



REPLY TO
ATTENTION OF

DEPARTMENT OF THE ARMY
U.S. ARMY ENGINEER DISTRICT, SACRAMENTO
CORPS OF ENGINEERS
1325 J STREET
SACRAMENTO, CALIFORNIA 95814-2922

January 4, 2007

Regulatory Branch (200200475)

Burt Garland
C&N Investments
1802 N. Carson Street, Suite 212
Carson City, Nevada 89701

Dear Mr. Garland:

This letter concerns the Linkside Estates project. This project is located in Section 21, Township 19 North, Range 3 East, Butte County, California.

We have received your request for a jurisdictional determination. While we previously recinded the verification of the extent of waters on the project site, our determination that these waters were subject to Regulation under Section 404 of the Clean Water Act did not change. Mr. Brian Vierria of this office with your consultant completed a site visit on November 28, 2006. At that time unmapped vernal pools and wetland swales were discovered. Please provide an updated wetland map that depicts these additional features within the next 30 days. Please send the required information to the attention of Mr. Brian Vierria at the address listed below. When we receive the revised delineation, we will process it accordingly.

Please refer to identification number 200200475 in any correspondence concerning this project. If you have any questions, please contact Mr. Brian Vierria at our Sacramento Valley Office, 1325 J Street, Room 1480, Sacramento, California 95814-2922, email brian.e.vierria@usace.army.mil, or telephone 916-557-7728. You may also use our website: www.spk.usace.army.mil/regulatory.html.

Sincerely,

ORIGINAL SIGNATURE

Thomas J. Cavanaugh
Chief, Sacramento Valley Office

RB Vierria
VIERRIA/r
CESPK-CO-R

CAVA
CAVA/JUGH
CESPK-CO-R

Copy furnished:

Holly Herod, U.S. Fish and Wildlife Service, 2800 Cottage Way, Suite W2605,
Sacramento, California 95825-3901.

Scott Zaitz, California Regional Water Quality Control Board, 415 Knollcrest Drive, Suite
100, Redding, California 96002-0182.