# CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD <br> COLORADO RIVER BASIN REGION 

MONITORING AND REPORTING PROGRAM NO. 76-50 (REVISION NO. 1)
FOR
HI DESERT MEDICAL CENTER
East of Joshua Tree - San Bernardino County

Location of Discharge: NW 1/4, Section 32, T1N, R7E, SBB\&M

## MONITORING

## INDUSTRIAL WASTEWATER

Industrial wastewater discharged by infiltration shall be monitored for the following constituents. All samples shall be taken from the wastewater sump designated in Attachment "B".

| Constituent | Unit | Type of Sample | Sampling <br> Frequency |
| :---: | :---: | :---: | :---: |
| Total Dissolved Solids | $\mathrm{mg} / \mathrm{l}$ | Grab | Annually |
| Chloride (Cl) | $\mathrm{mg} / \mathrm{l}$ | Grab | Annually |
| Sulfate ( $\mathrm{SO}_{4}$ ) | $\mathrm{mg} / 1$ | Grab | Annually |
| Fluoride (F) | $\mathrm{mg} / 1$ | Grab | Annually |

## Water Supply

The water supply be monitored for the following constituents:

| Constituent | Unit | Type of Sample | Sampling <br> Frequency |
| :---: | :---: | :---: | :---: |
| Total Dissolved Solids | $\mathrm{mg} / 1$ | Grab | Annually |
| Chloride (Cl) | mg/l | Grab | Annually |
| Sulfate ( $\mathrm{SO}_{4}$ ) | $\mathrm{mg} / 1$ | Grab | Annually |
| Fluoride (F) | mg/l | Grab | Annually |

REPORTING
Monitoring reports shall be submitted to the Regional Board as follows:
Annual - by January 15 of the following year.

Reports shall be mailed to:
California Regional Water Quality Control Board Colorado River Basin Region
73-27l Highway 1ll, Suite 21
Palm Desert, CA 92260


CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD COLORADO RIVER BASIN REGION

ORDER NO. 76-50
FOR
HI DESERT MEDICAL CENTER
East of Joshua Tree - San Bernardino County

The California Regional Water Quality Control Board, Colorado River Basin Region, finds that:
I. Hi Desert Memorial Hospital District (hereinafter also referred to as the discharger), 8515 Cholla Avenue, Yucca Valley, CA 92254, submitted a report of waste discharge on February 6, 1976.
2. The discharger proposes to discharge a maximum of approximately 24,100 gallons-per-day of wastes from a 56-bed hospital facility in the NW $\frac{1}{4}$, Section 32, TIN, R7E, SBB\&M, as follows:
a. 19,550 gallons-per-day of sewage wastes. via septic tanks and seepage pits (see Attachment "A"). The sewage wastes will consist primarily of human wastes and kitchen wastes but will also contain small amounts of laboratory and photographic chemical wastes.
b. 4,530 gallons-per-day of industrial wastes via a sprinkler irrigation/infiltration system (see Attachment "B"). These wastes. will consist primarily of cooling tower blow-down but will also contain small amounts of boiler blow-down.
3. The discharger has reserved an area of sufficient size for $100 \%$ replacement of sewage disposal facilities. This area is in addition to the area designated for construction of proposed sewage disposal facilities and is designated on Attachment "A" (incorporated herein and made part of this Order).
4. The Water Quality Control Plan for the West Colorado River Basin (7A) was adopted by the Board on April 10, 1975, and this Order implements the objectives stated in the Plan.
5. The beneficial uses of groundwater to be protected in the vicinity of the proposed discharge (Copper Mountain Hydro Subunit) are:
a. Municipal supply
b. Industrial supply

6. The Board has notified the discharger and other interested persons of its intent to prescribe waste discharge requirements for the proposed discharge.
7. The Board in a public hearing heard and considered all comments pertaining to the proposed discharge.

