# Public Notice – 401 Certification Application

# Date:

March 23, 2021

# Applicant:

Southern California Edison, Environmental Services

Hazem Gabr (Manager, Water Quality Section)

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## **Duly Authorized Representative:**

Southern California Edison, Environmental Services

Jason Lambert (Senior Wetlands Regulatory Specialist) 2244 Walnut Grove Avenue, Rosemead, California, 91770 (626) 302-6543 Email: <u>Jason.lambert@sce.com</u>

## **Project Name:**

Havasu Landing Whipple 66 Kilovolt Subtransmission Line Infrastructure Replacement Project, Located in San Bernardino County, California, 92363.

WDID No. 7B363050001, RM 442410, Place ID 872616

#### **Receiving Water:**

Unnamed intermittent and ephemeral tributaries to Havasu Lake and Colorado River.

#### Location:

City or area: Havasu Lake, Havasu City South – Needles, San Bernardino County, California

Latitude/Longitude: N 34.478498, W -114.417135

Section/Township/Range: Sections 36, 1, 12; Townships 5N, 4.5N, 4N; Range 24E in Havasu Lake

# **Project Description:**

The purpose of this Project is to replace aging and damaged infrastructure prior to inservice failure. The need for the Project is due to the age of the subtransmission line and the conditions of the surrounding terrain, which results in frequent downed poles and outages. SCE proposes to upgrade the alignment by replacing existing wood poles, in some cases with more durable tubular steel poles (TSP), and by reconductoring the subtransmission line to provide safe and reliable power to customers. The Proposed Project will be completed in two phases. Phase 1 of the Proposed Project that will be completed in private and BLM land includes replacement of 1 wood pole with 1 TSP on private land, replacement of 18 wood poles with 17 wood poles and 1 TSP on BLM land, installation of a total of 12 guy wire anchor points for 7 of the new poles, development of two construction laydown yards, and replacement of 10.33 miles of cable for the entire alignment (1.9 miles on private and BLM lands).

## Anticipated Project Start and End Dates:

March 1, 2021 - February 1, 2022

# US Army Corps of Engineers Nationwide Permit Number(s):

Nationwide Permit 12/57 (Los Angeles, Reporting)

## Action:

Pending

## Water Board Contact:

Kai Dunn, Senior Water Resources Control Engineer

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