

# STATE WATER RESOURCES CONTROL BOARD

## **BOARD MEETING MINUTES**

TUESDAY, MARCH 21, 2023 WEDNESDAY, MARCH 22, 2023 COASTAL HEARING ROOM

Copies of the resolutions and water quality/water rights orders can be obtained by calling (916) 341-5600 or downloading from our website at <a href="http://www.waterboards.ca.gov/board">http://www.waterboards.ca.gov/board</a> decisions/adopted orders/.

The video of the Board Meeting is available to view on our website at: <a href="http://www.waterboards.ca.gov/board">http://www.waterboards.ca.gov/board</a> info/video.shtml

# **CALL TO ORDER**

Member Sean Maguire called the meeting to order on Tuesday, March 21, 2023 at 9:30 a.m. with both a physical meeting location and remote location.

## **BOARD MEMBERS PRESENT**

Chair E. Joaquin Esquivel (remote); Vice Chair Dorene D'Adamo (after 1:30 p.m. and remote); Member Sean Maguire; Member Laurel Firestone; Member Nichole Morgan

# **BOARD MEMBERS ABSENT**

None

## **EXECUTIVE STAFF PRESENT**

Eileen Sobeck, Executive Director Michael Lauffer, Chief Counsel Jonathan Bishop, Chief Deputy Director Eric Oppenheimer, Chief Deputy Director Courtney Tyler, Clerk to the Board Meredith Thompson, Staff Services Manager I Marji Arjil, Assistant Clerk to the Board

## **ANNOUNCEMENTS**

- Instructions were given in regard to participating in the Remote Meeting.
- The Board meeting is being webcasted and recorded.

## **BOARD MEETING**

Public comments on agenda items will be limited to 5 minutes or otherwise at the discretion of the Board Chair

## **PUBLIC FORUM**

(Approximately 30 minutes at the beginning of Board Meeting and any remaining speakers at the call of the Chair)

Any member of the public may address and ask questions of the Board relating to any matter within the State Water Resources Control Board's jurisdiction provided the matter is not on the agenda or pending before the State Water Board or any California Regional Water Quality Control Board.

### **No Action Taken**

# **Commenters**

Anthony Intravaia, Resident system engineering NASA Retired EEOC case open David Allen-Hughes, Marin Community School / The Ross Preschool / San Francisco International School (non profit)

# **BOARD BUSINESS**

1. The Board will consider adoption of the March 7-8, 2023 Board Meeting minutes.

**Motion:** Chair Esquivel moved to adopt the March 7-8, 2023 minutes

**Seconded by:** Board Member Morgan **MOTION CARRIED** (March 21, 2023)

**Aye:** Chair Esquivel

Member Maguire Member Firestone Member Morgan

Nav: None

**Absent:** Vice Chair D'Adamo

Abstain: None

## **INFORMATIONAL ITEM**

 Information item on the preliminary findings of ocean acidification modeling of Southern California's coastal ocean. (Staff Presentation) Staff Presenting: Karen Mogus, Martha Sutula (SCCWRP), Steve Weisberg (SCCWRP), Jenn Eckerle (Ocean Protection Council), Phil Wyels

Agenda Item

#### **No Action Taken**

# **Commenters**

Jared Voskuhl, California Association of Sanitation Agencies (Presentation)
Annelisa Ehret Moe, Heal the Bay
Amber Baylor, South Orange County Wastewater Authority (Presentation)
Dr. Mark Gold, Natural Resources Defense Council
Sean Bothwell. California Coastkeeper Alliance

## **DIVISION OF WATER QUALITY**

- 3. Public Hearing on the Draft 2024 Clean Water Act Section 303(d) Impaired Waterbody Listing Recommendations. (Staff Presentation)

  Staff Presenting: Ana Maria Saenz, Lori Webber, Rebecca Fitzgerald, Stacy Gillespie, Karen Mogus
  - Agenda Item
  - <u>Draft 2024 California Integrated Report</u>
  - Written Comments (are due by noon on April 3, 2023)

#### No Action Taken

# **Commenters**

Jim Christian, Onsite Wastewater Treatment Systems-Russian River Residents (Presentation)

Jared Voskuhl, California Association of Sanitation Agencies

Annelisa Ehret Moe, Heal the Bay

Dr. Gary Amenu, Los Angeles County Public Works

Benjamin Harris, Los Angeles Waterkeeper

Paul Bedore, Robertson-Bryan, Inc. (Presentation)

Rachel Gray, Santa Ana Watershed Project Authority

Robin Yamada, Los Angeles Department of Water and Power

Amanda Carr, County of Orange

Debbie Mackey, Central Valley Clean Water Association

Thomas Grovhoug, Central Valley Clean Water Association

Tess Dunham, Kahn, Soares & Conway

# **INFORMATIONAL ITEMS**

4. Drought Update and Current Hydrologic Conditions. (Staff Presentation) Staff Presenting: Jessica Bean

## **No Action Taken**

# **Commenters**

Anthony Intravaia, Resident system engineering NASA Retired EEOC case open Justine Massey, Community Water Center

- 5. Proposed Notification and Response Levels for Manganese. (Staff Presentation) Staff Presenting: Randy Barnard, Eric Miguelino, Anatoly Soshilov (OEHHA), David Rice, Robert Brownwood
  - Agenda Item

#### No Action Taken

### **Commenters**

Andria Ventura, Clean Water Action Debbie Mackey, Central Valley Clean Water Association 6. Board Member Reports.

## **No Action Taken**

For full details on each Board Member report, please review the video at <u>Board Videos | California State Water Resources Control Board</u>. It begins at 6:27:25 on the video for the March 21, 2023 Board Meeting.

