**SECTION 401 WATER QUALITY CERTIFICATION APPLICATION FORM**

Applications for Water Quality Certification shall be filed in accordance with Sections 3830 through 3869 of Title 23 of the California Code of Regulations. An initial deposit of **$1,638** must accompany all applications except Ecological Restoration. Please include a check made out to the State Water Resources Control Board. The schedule of fees can be found at:

<http://www.waterboards.ca.gov/water_issues/programs/cwa401/>

Failure to submit this fee deposit will make this application incomplete.

Please forward the application package and e-mail or send a CD containing an electronic copy of the completed application to:

**California Regional Water Quality Control Board, Colorado River Basin Region**

**73­720 Fred Waring Drive, Suite 100**

**Palm Desert, CA 92260**

**Attention: Kai Dunn at (760) 776­8986** [kai.dunn@waterboards.ca.gov](mailto:Jmirpour@waterboards.ca.gov)

1. **APPLICANT/AGENT INFORMATION**

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| --- | --- |
| a) Applicant: | b) Agent/Consultant\*: |
| Main Contact: | Main Contact: |
| Address: | Address: |
| Email: | Email: |
| Phone No. | Phone No. |
| Fax No. | Fax No. |

\*Complete only if applicable

1. **PROJECT DESCRIPTION**

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| 1. Project Title: |
| 1. Purpose/Goal: 2. Project Activities: (Attach additional sheets as necessary): |
| 1. Proposed Schedule (Start-up, duration, and completion dates): |

1. **FEDERAL LICENSES/PERMITS**

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| 1. Federal Agency(ies)/File Number(s): U.S. Army Corps of Engineers Representative\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_   U.S. Army Corps of Engineers Other  File No.(s) |
| 1. Permit Type(s) (please provide permit number(s):   Nationwide Permit No.(s) Regional General Permit No.(s)  Individual Permit Other |
| 1. Does the project require any Federal Application(s), Notification(s) or Correspondence?   Yes \_\_\_\_\_ (attach copy(ies)) No \_\_\_\_\_ (Attach detailed explanation) |

1. **OTHER LICENSES/PERMITS/AGREEMENTS**

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| 1. Please list all other required regulatory approvals (submit final or draft copy if available): | | | | | |
|  | **Agency** | **Agency Representative** | **License/Permit/Agreement** | **Approval Date** |  |
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| 1. Does the project require a Federal Energy Regulatory Commission (FERC) license or amendment to a FERC license?   No Yes (Attach application copy) | | | | | |

1. **CALIFORNIA ENVIRONMENTAL QUALITY ACT (CEQA)**

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| Indicate CEQA Document (submit final or draft copy\*) and Lead Agency:  Categorical Exemption Negative Declaration Environmental Impact Report  Has the document been certified/approved, or has a Notice of Exemption been filed?  If yes, date of approval/filing If no, expected approval/filing date:  Lead Agency |

\*Note, ample time must be provided to the certifying agency to properly review a final copy of valid CEQA documentation before certification can occur.

1. **PROJECT SITE DESCRIPTION (INCLUDES AREAS OUTSIDE OF U.S. WATERS)**

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| Project Location (Attach a road map of the site with waters clearly indicated and a 7.5 minute topographic map with the site outlined):  City or Area County | |
| 1. Longitude/Latitude   Longitude/Latitude Township/Range | |
| 1. Total Project Size:   Acres\* linear feet (if appropriate) | |
| 1. Area Type/Description (check as appropriate):   Urban Residential Recreation Agriculture Open Space Wildlife Corridor Migratory Pathway Spawning Habitat  Threatened/Endangered Species Habitat Other |

