Baribeau, Helene@Waterboards

From: Hall, Melissa@Waterboards

Sent: Friday, January 5, 2018 3:03 PM

To: Baribeau, Helene@Waterboards

Subject: FW: Notice of Proposed Rulemaking for Point of Entry and Point of Use Water Treatment

From: lyris@swrcb18.waterboards.ca.gov [mailto:lyris@swrcb18.waterboards.ca.gov]

Sent: Friday, October 13, 2017 6:10 AM

To: Hall, Melissa@Waterboards < melissa.hall@waterboards.ca.gov>

Subject: Notice of Proposed Rulemaking for Point of Entry and Point of Use Water Treatment



The State Water Resources Control Board is accepting written public comments on the draft permanent Regulations for Point-of-Entry and Point-of-Use Water Treatment Devices for Public Water Systems. A public hearing to receive oral and written public comments will be held on **November 27, 2017, at 9:30 a.m.** at the CalEPA Headquarters in Sacramento, CA. The public comment period ends on **November 30, 2017, at 12:00 p.m. (noon)**.

The notice of proposed rulemaking, proposed regulation text, and the Initial Statement of Reasons are available at the following links:

- Notice of Proposed Rulemaking: https://www.waterboards.ca.gov/drinking_water/certlic/drinkingwater/regulations/docs/pou_poe_workshop_notice-final.pdf
- Initial Statement of Reasons:
 https://www.waterboards.ca.gov/drinking_water/certlic/drinkingwater/regulations/docs/sbddw_17_003_pou-poe_isor_2017.pdf
- Proposed Regulation Text:
 https://www.waterboards.ca.gov/drinking_water/certlic/drinkingwater/regulations/docs/pou_poe_draft_per_manent_reg_text.pdf

Information on how to submit written comments and how to attend the public hearing is available at the following link: https://www.waterboards.ca.gov/public notices/comments/index.shtml

Additional information on the proposed Regulations for Point-of-Entry and Point-of-Use Water Treatment Devices may be found at: https://www.waterboards.ca.gov/drinking_water/certlic/drinkingwater/regulations/

You are currently subscribed to drinkingwater announcements as: mhall@waterboards.ca.gov.

To unsubscribe click here: <u>leave-6555482-</u>

2590242.044e585f9fa331ac65c2fb49bb229898@swrcb18.waterboards.ca.gov