



California
Urban Water
Conservation
Council

Report to the SWRCB Water Supplier Association Panel

June 17, 2014, SWRCB Meeting

- **1991: MOU signed by 120 urban water utilities and environmental groups**
 - **2014: 299 retail & 39 wholesale utilities.**
 - **2014: 19 environmental groups**
- **BMPs Organized into Foundational and Programmatic categories**
- **Reporting Options include: Traditional, FlexTrack, and GPCD**
 - **Under MOU, utilities report voluntarily**

FOUNDATIONAL BMPs

- **BMP 1: Utility Operations**
- **BMP 2: Public Outreach & Education**

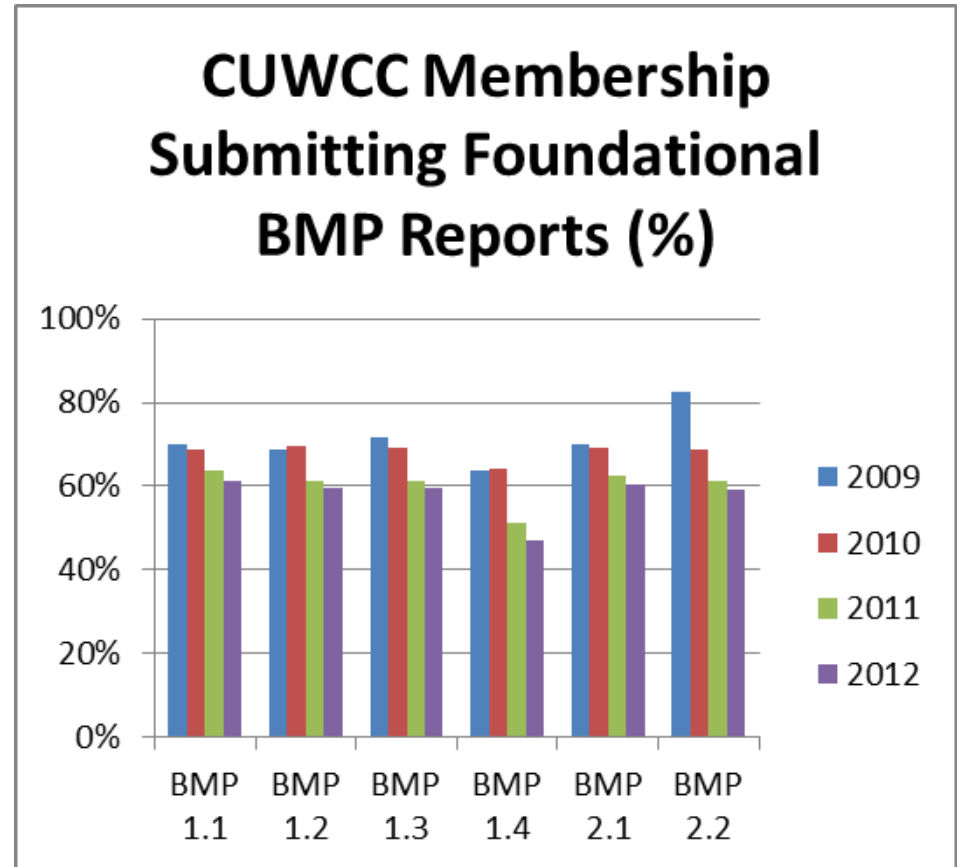
PROGRAMMATIC BMPS

- **BMP 3: Residential**
- **BMP 4: Commercial**
- **BMP 5: Landscape**

- **Data Displayed Still Preliminary**
- **As of June 12, 2014, 170 retail utilities & 35 wholesale Agencies have completed reports**
- **Another 31 retail utilities are completing their reports**