The Board recessed at 5:30 p.m. until Wednesday, March 22, 2023 at 9:30 a.m.

### **CLOSED SESSION**

Closed Sessions are not open to the Public

# **ADMINISTRATIVE HEARINGS OFFICE**

The Board may meet in closed session to deliberate on the proposed order being prepared by the Administrative Hearings Office (AHO) on the draft Cease and Desist Order issued by the Assistant Deputy Director for the Division of Water Rights Permitting and Enforcement Branch to BlueTriton Brands, Inc. This closed session is authorized under Government Code section 11126, subdivision (c)(3).

The Board met in Closed Session on the above Item. Chair Esquivel was unable to attend.

# WEDNESDAY, MARCH 22, 2023

## **CALL TO ORDER**

Vice Chair Dorene D'Adamo called the meeting to order on Wednesday, March 22, 2023 at 9:30 a.m. with both a physical meeting location and remote location.

# **BOARD MEMBERS PRESENT**

Vice Chair Dorene D'Adamo; Member; Member Sean Maguire; Member Laurel Firestone; Member Nichole Morgan

## **BOARD MEMBERS ABSENT**

Chair E. Joaquin Esquivel

# **EXECUTIVE STAFF PRESENT**

Eileen Sobeck, Executive Director Michael Lauffer, Chief Counsel Jonathan Bishop, Chief Deputy Director Eric Oppenheimer, Chief Deputy Director Courtney Tyler, Clerk to the Board Meredith Thompson, Staff Services Manager I Marji Arjil, Assistant Clerk to the Board

### **ANNOUNCEMENTS**

- Instructions were given in regard to participating in the Remote Meeting.
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### **BOARD WORKSHOP**

# OFFICE OF RESEARCH, PLANNING, AND PERFORMANCE

- 7. Workshop on proposed regulatory framework for making water conservation a California way of life. (Staff Presentation)
  Staff Presenting: Charlotte Ely, Karina Herrera, Chris Martinez, Pedro Aratanha, James Nachbaur, Garrett Lenahan, David Rose, Andy Sawyer
  - Agenda Item
  - Summary of Proposed Regulatory Framework

### **No Action Taken**

### **Commenters**

Fiona Sanchez, Irvine Ranch Water District
Bob Gore, The Gualco Group
Chelsea Haines, Association of California Water Agencies
Amy Talbot, Regional Water Authority
Greg Bundesen, Sacramento Suburban Water District
Jared Voskuhl, California Association of Sanitation Agencies
Joe Berg, Municipal Water District of Orange County
Anthony Intravaia, Resident system engineering NASA Retired EEOC case open

Rosario Cortés. WateReuse California Debbie Mackey, Central Valley Clean Water Association Elizabeth Lovsted, San Diego County Water Authority Nate Adams, Santa Margarita Water District Terrence McCarthy, Los Angeles Department of Water and Power Jennifer Shimmin, Eastern Municipal Water District Michael Saunders, Georgetown Divide Public Utilities District Brian Sanders, City of Sacramento Department of Utilities Craig A. Jones, Las Virgenes Municipal Water District Nick Romo, League of California Cities Heather Cooley, Pacific Institute Martha Davis, Mono Lake Committee Dave Bolland, Mesa Water District Stephanie Nevins. Alameda County Water District Charles Bohlig, East Bay Municipal Utility District Cody Phillips, California Coastkeeper Alliance Conner Everts, General Public Justin Breck, Los Angeles Waterkeeper Erick Orellana, Community Water Center David Webb. General Public Tracy Quinn, Heal the Bay

# <u>ADJOURNMENT</u>

The Board adjourned at 4:47 p.m.

# **IMPORTANT INFORMATION!!**

Unless otherwise specified, submittal of written comments <u>must be received by 12:00 p.m. (Noon)</u> on March 16, 2023 and will not be accepted after that time.

Submittal of electronic PowerPoint presentations <u>must be received by 12:00 p.m. (Noon) on</u> March 16, 2023 and will not be accepted after that time.

Submittals are to be sent via e-mail to the Clerk to the Board at <a href="mailto:commentletters@waterboards.ca.gov">commentletters@waterboards.ca.gov</a>. Please indicate in the subject line, 03/21-22/2023 BOARD MEETING – ITEM # <a href="mailto:fill in bolded">fill in bolded</a> <a href="mailto:subject from appropriate item">subject from appropriate item</a>). If you have questions about the agenda, contact the Clerk to the Board at (916) 341-5611.

If you would like to request a copy of public comments submitted on an agenda item, please send a request to <a href="mailto:commentletters@waterboards.ca.gov">commentletters@waterboards.ca.gov</a>, identifying the Board meeting date, and agenda item by name and number.

Agenda and items will be available electronically at: <a href="https://www.waterboards.ca.gov/board">https://www.waterboards.ca.gov/board</a> info/calendar/index.html

\* Items on the uncontested items calendar may be removed at the request of any Board member or person. If an item is removed from the uncontested items calendar, it will only be voted on at this meeting if the Board accepts the staff recommendation for the agenda item. Otherwise, the item will be continued to a subsequent board meeting to allow input by interested persons.

Video broadcast of meetings will be available at: <a href="https://video.calepa.ca.gov/">https://video.calepa.ca.gov/</a>. An alternate live-stream broadcast will also be available at: <a href="https://www.youtube.com/user/BoardWebSupport/">https://www.youtube.com/user/BoardWebSupport/</a>

Individuals who require special accommodations are requested to contact the Clerk to the Board at (916) 341-5611.