1. **IMPACTED WATER BODIES**

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| 1. Name(s) of Receiving Water Body(ies)\*: |
| 1. Indicate in ACRES and LINEAR FEET (where appropriate) the proposed W**aters of the United States** to be impacted by any discharge other than dredging, and identify the impacts(s) as permanent and/or temporary for each water body type listed below:   Jurisdictional Wetland: \_\_\_\_\_\_\_\_\_\_ permanent, \_\_\_\_\_\_\_\_\_\_\_\_ temporary ACRES  \_\_\_\_\_\_\_\_\_\_ permanent, \_\_\_\_\_\_\_\_\_\_\_\_ temporary LINEAR FEET  Streambed (vegetated): \_\_\_\_\_\_\_\_\_\_ permanent, \_\_\_\_\_\_\_\_\_\_\_\_ temporary ACRES  \_\_\_\_\_\_\_\_\_\_ permanent, \_\_\_\_\_\_\_\_\_\_\_\_ temporary LINEAR FEET  Streambed (unvegetated): \_\_\_\_\_\_\_\_\_\_ permanent, \_\_\_\_\_\_\_\_\_\_\_\_ temporary ACRES  \_\_\_\_\_\_\_\_\_\_ permanent, \_\_\_\_\_\_\_\_\_\_\_\_ temporary LINEAR FEET  Lake/Reservoir: \_\_\_\_\_\_\_\_\_\_ permanent, \_\_\_\_\_\_\_\_\_\_\_\_ temporary ACRES  \_\_\_\_\_\_\_\_\_\_ permanent, \_\_\_\_\_\_\_\_\_\_\_\_ temporary LINEAR FEET  Ocean/Estuary/Bay: \_\_\_\_\_\_\_\_\_\_ permanent, \_\_\_\_\_\_\_\_\_\_\_\_ temporary ACRES  \_\_\_\_\_\_\_\_\_\_ permanent, \_\_\_\_\_\_\_\_\_\_\_\_ temporary LINEAR FEET  Isolated waters: \_\_\_\_\_\_\_\_\_\_\_ permanent, \_\_\_\_\_\_\_\_\_\_\_\_ temporary ACRES  \_\_\_\_\_\_\_\_\_\_ permanent, \_\_\_\_\_\_\_\_\_\_\_\_ temporary LINEAR FEET  Please explain exactly how waters will be impacted by proposed project activities.  *(*Attach additional sheets as necessary*)* |
| 1. Indicate in CUBIC YARDS the volume of Dredged material to be discharged in waters of the United States: |
| 1. Indicate type(s) of material proposed to be discharged in waters of the United States: |

\*All receiving water bodies must be identified in the *Water Quality Control Plan, Colorado River Basin Region* (Basin Plan).

<http://www.waterboards.ca.gov/coloradoriver/publications_forms/publications/docs/basinplan_2006.pdf>

Any unnamed/unidentified waters must be extended to an identifiable tributary.

1. **COMPENSATORY MITIGATION**

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| 1. Indicate in ACRES and LINEAR FEET (where appropriate) the total quantity of W**aters of the United States** proposed to be Created, Restored and/or Enhanced for purposes of providing Compensatory Mitigation: | | | | | |
|  | **Water Body Type** | **Created** | **Restored** | **Enhanced** |  |
|  | Jurisdictional Wetland |  |  |  |  |
|  | Streambed (vegetated) |  |  |  |  |
|  | Streambed (unvegetated) |  |  |  |  |
|  | Lake/Reservoir |  |  |  |  |
|  | Ocean/Estuary/Bay |  |  |  |  |
| Please describe mitigation activities proposed (Attach additional sheets as necessary): | | | | | |
| 1. If contributing to a Mitigation or Conservation Bank, indicate the agency, dollar amount, acreage, and water body type (omit if not applicable):   Conservation Agency  $ for acres of (water body type)  How many acres of this qualify as waters of the United States? | | | | | |
| 1. Other Mitigation (omit if not applicable):   How many acres of this qualify as waters of the United States? | | | | | |
| 1. Location of Compensatory Mitigation Site(s) (Attach map of suitable quality and detail):   City or Area County  Longitude/Latitude (Decimal-Degrees) | | | | | |

1. **OTHER ACTIONS/BEST MANAGEMENT PRACTICES (BMPs)**

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| Briefly describe other actions/BMPs to be implemented to Avoid and/or Minimize impacts to Waters of the United States, including preservation of habitats, erosion control measures, project scheduling, flow diversions, etc. |

1. **PAST/FUTURE PROPOSALS BY THE APPLICANT**

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| Briefly list/describe any projects carried out in the last 5 years or planned for implementation in the next 5 years that are in any way related to the proposed activity or may impact the same receiving body of water. Include estimated adverse impacts. |

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Applicant’s Signature Date

(Agent may not sign for Applicant)

Should you have any questions regarding the water quality certification process, please contact:

Kai Dunn at (760) 776­8986 [kai.dunn@waterboards.ca.gov](mailto:Jmirpour@waterboards.ca.gov)

Revised January 2019cc: Continued next page

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