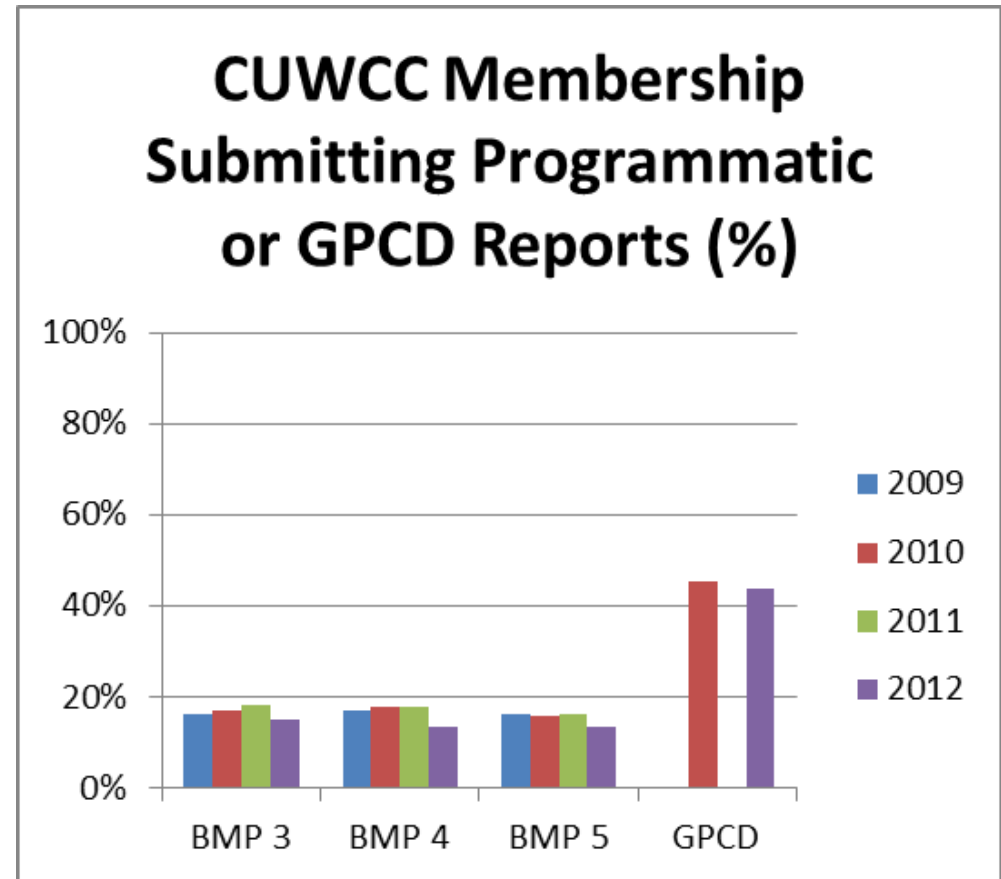
BMP Reporting Summary: Foundational

- **BMPs 1 & 2:**
 - **All utilities who report need to report on applicable Foundational BMPS**
 - **On average, 220 retail & wholesale utilities report**



BMP Reporting Summary: Other

- **BMPs 3, 4 & 5:
Programmatic & Flex
Track**
 - **Only retail agencies
report on BMPs 3-5**
 - **25% of reporting
agencies use these
options**
- **GPCD:**
 - **75% of reporting
agencies use this
option**

