approving an amendment to the Water Quality Control Plan for the San Francisco Bay Basin (Basin Plan) to establish a Total Maximum Daily Load for Bacteria in the Petaluma River Watershed.
   - Agenda Item
   - Draft Resolution
     - E.O. Correction Memo
     - Revised Basin Plan Amendment (Clean Version)
     - Revised Basin Plan Amendment (Strike-out/Underline Version)
     - Staff Report
   - Written Comments (due by 12 noon on April 13, 2020)
     - Response to Comments

INFORMATIONAL ITEMS

6. Updates on Recycled Water Policy Implementation.
   - Agenda Item

7. Update on Status of the Underground Storage Tank (UST) Leak Prevention Program, UST Cleanup Program and UST Cleanup Fund.
   - Agenda Item

   - Agenda Item

9. Update on the implementation of the Sustainable Groundwater Management Act.
   - Agenda Item

10. Board Member Report.
IMPORTANT INFORMATION!!

Unless otherwise specified, submittal of written comments must be received by 12:00 p.m. on May 28, 2020 and will not be accepted after that time.

Submittal of electronic Powerpoint presentations must be received by 12:00 p.m. on May 28, 2020 and will not be accepted after that time.

Submittals are to be sent via e-mail to the Clerk to the Board at commentletters@waterboards.ca.gov. Please indicate in the subject line, 6/2/2020 BOARD MEETING – ITEM # (fill in bolded subject from appropriate item).” If you have questions about the agenda, contact the Clerk to the Board at (916) 341-5600.

If you would like to request a copy of public comments submitted on an agenda item, please send a request to commentletters@waterboards.ca.gov, identifying the Board meeting date, and agenda item by name and number.

Agenda and items will be available electronically at: http://www.waterboards.ca.gov/boa rd_info/calendar/index.shtml

* Items on the uncontested items calendar may be removed at the request of any Board member or person. If an item is removed from the uncontested items calendar, it will only be voted on at this meeting if the Board accepts the staff recommendation for the agenda item. Otherwise, the item will be continued to a subsequent board meeting to allow input by interested persons.

Video broadcast of meetings will be available at: https://video.calepa.ca.gov/

Individuals who require special accommodations are requested to contact the Clerk to the Board, (916) 341-5600.