



EDMUND G. BROWN JR.  
GOVERNOR

MATTHEW RODRIGUEZ  
SECRETARY FOR  
ENVIRONMENTAL PROTECTION

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## State Water Resources Control Board

Division of Drinking Water

### NOTICE OF ENVIRONMENTAL LABORATORY TECHNICAL ADVISORY COMMITTEE (ELTAC) MEETING

**May 11, 2016**  
**10:00 a.m. – 5:00 p.m.**  
**(or until completion of business)**

#### **Location 1**

California Environmental  
Protection Agency Building  
1001 I Street, Room 2540  
Sacramento, CA 95814

#### **Location 2**

Metropolitan Water District of Southern  
California  
700 N. Alameda Street, Room US2-456  
Los Angeles, CA 90012

The Environmental Laboratory Accreditation Program (ELAP) will host a meeting of its technical advisory committee, as noted above. The notice and agenda for this meeting and others can be found at [www.waterboards.ca.gov/elap](http://www.waterboards.ca.gov/elap). For further information regarding this agenda, see below or contact ELAP at [elapca@waterboards.ca.gov](mailto:elapca@waterboards.ca.gov) or (916) 323-3431.

This meeting is available via teleconference and webcast. Connection information is located at the bottom of this notice.

### **AGENDA**

**ITEM #1** - Call to Order/Roll Call

**ITEM #2** - Public Comments on Items Not on Agenda

*(The Committee will not take any action but will consider placing any item raised on the agenda at a future meeting.)*

**ITEM #3** – Approval of Minutes from March 25, 2016 Meeting

**ITEM #4** – DELAPO Report

1. Resolution to fund training contract
2. Staffing updates

**ITEM #5** – Committee Reports

1. Field of Testing Worksheet Review
2. ELTAC Mission Statement

FELICIA MARCUS, CHAIR | THOMAS HOWARD, EXECUTIVE DIRECTOR

**ITEM #6** – Unfinished Business

1. Discussion of Laboratory Accreditation Standards

**ITEM #7** – New Business

1. ELTAC Constituency Contacts/By-Laws Expectations
2. Auditor Checklists
3. 1,2,3 Trichloropropane Detection Limit for Reporting
4. Draft Regulations on Fee Structure

**ITEM #8** – Close

1. Review Action Items

**Connection Information**

Webcast	<a href="http://www.calepa.ca.gov/broadcast">www.calepa.ca.gov/broadcast</a>
Web Meeting	<a href="https://stateofcaswrcbweb.centurylinkccc.com/CenturylinkWeb/KatelynMcCCarthy">https://stateofcaswrcbweb.centurylinkccc.com/CenturylinkWeb/KatelynMcCCarthy</a>
Dial-in option	1-877-279-0026, Passcode 675535#

*\*All meetings of the Environmental Laboratory Technical Advisory Committee comply with Government Code Section 11120-11132, known as the Bagley-Keene Open Meeting Act.*