

## **Public Notice – 401 Certification Application**

**Date:**

June 26, 2020

**Applicant:**

California Pacific Homes – Envicom Corporation  
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**Project Name:**

Arrowhead Estates TTM 33540, Located in the City of Banning, Riverside County, California 92220.

WDID No. 7A333219001, RM 438728, Place ID 867479

**Receiving Water:**

Smith Creek Watershed, San Gorgonia River

**Location:**

City or area: Banning, Riverside County, California  
Longitude/ Latitude: 33.937217; -116.890791  
Township/Range: S4, T3S, R1E

**Project Description:**

The proposed project aims to develop the site for single-family residential uses and preserve lots for open space, historic cemetery, and required flood control uses as allowed under the City's General Plan. The completed project will provide needed housing to serve the community and preserve a large portion of open space and convey the historic cemetery on-site to the Morongo Band of Mission Indians.

The proposed project involves development of Tentative Tract Map 33540 with single-family residences and associated infrastructure. The applicant proposed the subdivision of a 65-acre parcel into 143 residential lots. 3 open space lots, 2 basin lots for flood control, and 3 HOA lots. Access will be provided at two points on Gilman Street. The existing cemetery lot, currently located within open space lot 145, is to be conveyed to the Morongo Band of Mission Indians and no excavations will occur in or near the existing cemetery or grotto as it is to be preserved. The flood control parcels are to be conveyed to the Riverside County Flood Control District. The open space lots are proposed for dedication to the City. Residential Lot sizes are proposed to range from approximately 7,000 square feet to approximately 14,000 square feet. The majority of the lots are 7,000 to 9,800 square feet.

**Anticipated Project Start and End Dates:**

November 2020 – October 2024; ~1248 days.

**US Army Corps of Engineers Nationwide Permit Number(s):**

Los Angeles Reporting Permit #29

**Action:**

Pending

**Water Board Contact:**

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