

**CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD
COLORADO RIVER BASIN REGION**

ORDER NO. 87-36

**WASTE DISCHARGE REQUIREMENTS
FOR
SANDS RECREATIONAL VEHICLE COUNTRY CLUB
South of Desert Hot Springs - Riverside County**

The California Regional Water Quality Control Board, Colorado River Basin Region, finds that:

1. R.C. Roberts & Company (hereinafter also referred to as the discharger), P.O. Box 869, San Rafael, California, 94915, verified via the park manager the below updated information on the discharge of wastes on January 27, 1987.
2. The discharger is discharging a maximum of 75,000 gallons-per-day of domestic sewage from a recreational vehicle park that currently has 404 spaces and a laundry room. An additional 120 spaces are proposed, which would produce a total maximum discharge of 90,000 gpd. Wastewater is discharged into septic tank/seepage pit disposal systems located throughout the park in the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 8, T3S, R5E, SBB&M.
3. The discharger is reserving areas of sufficient size for possible future 100 percent replacement of the seepage pits.
4. There are no domestic wells within 200 feet of the discharge facilities described in Findings No. 2 and 3 (above).
5. The discharger states that wastewater from a swimming pool and hot pool is periodically discharged into an earthen basin for disposal by infiltration and evaporation.
6. The discharge from this recreational vehicle park has been subject to waste discharge requirements adopted in Board Order No. 81-84.
7. The Water Quality Control Plan for the Colorado River Basin Region of California was adopted by the Regional Board on November 14, 1984.
8. The Basin Plan delineates the location of discharge to be in the Coachella Hydrologic Subunit, which has the following beneficial uses of ground water:
 - a. Municipal supply
 - b. Industrial supply
 - c. Agricultural supply

*6-25-97
Rescinded by # 97-0758
placed under general order
97-500.*

9. This park is located about one-half mile southeast of the Desert Hot Springs County Water District sewage treatment plant, and would require a lift station is connected.
10. The Board has notified the discharger and interested agencies and persons of its intent to update waste discharge requirements for the discharge.
11. The Board in a public meeting heard and considered all comments pertaining to the discharge.
12. The Riverside County Planning Commission approved Final Environmental Impact Report EA 8978 (filing date February 27, 1980) for this park, which includes the proposed expansion. This EIR indicates that this project would not have any significant adverse effects on water quality.

IT IS HEREBY ORDERED, the discharger shall comply with the following:

A. Discharge Specifications


1. Neither the treatment nor the discharge of wastewater shall create a pollution or a nuisance as defined in Division 7 of the California Water Code.
2. No wastewater other than domestic sewage and swimming pool and hot pool wastewater shall be discharged at this location.
3. Wastewater discharged subsurface shall be retained underground with no surfacing.
4. Adequate measures shall be taken to assure that flood or surface drainage waters do not erode or otherwise render portions of the discharge facilities inoperable.
5. Septic tank cleanings shall be discharged only by a duly authorized service.
6. Swimming pool and hot pool wastewater shall not be discharged into a sewage disposal system.

B. Provisions

1. Sufficient land area shall be reserved for possible future 100 percent replacement of the seepage pits, until such time as this park is connected to a municipal sewerage system.
2. The discharger shall comply with "Monitoring and Reporting Program No. 87-36", and future revisions thereto, as specified by the Executive Officer.
3. Prior to any modification in this facility which would result in material change in the quality or quantity of wastewater discharged, or any material change in location of discharge, the discharger shall report in writing to the Regional Board.

4. Prior to any change in ownership of this recreational vehicle park, the discharger shall:
 - a. Specify as a condition of transfer that the area specified in Provision B.1. (above) remain servient to the park, for the purpose of providing additional subsurface sewage disposal capacity, until such time as this park is connected to a municipal sewerage system.
 - b. Transmit a copy of this Order to the succeeding owner or operator, and file a copy of the transmittal letter with this Board.
5. This Order supersedes Board Order No. 81-84.

I, Arthur Swajian, Executive Officer, do hereby certify the foregoing is a full, true and correct copy of an Order adopted by the California Regional Water Quality Control Board, Colorado River Basin Region, on May 20, 1987.


