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## State Water Resources Control Board

### **NOTICE OF WATER QUALITY COORDINATING COMMITTEE MEETING**

**May 14-15, 2026**  
**Coastal Hearing Room – Second Floor**  
Joe Serna Jr. - CalEPA Building  
1001 I Street, Sacramento  
**And via Video and Teleconference**  
(Gov. Code, § 11123.2)

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*Video and Teleconference Options: This meeting will occur with both a physical meeting location and an option to watch remotely.*

*In order to watch the meeting, the webcast remains available at either <https://www.youtube.com/user/BoardWebSupport/> or <https://video.calepa.ca.gov/> (closed captioning available).*

*The WQCC does not take any regulatory actions, and more information about the meeting is available here: <https://www.waterboards.ca.gov/wqcc>.*

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**NOTICE IS HEREBY GIVEN** that the Water Quality Coordinating Committee will hold a meeting to provide general education and share views among the Committee members. The Water Quality Coordinating Committee consists of the members of the State and Regional Water Boards, and a quorum of the individual Boards may be present. This meeting is for informational purposes only. The meeting will commence at 10:00 a.m. on May 14, 2026, and at 9:00 a.m. on May 15, 2026.

#### **BACKGROUND**

As Board members are newly appointed to the State and Regional Water Boards, and as the complexity of budget and water issues in California continues to rise, it is important to provide educational forums and orientation on topics that concern Water Board members. This day and a half meeting for new and continuing Water Board members will include presentations and discussions.

#### **MEETING INFORMATION & AGENDA**

The agenda is posted to the State Water Board's website. Details of the agenda are subject to change. For more information, please contact [wqcc@waterboards.ca.gov](mailto:wqcc@waterboards.ca.gov).

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E. JOAQUIN ESQUIVEL, CHAIR | ERIC OPPENHEIMER, EXECUTIVE DIRECTOR

Individuals who require special accommodation for the meeting are requested to contact the State Water Board's Office of Public Engagement, Equity, and Tribal Affairs at (916) 341-5254 or [contact@waterboards.ca.gov](mailto:contact@waterboards.ca.gov).

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Date                      May 1, 2026

  
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Courtney Tyler  
Clerk to the Board