



EDMUND G. BROWN JR.  
GOVERNOR

MATTHEW RODRIGUEZ  
SECRETARY FOR  
ENVIRONMENTAL PROTECTION

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## Central Valley Regional Water Quality Control Board

4 May 2017

Brian Davis, General Manager  
Linda County Water District  
1280 Scales Street  
Marysville, CA 95901

CERTIFIED MAIL  
91 7199 9991 7035 8362 9506

### NOTICE OF PUBLIC HEARING AND TENTATIVE WASTE DISCHARGE REQUIREMENTS (NPDES PERMIT NO. CA0079651)

FOR

### LINDA COUNTY WATER DISTRICT WASTEWATER TREATMENT PLANT YUBA AND SUTTER COUNTIES

#### TO ALL CONCERNED PERSONS AND AGENCIES:

Enclosed is the tentative Waste Discharge Requirements Order for the Linda County Water District (Discharger) Wastewater Treatment Plant (Facility). Any comments or recommendations you may have concerning the tentative WDRs should be submitted to this office via email to **RB5S-NPDES-Comments@waterboards.ca.gov**, no later than 5:00 p.m. on **5 June 2017** in order for us to give them full consideration prior to the meeting of the Central Valley Regional Water Quality Control Board (Central Valley Water Board). Written material submitted after 5:00 p.m. on **5 June 2017** will not be accepted and will not be incorporated into the administrative record absent a ruling by the Board Chair. Any party requesting to submit late materials must demonstrate good cause for the late submission, and the Board Chair must find that accepting the late submission will not prejudice the Central Valley Water Board or any Designated Party.

A Public Hearing has been scheduled for the Central Valley Water Board to consider adoption of the proposed Order at its **8/9 June 2017** Board Meeting. A Notice of Public Hearing (Notice) concerning the proposed Order is also enclosed. Regulations require that the Discharger publish the Notice in a local newspaper for one (1) day. The expense of publication is to be paid by the Discharger. Additionally, regulations require the Discharger post one (1) copy of the Notice at the nearest city hall or county courthouse, one (1) copy at the post office nearest to the Facility (if allowed), and one (1) copy at the public entrance to the Facility. Please post the Notice as soon as possible and provide proof of posting and publication by **12 May 2017**. Use the enclosed form for proof of posting. Proof of publication shall consist of an affidavit from the newspaper along with a copy of the published notice. In addition, if possible, please post the Notice on the Discharger's website.

To conserve resources, this letter transmits a paper copy of the tentative Order package to the Discharger only. Interested persons may download the document from the Central Valley Water Board's Internet website at [http://www.waterboards.ca.gov/centralvalley/board\\_decisions/tentative\\_orders](http://www.waterboards.ca.gov/centralvalley/board_decisions/tentative_orders). Copies of the documents may also be obtained by contacting or visiting the Central Valley Water Board's office at 11020 Sun Center Drive, Suite 200, Rancho Cordova, California 95670, weekdays between 8:00 a.m. and 5:00 p.m.

If you have any questions, please contact David Kirn at (916) 464-4761 or at [David.Kirn@waterboards.ca.gov](mailto:David.Kirn@waterboards.ca.gov).

***Original Signed By***

Josh Palmer, P.E.  
Senior WRC Engineer

Enclosures (3):            Tentative Waste Discharge Requirements (Discharger Only)  
                                  Notice of Public Hearing (Discharger Only)  
                                  Proof of Posting Form (Discharger Only)

cc: David Smith, USEPA Region IX, San Francisco (via email only)  
Peter Kozelka, USEPA Region IX, San Francisco (via email only)  
Debbie Webster, Central Valley Clean Water Association, Grass Valley (via email only)  
US Army Corp of Engineers, Sacramento  
US Fish and Wildlife Service, Sacramento  
Department of Water Resources, Central District, Sacramento  
Office of Drinking Water, Department of Public Health, Sacramento  
Department of Public Health, Environmental Management Branch, Sacramento  
Regional Manager, Department of Fish & Game, Region II, Rancho Cordova  
Environmental Health/CUPA, Yuba County, Marysville  
Environmental Health/CUPA, Sutter County, Yuba City  
Bill Jennings, California Sportfishing Protection Alliance, Stockton  
Richard McHenry, California Sportfishing Protection Alliance (via email only)  
Enterprise Rancheria of Maidu Indians, Oroville  
Butte Tribal Council, Oroville  
Mechoopda Indian Tribe of Chico Rancheria, Chico  
United Auburn Indian Community of the Auburn Rancheria of California, Auburn  
Strawberry Valley Rancheria, Marysville  
Tsi Akim Maidu, Grass Valley