



MEETING AGENDA

CENTRAL VALLEY REGION WATER QUALITY CONTROL BOARD

December 5, 1997

We would appreciate your filling out an attendance card at the meeting. Filling out the card is voluntary. Items showing times will begin no sooner than indicated. They may, however, be delayed by previous items.

MEETING PROCEDURES

Persons who want to submit written comments or evidence on any agenda item must provide such written documents to the Board office by the date and time specified in the applicable Notice of Public Hearing or Meeting. Comments received by the noticed deadline will be included in the administrative record before the Board. Staff may provide responses to comments. Written testimony or comments submitted after the noticed deadline will not be accepted and not incorporated into the administrative record unless allowed by the Board Chair, based on extreme hardship or unusual circumstances.

All interested persons may speak at the Board meeting, and may orally summarize their written submittals. Oral testimony will be limited in time by the Board Chair (typically no more than 15 minutes for dischargers and 3 minutes for other interested parties). Oral testimony must be relevant. Groups of speakers will be expected to select a spokesperson and not be repetitive.

**Friday, 5 December 1997 - 9:00 A.M.
Water Resources Control Board
901 P Street
First Floor Hearing Room
Sacramento, California**

INTRODUCTIONS

1. Introductions and approval of minutes of the 414th Regular Meeting of 24 October 1997

2. **Public Forum - Any member of the public may address the Board on any matter within the Board's jurisdiction and not scheduled for consideration at this meeting - 9:00 a.m.**

UNCONTESTED CALENDAR

3. **The Board will be asked to approve items 17 through 21 with no discussion if no one is here to testify about them; see page 3 for description/listing of items - 9:00 a.m**

ENFORCEMENT

4. **City of Auburn, Wastewater Treatment Plant, Placer County - Consideration of Cease and Desist Order [Jim Eckman (916) 255-3053] - 9:00 a.m.**
5. **Tri Valley Growers, Oberti Olive Company, Class II Surface Impoundments, Madera County - Consideration of a Special Order Amending Cease and Desist Order No. 94-202 [Stanley Gilbert (209) 445-5652] - 10:00 a.m.**
6. **Davis Redevelopment Agency, 5th and G Plaza, Inc.; City of Davis; W. Robert And Mary Louise Powell, Daniel K. Dowling, LivingSpace (A Partnership c/o Daniel Dowling); Suresh and Gita Patel, Randy and Sharon Miller, Bob Hart, and Quick Clean Center, Yolo County - Consideration of Cleanup and Abatement Order [Phillip Isorena (916) 255-3081] - 10:30 a.m.**
7. **Lake Davis Northern Pike Eradication Project - Public Hearing to Consider Issuance of Complaint for Administrative Civil Liability [James Pedri (530) 224-4845] - 1:00 p.m.**

NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMITS

8. **Hydraulics Laboratory, University of California, Davis Campus, Yolo County (new) [Richard McHenry (916) 255-3055]**

WASTE DISCHARGE REQUIREMENTS (Land Disposal)

9. **Westlake Farms, Inc., North and South Evaporation Basins, Kings County - Consideration of Waste Discharge Requirements Involving a Property Dispute [Anthony Toto (209) 445-6278]**

OTHER BUSINESS

10. **Resolution Authorizing Application for Cleanup and Abatement Account Funds for Penn Mine, Calaveras County [Greg Vaughn (916) 255-3142]**
11. **Resolution Authorizing Application for Cleanup and Abatement Account Funds to Continue Oversight of the City of Turlock PCE Remediation, in Stanislaus County [Wendy Cohen (916) 255-3075]**
12. **Staff Response to the State Board's Underground Tank Program Review Report [Gordon Lee Boggs (916) 255-3139] - Information Item**
13. **Appointment of Nominating Committee for 1998 Chair and Vice Chair]**
14. **Board Member Communications - Regional Board Members and the State Board Liaison Member may discuss meetings, communications, correspondence, or other items of general interest relating to matters within the Board's jurisdiction. There will be no voting or formal action taken.**
15. **Executive Officer's Report [This report includes reports as required by Water Code §13271. A listing of pending applications for Water Quality Certifications, pursuant to §401 of the Federal Clean Water Act, may be obtained by calling Susan Wilson at (916) 255-3251]. This report also contains a list of UT completed site cleanups in compliance with CCR Title 23, Chapter 16]**
16. **Adjourn to the 23 January 1998 meeting**

