Carpinteria Sanitary District ACLC No. R3-2015-0011 Prosecution Team Evidence List for May 29, 2015 Hearing April 15, 2015

Exhibit 1: Carpinteria NPDES Permit

Provided by reference (specific citations are set forth in ACLC):

http://www.waterboards.ca.gov/centralcoast/board_decisions/adopted_orders/2014/2011-0003_carpinteria_sd.pdf

Exhibit 2: Water Quality Control Plan for the Central Coastal Basin (June 2011) (aka Basin Plan/Ocean Plan)

Provided by reference (specific citations are set forth in ACLC):

http://www.waterboards.ca.gov/centralcoast/publications forms/publications/basin_plan/docs/basin_plan_2011.pdf

Exhibit 3: Carpinteria Monitoring Report – October 2012

Exhibit 4: 2012 Management Plan for Commercial Shellfish Growing Area Lease M-653-02 in Santa Barbara, California

Exhibit 5: 2015 Management Plan for Commercial Shellfish Growing Area Lease M-653-02 in Santa Barbara, California

Exhibit 6: Manual for Wastewater Chlorination and Dechlorination Practices (Publication No. 53-A); California State Water Resources Control Board, March 1981; Cited Excerpt Provided Provided by reference:

<u>http://www.waterboards.ca.gov/publications_forms/publications/general/docs/manual_ww_chlori_nation.pdf</u>

*Please note that this document scan appears to be internally corrupted (see for example the final page of the Table of Contents). We have provided the cover and page cited in the brief.

Exhibit 7: Central Coast Water Board Order Pursuant to CWC Section 13267

Exhibit 8: Carpinteria 13267 Response (also includes a CD with oversize/technical data)

Exhibit 9: Central Coast Water Board follow up questions and Carpinteria Response

Exhibit 10: Declaration of Bryan Elder regarding Economic Benefit

Exhibit 11: February 16, 2012 PG Environmental, LLC NPDES Compliance Evaluation Inspection Reports

Exhibit 12: CEDEN Data for Carpinteria State Beach for September/October 2012

Exhibit 13: City of Redding Settlement Agreement

Exhibit 14: Napa Berryessa Settlement Agreement

Exhibit 15: Napa Berryessa Time Schedule Order

Exhibit 16: Santa Cruz Settlement Agreement

Exhibit 17: Cambria Settlement Agreement

Exhibit 18: *Wastewater Engineering: Treatment and Reuse* (4th Ed.); George Tchobanoglous, et al. (2003).

Please note that certain documents are provided by reference only, pursuant to California Code of Regulations, Title 23, § 648.3, which provides:

Evidence by Reference. Public records of the Board that are relevant to the subject of the hearing, and books, reports, and other evidence that have been prepared and published by a public agency, if otherwise admissible, may in the discretion of the Board be received in evidence as exhibits by reference without the necessity of supplying copies to the Board and other parties, provided the original or a copy is in the possession of the Board and the specific file folder or other exact location where it can be found is identified. The party offering an exhibit by reference shall designate the particular portions on which the party relies. Each exhibit shall be appropriately identified and designated in the record as an exhibit of the party offering the exhibit or an exhibit of Board staff.

Documents provided by reference are due to the length of such documents; if the Board or the Discharger wishes for the Prosecution Team to provide paper or electronic copies of such documents, they will be furnished upon request.