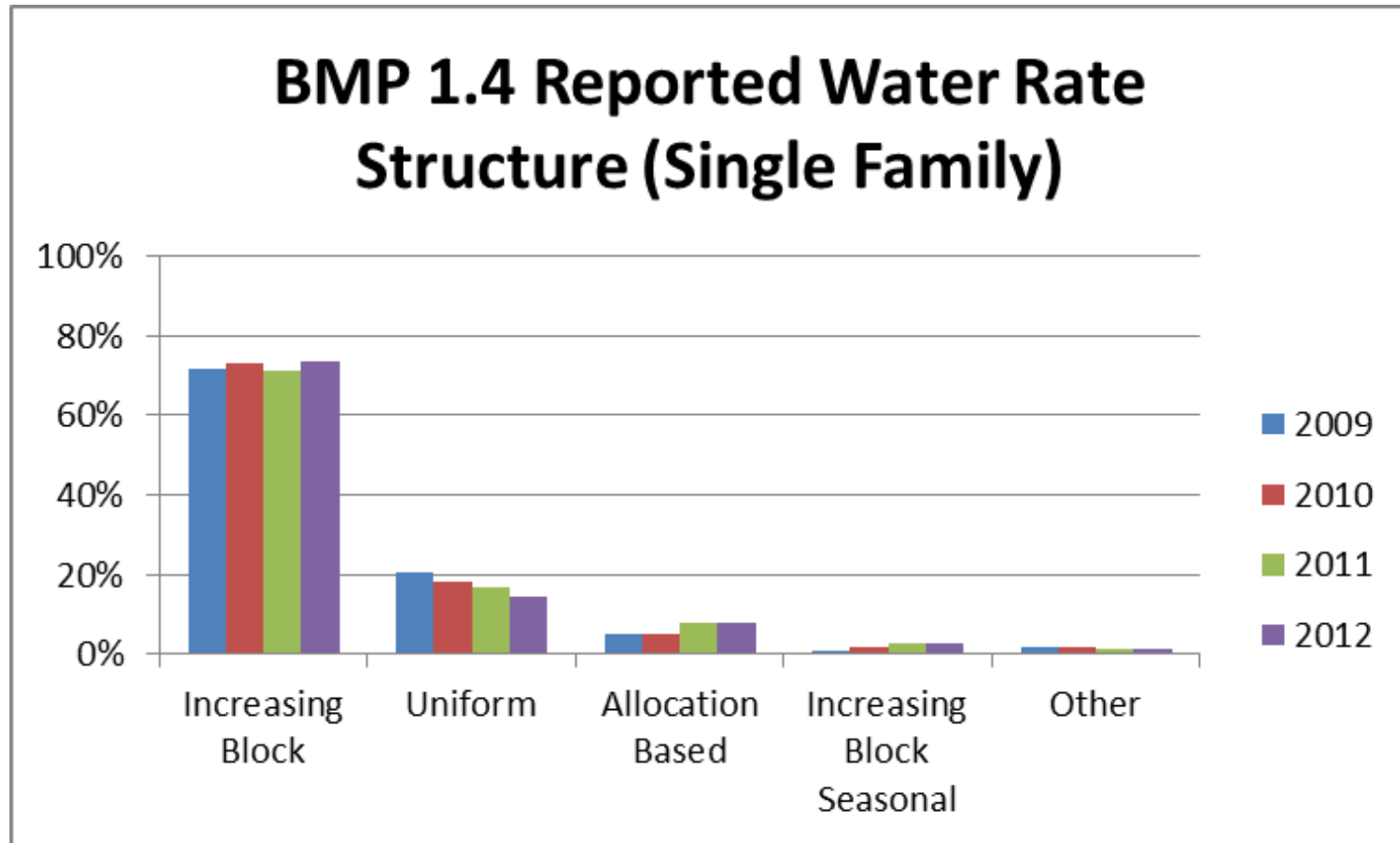


Foundational BMP Activity Summary

- **BMP 1.1: Operations Practices**
 - **All reporting utilities are on track with Water Waste Prevention BMP in 2012**
- **BMP 1.2: Water Loss Control**
 - **2009: 1,800 miles checked for leaks**
 - **2012: 11,000 miles checked.**

- **BMP 1.3: Metering with Commodity Rates**
 - **2009-2012: 54% decrease in unmetered connections (16 largest unmetered utilities)**
- **BMP 1.4: Retail Conservation Pricing**
 - **119 of 170 reporting utilities on track, exempt or partially metered.**
 - **Reporting Option Used: Option 1: 82%; Option 2: 2%; ALAEA 7%; Other 9%**

BMP 1.4: Water Rates-Retail Agencies



Foundational BMP Activity Summary

□ **BMP 2.1: Public Information**

- **Average Combined Total Annual Budgets for 2011 & 2012: \$26,278,702**
 - Includes wholesale and retail agencies

□ **BMP 2.2: School Education**

- **Average Combined Total Annual Budgets for 2011 & 2012 : \$7,611,939**
 - Includes wholesale and retail agencies

- **Programmatic BMP (including Flex Track) Reporting**
 - **Report still under development**
- **GPCD Reporting**
 - **Report still under development**

I. Administration and Project Funding

II. Council Activity on Best Management Practices

- BMP Reporting on Council Signatories
 - Revised BMP Reporting Forms
 - BMP Biannual Reporting Results
 - BMP Biannual Data Highlights
- BMP Exemption Policy
- BMP Modifications

III. Technical Assistance

IV. General Outreach

Tables

- Table 1: Council MOU Urban Water Conservation Best Management Practices
- Table 2: Comparison of Retail and Wholesale BMP Reporting Requirements
- Table 3: Conservation Milestones
- Table 4: Technical Assistance Provided to Members

Figures

- Figure 1: Number of Water Suppliers Filing BMP Reports per Annum
- Figure 2: Year-by-Year Council Signatory Growth
- Figure 3: CUWCC Signatory Member Water Use as a Percentage of California Urban Water Use
- Figure 4: Percentage of CUWCC Membership Submitting BMP Reports Historical Period to Date
- Figure 5: Percentage of Reporting Units in Compliance with BMPs Historical Period to Date

Attachments

- Attachment A: Council Signatories as of End of Year
- Attachment B: Strategic Plan
- Attachment C: Council Budget
- Attachment D: Council Organization Chart
- Attachment E: Steering Committee Officers
- Attachment F: Signatory Agencies that Submitted Some or All BMP Reports during Reporting Period
- Attachment G: Signatory Agencies Not Submitting BMP Reports during Reporting Period

2014 Council Drought-Response Actions

- **Jump Start Toolkit**
- **“How To” video clearinghouse**
- **H2Ouse.org - overhaul**
- **“New Norm”- next steps from *May symposia***
- **Drought messaging points**
- **Continued work on rates**
 - **Rates Tool Training Partnership with AWE**
- **AMI Symposium- September 16, 2014**

Thank you!

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