IT IS HEREBY ORDERED, the discharger shall comply with the following:
A. Discharge Specifications and Prohibitions

## GENERAL

1. Neither the treatment nor the discharge of wastes shall cause a pollution or a nuisance.
2. No wastewaters other than those described in Finding No. 2 (above) shall be discharged at this location.
3. The total volume of wastewater discharged shall not exceed 27,500 gallons-per-day.
4. Adequate protective works shall be provided to assure that flood or surface drainage waters do not erode or otherwise render portions of the treatment and disposal facilities inoperable.
5. The discharge of solid wastes at any location other than an approved Class II solid waste disposal site is prohibited.
6. The discharge of water softener brines or laundry wastewater is prohibited at this location.

## SEWAGE WASTES

7. The discharge of sewage effluent within 200 feet of a water supply well is prohibited.
8. Sewage effluent discharged subsurface shall be retained underground with no materials of sewage origin evident on the ground surface.
9. No part of the sewage treatment and disposal facilities shall be located closer than five (5). feet vertically from the high groundwater elevation.
10. Materials removed from septic tanks, diversion boxes, and grease and grit interceptors shall be discharged only by a duly authorized service.

## INDUSTRIAL WASTES

11. The increase in concentration of chemical constituents in the industrial wastewater discharged by infiltration, over that contained in the water supply, shall not exceed the following increments:

| Constituents | Increments (m g/l) |
| :--- | :---: |
| Total Dissolved Solids (TDS) | 300 |
| Chloride (Cl) | 50 |
| Sulfate ( $\mathrm{SO}_{4}$ ) | 40 |
| Fluoride (F) | 0.5 |

B. Provisions

1. As represented in Finding No. 3, above, said reserved sewage disposal area shall at all times be retained servient to this medical facility, for the purpose of providing additional subsurface sewage disposal capacity, until such time as this medical facility is connected to a municipal sewerage system.
2. The discharger shall comply with the attached "Monitoring and Reporting Program No. 76-50", and future revisions thereto, as specified by the Executive Officer.
3. Prior to any modifications in this facility which could result in material change in the quality or quantity of wastewater discharged, or any material change in location of discharge, the discharge shall report in writing to the Regional Board.
4. Prior to any proposed change in operation, or in control or ownership of the land upon which the discharge facilities are located, the discharges shall report in writing to the Regional Board.

I, Arthur Swajian, Executive Officer, do hereby certify the foregoing is a full, true, and correct copy of an Order adopted by the California Regional Water Quality Control Board, Colorado River Basin Region, on $\qquad$ .


CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD COLORADO RIVER BASIN REGION

MONITORING AND REPORTING PROGRAM NO. 76-50
FOR
HI DESERT MEDICAL CENTER
East of Joshua Tree - San Bernardino County

Location of Discharge: NW $\frac{1}{4}$, Section 32, TlN, R7E, SBB\&M

MONITORING

## INDUSTRIAL Wastewater

Industrial wastewater discharged by infiltration shall be monitored for the following constituents. All samples shall be taken from the wastewater sump designated in Attachment "B".

| Constituent | Unit | Type of <br> Sample | Sampling <br> Total Dissolved Solids |
| :--- | :--- | :--- | :--- |
| Fg $/ 1$ | Grab | Quarterly |  |
| Chloride (Cl) | $\mathrm{mg} / 1$ | Grab | Quarterly |
| Sulfate $\left(\mathrm{SO}_{4}\right)$ | $\mathrm{mg} / 1$ | Grab | Quarterly |
| Fluoride (F) |  | Grab | Quarterly |

## Water Supply

The water supply shall be monitored for the following constituents:

| Constituent | $\frac{\text { Unit }}{}$ | Type of <br> Sample |
| :--- | :--- | :--- |

## REPORTING

Monitoring reports shall be submitted to the Regional Board as follows: Quarterly - by January 15, April 15, July 15, and October 15 of each year. Annual - by January 15 of the following year.

Reports shall be mailed to:
California Regional Water Quality Control Board Colorado River Basin Region 73-271 Highway 111, Suite 21 Palm Desert, California 92260

Ordered by


September 30, 1976


SITE MAP
HI DESERT NEDICAL CENTER
East of Joshua Tree - San Bernardino County
NW $\frac{1}{4}$, Section 32, TlN, R7E, SBB\&MM
Joshua Tree 15' Topographic Map