Executive Officer

**CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD
COLORADO RIVER BASIN REGION**

**MONITORING AND REPORTING PROGRAM NO. 87-36
FOR
SANDS RECREATIONAL VEHICLE COUNTRY CLUB
South of Desert Hot Springs - Riverside County**

Location: NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 8, T3S, R5E, SBB&M

MONITORING

The discharger shall submit an annual status report on the following:

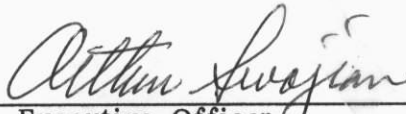
1. Number of spaces presently connected to the sewerage system.
2. List any proposed changes in the sewage disposal facilities during the upcoming year.
3. Explain any surfacing of wastewater or other failures of the system over the past year.

REPORTING

Annual reports are to be submitted by January 15th of each year to:

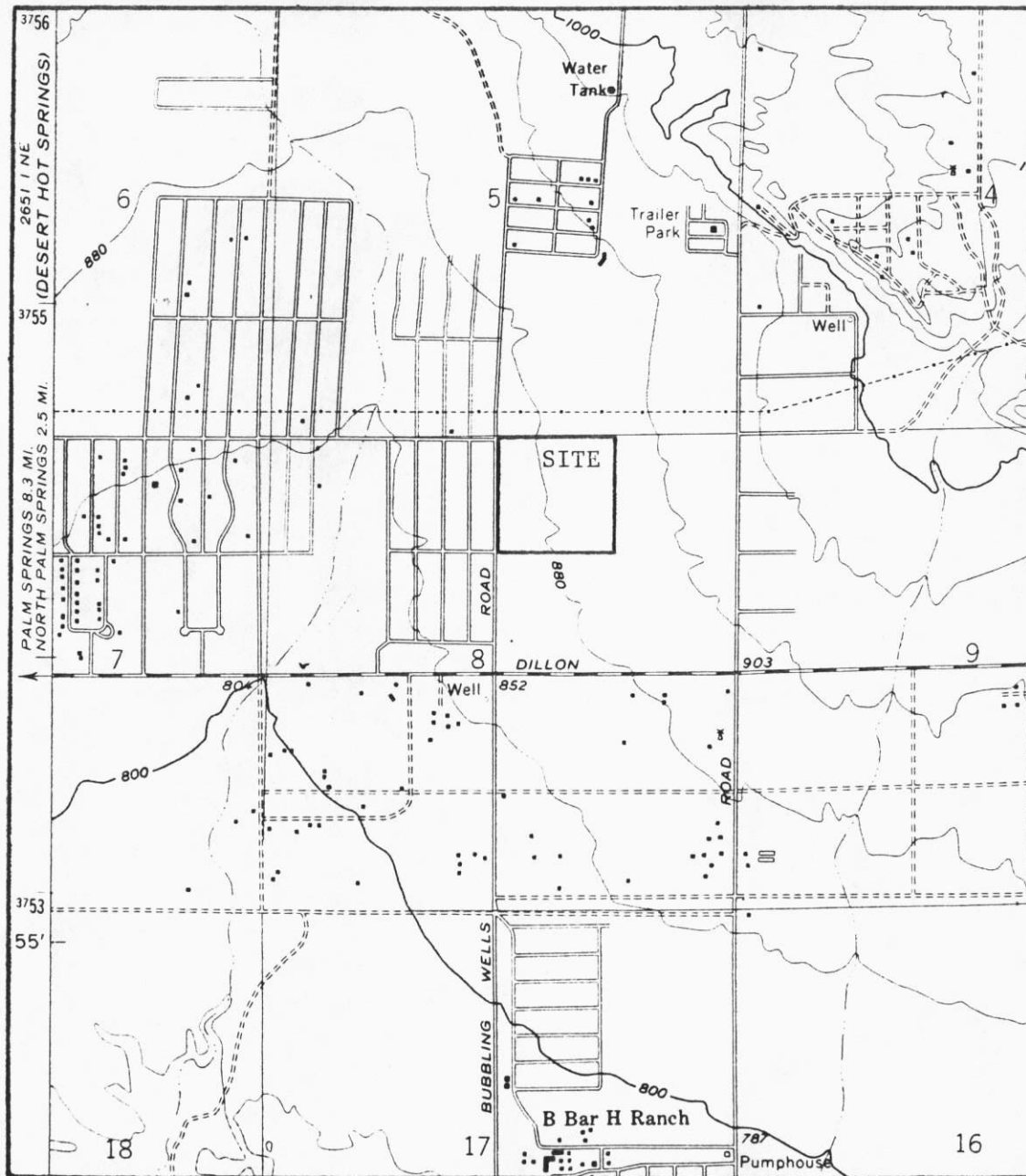
California Regional Water Quality Control Board
Colorado River Basin Region
73-271 Highway 111, Suite 21
Palm Desert, CA 92260

