



# **Central Valley Regional Water Quality Control Board**

21 November 2019

Tim Smith Union Pacific Railroad Company 1400 Douglas Street Omaha, NE 68179 **CERTIFIED MAIL** 7010 3090 0000 5044 6964

# NOTICE OF APPLICABILITY

WAIVER OF REPORT OF WASTE DISCHARGE AND WASTE DISCHARGE
REQUIREMENTS FOR SPECIFIC TYPES OF DISCHARGE WITHIN THE CENTRAL
VALLEY REGION
UNION PACIFIC RAILROAD COMPANY
BRIDGE REPLACEMENT PROJECT
YUBA COUNTY

On 8 November 2019, Union Pacific Railroad Company (UPRR) submitted a Notice Intent (NOI) to obtain coverage under the *Waiver of Report of Waste Discharge and Waste Discharge Requirements for Specific Types of Discharge within the Central Valley Region, Order R5-2018-0085* (the Waiver). The submittal contains all the information required to evaluate the applicability of the Waiver; therefore, the NOI is considered complete and the discharge meets the conditions of the Waiver. The discharge is hereby covered under the Waiver Order R5-2018-0085-0034. Please include this number on all correspondence related to this discharge.

### PROJECT LOCATION AND DESCRIPTION

UPRR, Valley Subdivision Mile Post 140.2 Bridge Replacement Project is located in Yuba County and began construction in August 2019. Groundwater was encountered during shaft construction. The extracted water is currently stored onsite in storage tanks. Two discharge events, one in November and one in December 2019, totaling approximately 30,000 gallons are anticipated. The water will be discharged to areas located on UPRR right-of-way property, within the project work area, and used for dust control during construction. All discharge water will be kept on site.

The Water Quality Control Plan for the Sacramento River and San Joaquin River Basins, Fourth Edition, revised October 2011 (hereafter Basin Plan), designates beneficial uses, establishes water quality objectives, contains implementation plans and policies for protecting waters of the basin, and incorporates by reference plans and policies adopted by the State Water Resources Control Board. Pursuant to §13263(a) of

KARL E. LONGLEY ScD, P.E., CHAIR | PATRICK PULUPA, ESQ., EXECUTIVE OFFICER

the California Water Code (CWC), waste discharge requirements must implement the Basin Plan.

## **FACILITY SPECIFIC REQUIREMENTS**

Please review the attached waiver documents and ensure that the discharge complies with the Conditions of Discharge contained in Attachment A. UPRR is responsible for compliance with the waiver and must provide sufficient contractor oversight to ensure compliance and prompt reporting of any noncompliance.

#### **DOCUMENT SUBMITTALS**

All monitoring reports and other correspondence should be converted to searchable Portable Document Format (PDF) and submitted electronically. Document that are less than 50 MB should be emailed to:

## centralvalleysacramento@waterboards.ca.gov

To ensure that your submittal is routed to the appropriate staff person, the following information must be included in the body of the email or any documentation submitted to the mailing address for this office:

Facility Name: UPRR Valley Subdivision Mile Post 140.2 Bridge Replacement

Project

Program: Non-15 Compliance Order: R5-2018-0085-0034

CIWQS Place ID: 858127

Documents that are 50 MB or larger must be transferred to a CD, DVD, or flash drive and mailed to:

Central Valley Regional Water Quality Control Board ECM Mailroom 11020 Sun Center Drive, Suite 200 Rancho Cordova, CA 95670

Now that the NOA has been issued, the Board's Compliance and Enforcement section will take over management of your case. Brendan Kenny is your new point of contact for any questions about the Waiver. If you find it necessary to make a change to your permitted operations, Brendan will direct you to the appropriate Permitting staff. You may contact Brendan at (916) 464-4630 or <a href="mailto:bkenny@waterboards.ca.gov">bkenny@waterboards.ca.gov</a>.

--original signed by Robert Busby for--

Patrick Pulupa Executive Officer

Enclosures: Waiver Order R5-2018-0085

cc w/o encl: Yuba County Environmental Health Department, Marysville