Technical questions regarding contested items should be directed to the responsible staff person whose name and direct phone number is indicated by the agenda item. General questions and requests for agenda material should be directed to Inge Clarke at (916) 255-3039. Anyone requiring reasonable accommodation to participate in the meeting, please contact Ms. Clarke at least five days prior to the meeting

UNCONTESTED ITEMS CALENDAR

Uncontested items are expected to be routine and noncontroversial; recommendations will be acted on without discussion. If any interested party, Board, or staff member requests discussion, the item will be removed from the Uncontested Items Calendar and taken up in the regular agenda order. - 9:00 a.m.

17. Uncontested NPDES Permits

- a. **Chester Public Utility District, Chester Sewage Treatment Plant, Plumas County (renewal)**
- b. **Contra Costa County Sanitation District No. 19, Discovery Bay Treatment Facility, Contra Costa County (renewal)**
- c. **State of California, Department of Fish and Game, American River Trout Hatchery, Nimbus Salmon and Steelhead Hatchery, Rancho Cordova, Sacramento County (renewal)**
- d. **Regents of the University of California, Lawrence Livermore National Laboratory Site 300 and United States Department of Energy, Eastern General Services Area Groundwater Treatment System, San Joaquin County (renewal)**

WASTE DISCHARGE REQUIREMENTS (Land Disposal)

18. Uncontested Waste Discharge Requirements

- a. **Treehouse Farms, Inc., Earlimart Almond Processing Facility, Tulare County (new)**
- b. **Jeff and Velvet Jue, dba Six Jewels Dehydrator, Fresno County (new)**
- c. **George S. Hageman and Joan M. Hageman, Trustees, dba JGW RV Park, Shasta County (new)**
- d. **Future-Tech Environmental Services, Inc. and Gary Silva, Silva Ranch Biosolids Application to Land, Sacramento County (new)**
- e. **County of Tulare, for Post-Closure Maintenance, Terra Bella Municipal Solid Waste Landfill, Tulare County(update)**

- f. **Greenstone Estates Mobile Home Park, James R. and Nelli I. Henson, El Dorado County (update)**

- g. **Tule River Cooperative Dryer, Inc., Woodville Dehydrator, Tulare County (revision)**

- h. **Lake County Sanitation District, Assessment District No. 2-2, Middletown Wastewater Treatment Plant, Lake County (revision)**

- i. **Closure of Yuba-Sutter Disposal, Inc., Class III Landfills, Yuba County (revision)**

- j. **West Coast Building Wrecking, Inc. and Super Waste Recycling Corporation, Dixon Pit Landfill, A Limited Class III Landfill and Materials Recovery Facility/Transfer Station, Sacramento County (revision)**

- k. **Pacific Coast Producers, Inc., Butte County (revision)**

- l. **Robinson & Sons, A Partnership, Vance Avenue Pit, Butte County (revision)**

- m. **West Almanor Community Services District, Lake Almanor West, Plumas County (revision)**

- n. **Antlers Resort and Marina, Inc., dba Antlers Resort and Marina; and U.S. Department of Agriculture, Forest Service, Shasta County (revision)**

- o. **Tektronix, Incorporated, Bitney Springs Road - Grass Valley, Nevada County (revision)**

- p. **7/11 Materials, Inc., 7/11 Materials Gravel Facility, Stanislaus County (revision)**

WATER RECLAMATION REQUIREMENTS

19. Uncontested Water Reclamation Requirements

a. **City of Shasta Lake, Wastewater Treatment Facility, Master Water Reclamation Permit, Shasta County (new)**

20. Waste Discharge Requirements Rescissions

a. **Standard Oil Company of California and General Petroleum Company, Isaak Lease, Rosedale Ranch Oil Field, Kern County, Resolution No. 56-27**

b. **R.H. Elliott, Jr., Glide-Magee Lease, Mt. Poso Oil Field, Kern County, Resolution No. 58-358**

c. **Environmental Protection Corporation, Dillion Lease, Fruitvale Oil Field, Kern County, Resolution No. 63-038**

d. **Atlantic Richfield Company, Belridge B Lease, North Belridge Oil Field, Kern County, Resolution No. 68-264**