ORDERED BY:


Executive Officer

May 20, 1987
Date

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD -7



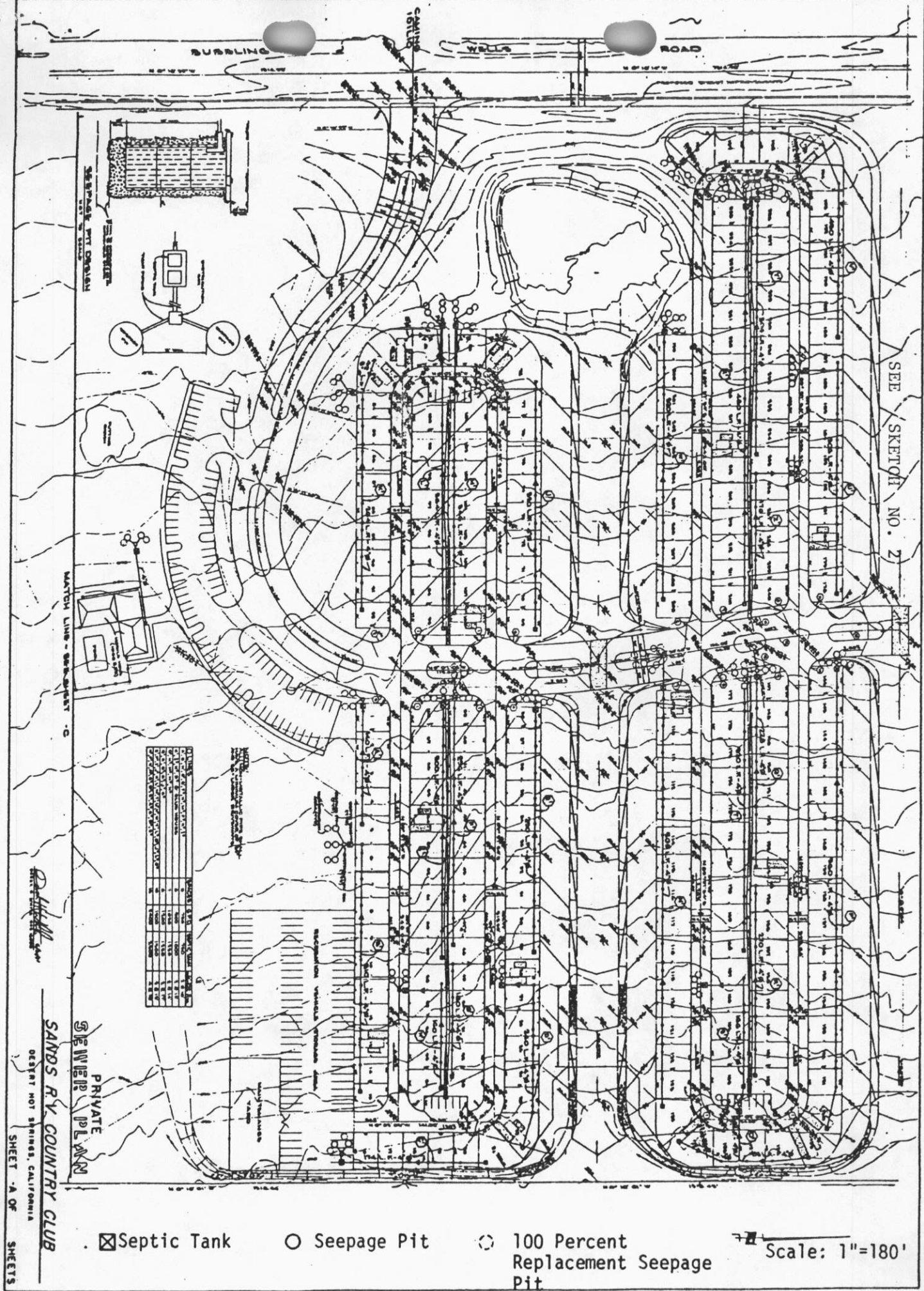
Scale:
1"=2,000'

SITE MAP

SANDS RECREATIONAL VEHICLE COUNTRY CLUB
South of Desert Hot Springs - Riverside County
NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 8, T3S, R5E, SBB&M
USGS Seven Palms Valley 7.5 min. Topographic Map

Order No. 87-36

4-6



SEWAGE DISPOSAL FACILITIES SKETCH NO. 1

