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## Central Valley Regional Water Quality Control Board

21 August 2025

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Rosemead, CA 91770

**NOTICE OF APPLICABILITY FOR COVERAGE UNDER ORDER NO. 2004-0004-DWQ, STATEWIDE GENERAL WASTE DISCHARGE REQUIREMENTS FOR DREDGED OR FILL DISCHARGES TO WATERS DEEMED BY THE U.S. ARMY CORPS OF ENGINEERS TO BE OUTSIDE OF FEDERAL JURISDICTION, TD2257095 JACK RANCH ROAD POLE REPLACEMENT PROJECT (WDID# 5C15CR00159), KERN COUNTY**

On 28 July 2025, Southern California Edison (Applicant) submitted a Notice of Intent (NOI) to enroll under and comply with State Water Resources Control Board (State Water Board) Order No. 2004-0004-DWQ, Statewide General Waste Discharge Requirements for Dredged or Fill Discharges to Waters Deemed by the United States Army Corps of Engineers to be Outside of Federal Jurisdiction.

The Central Valley Regional Water Quality Control Board (Central Valley Water Board) has reviewed the enrollment materials and finds the TD2257095 Jack Ranch Road Pole Replacement Project (Project) meets the requirements of, and is hereby enrolled under, Order No. 2004-0004-DWQ. The Applicant may proceed with the Project in accordance with the Order.

A copy of [Order 2004-0004-DWQ](https://www.waterboards.ca.gov/board_decisions/adopted_orders/water_quality/2004/wqo/wqo2004-0004.pdf) ([https://www.waterboards.ca.gov/board\\_decisions/adopted\\_orders/water\\_quality/2004/wqo/wqo2004-0004.pdf](https://www.waterboards.ca.gov/board_decisions/adopted_orders/water_quality/2004/wqo/wqo2004-0004.pdf)) can be found on the State Water Resources Control Board's Adopted Orders webpage.

Please familiarize yourself with the requirements of Order No. 2004-0004-DWQ. The Applicant is responsible for complying with all applicable Order requirements. Failure to comply with Order No. 2004-0004-DWQ constitutes a violation of the California Water Code and may result in enforcement action or termination of enrollment under the Order.

**PROJECT DESCRIPTION:**

The Project consists of replacing a deteriorated distribution pole (Pole 4636579E) with a new one. The replacement pole and ground rod will be at the same location. Project elements that affect aquatic resources include removing the existing pole and small excavation of the meadow during installation of the new pole.

Total Project fill/excavation quantities for all impacts are summarized in Table 1. Permanent impacts are categorized as those resulting in a physical loss in area and also those degrading ecological condition. Temporarily impacted areas shall be restored to pre-Project conditions.

**Table 1: Total Project Fill/Excavation Quantity for Temporary Impacts**

<b>Aquatic Resources Type</b>	<b>Acres</b>	<b>Cubic Yards</b>	<b>Linear Feet</b>
Lake			
Ocean/bay/estuary			
Riparian Zone			
Stream Channel	0.002	19	
Vernal Pool			
Wetland	0.090		

**PROJECT LOCATION:**

The Project is in a meadow on a working cattle ranch approximately four miles north of Glenville, CA. The approximate center of the Project area is located at latitude 35.7859 Degrees and longitude -118.7029 Degrees.

**PROJECT SCHEDULE:**

The Project is expected to commence in September 2025 for a duration of 30 days or less.

**APPLICATION FEE RECEIVED:**

The Project is being implemented as part of the Applicant's Wildfire Mitigation Plan therefore fees are not required. The fee amount was determined as required by California Code of Regulations, title 23, sections 3833(b)(3) and 2200(a)(3), and was calculated as category H - Wildfire Mitigation by Electrical Corporations, Electric Utilities, and Electrical Cooperatives (fee code 19) with the dredge and fill fee calculator.

**TERMINATION OF COVERAGE:**

Upon completion of the Project, the Applicant shall submit a complete Notice of Termination (NOT) requesting to be un-enrolled under Order No. 2004-0004-DWQ. Attachment 2 to the Order contains the NOT form.

If you have questions concerning this matter, please contact Brandon Salazar by phone at (559) 445-6278 or by email at [Brandon.Salazar@waterboards.ca.gov](mailto:Brandon.Salazar@waterboards.ca.gov).

*Digitally signed by Alex S. Mushegan*

for Patrick Pulupa  
Executive Officer

cc: see next page

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