**WATER QUALITY EMERGENCY NOTIFICATION PLAN**

Form 21

|  |  |  |
| --- | --- | --- |
| System Name: |  | |
| System Number: |  | |
| Physical Location/Address: | |  |

The following persons have been designated to implement the plan upon notification by the SWRCB - Division of Drinking Water (DDW-SWRCB) that an imminent danger to the health of the water users exists:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Water Utility:**  **Contact Name & Title** | | **Email Address** | **Telephone** | | |
| **Day** | **Evening** | **Cell** |
| **1.** |  |  |  |  |  |
| **2.** |  |  |  |  |  |
| **3.** |  |  |  |  |  |

The implementation of the plan will be carried out with the following DDW-SWRCB personnel:

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **DDW-SWRCB:**  **Contact Name & Title** | | | **Telephone** | | | |
| **Day** | | | **Evening** |
| **1.** | **Janice M. Oakley, Sonoma District Engineer**  **DDW-SWRCB** |  | | **W (707) 576-2006**  **C (707) 849-6526** | **(707) 533-4510** | | |
| **2.** | **Sheri Miller, Mendocino District Engineer**  **DDW-SWRCB** |  | | **W (707) 576-2734**  **C (707) 974-8004** | **(707) 974-8004** | | |
| **3.** | **Drinking Water Field Operations Branch, Santa Rosa**  **DDW-SWRCB** |  | | **(707) 576-2145** | **Same** | | |

**If the above personnel cannot be reached, contact:**

|  |  |
| --- | --- |
| **Office of Emergency Services Warning Center (24 hrs)** | **(800) 852-7550 or (916) 845-8911** |
| When reporting a water quality emergency to the Warning Center, please ask for the State Water Resources Control Board – Division of Drinking Water Duty Officer | |

**Attach a written description of the method or combination of methods to be used** **to notify customers in an emergency.**

**Templates for many public notices are available at the SWRCB website:**

<http://www.swrcb.ca.gov/drinking_water/certlic/drinkingwater/Notices.shtml>

**Disinfection and sampling guidance can be found at:**

<http://www.waterboards.ca.gov/drinking_water/programs/districts/sonoma_district.shtml>