From: <u>Hall, Melissa@Waterboards</u>
To: <u>Benipal, Neeva@Waterboards</u>

Subject: FW: NOTICE OF PUBLIC AVAILABILITY OF CHANGES TO PROPOSED PERMANENT REGULATIONS REGARDING POINT-OF-USE

AND POINT-OF-ENTRY TREATMENT

Date: Wednesday, January 30, 2019 12:52:04 PM

From: Pacifico, Oliver@Waterboards <Oliver.Pacifico@waterboards.ca.gov>

Sent: Friday, November 9, 2018 7:19 PM

Subject: FW: NOTICE OF PUBLIC AVAILABILITY OF CHANGES TO PROPOSED PERMANENT REGULATIONS

REGARDING POINT-OF-USE AND POINT-OF-ENTRY TREATMENT

Good evening. This was sent via the Drinking Water Announcements Lyris list and to the Administrative and Carbon Copy contacts of all PWS.

From: <a href="mailto:lyris@swrcb18.waterboards.ca.gov">lyris@swrcb18.waterboards.ca.gov</a>>

Sent: Friday, November 09, 2018 7:11 PM

**To:** Pacifico, Oliver@Waterboards < <u>Oliver.Pacifico@waterboards.ca.gov</u>>

Subject: NOTICE OF PUBLIC AVAILABILITY OF CHANGES TO PROPOSED PERMANENT REGULATIONS REGARDING

POINT-OF-USE AND POINT-OF-ENTRY TREATMENT



## This is a message from the State Water

## **Resources Control Board.**

A Notice of Public Availability of Changes to proposed permanent regulations regarding point-of-use and point-of-entry treatment, including revised text of the proposed regulations and addendum to the Initial Statement of Reasons, can be found here:

https://www.waterboards.ca.gov/public notices/comments/

The comment deadline is November 27, 2018 at 12:00 p.m.

You are currently subscribed to drinkingwater\_public\_water\_systems as: Oliver.Pacifico@waterboards.ca.gov.

Division of Drinking Water Website: <a href="http://www.waterboards.ca.gov/drinking-water/">http://www.waterboards.ca.gov/drinking-water/</a>

This email is being sent to you because you were identified by your water agency as the Administrative/Carbon Copy Contact. If you are not the Administrative/Carbon Copy Contact for your water agency, please contact your local Division of Drinking Water office.

For a map of the district offices, please go to

http://www.waterboards.ca.gov/drinking\_water/programs/documents/ddwem/DDWdistrictofficesmap.pdf