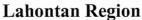


California Regional Water Quality Control Board



Linda S. Adams Secretary for Environmental Protection 2501 Lake Tahoe Boulevard, South Lake Tahoe, California 96150 (530) 542-5400 • Fax (530) 544-2271 www.waterboards.ca.gov/lahontan

Arnold Schwarzenegger Governor

April 30, 2007 (via e-mail)

Antelope Valley Press 37404 Sierra Highway Palmdale, CA 93550

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Attn: Legal Notice/Advertising

PUBLIC NOTICE

Please publish the enclosed Public Notice one (1) time as soon as possible, but no later than May 4, 2007. Please send your invoice and proof of publication to the attention of Kathleen Minsky at the address above. Please contact Ms. Minsky at (530) 542-5575 if you have any questions about the billing, or Harold Singer at (530) 542-5412 or Robert Dodds at (530) 542-5410 if you have any questions about the content of the notice.

Nellie Davidson Office Technician

Enclosure

CALIFORNIA REGIONAL WATER QUALITY CONTROL BOARD LAHONTAN REGION

2501 Lake Tahoe Boulevard, South Lake Tahoe, CA 96150 (530) 542-5400 14440 Civic Drive, Suite 200, Victorville, CA 92392 (760) 241-6583

NOTICE OF CONTINUED PUBLIC HEARING

Consideration of Amended Cease and Desist Order Nos. R6V-2004-0038 and R6V-2004-0039

County Sanitation District No. 14 of Los Angeles County, and County Sanitation District No. 20 of Los Angeles County, respectively.

NOTICE IS HEREBY GIVEN that the California Regional Water Quality Control Board, Lahontan Region (Water Board), will hold a public hearing during its regular meeting on May 23 and 24, 2007, at the Lancaster City Council Chambers, 44933 Fern Avenue, Lancaster, CA 93534, to consider amending the two Cease and Desist Orders cited above. This hearing is a continuation of the public hearing held during the March 14-15, 2007 Water Board meeting concerning these items. An agenda for this meeting can be obtained by calling either Water Board office or may be accessed at

http://www.waterboards.ca.gov/lahontan/AG MIN/agendas/2007/may07.pdf

The Water Board Prosecution Team and District 14 and District 20 have reached a settlement in response to petitions for Writ of Mandate filed by the two Districts in Superior Court. The petitions challenged the two cease and desist orders cited above. The proposed settlement includes amendments to the compliance schedules in the orders subject to the petitions.

This continued public hearing is intended to provide Districts 14 and 20, and the public, the opportunity to comment on the proposed amendments. Interested persons are invited to attend and comment on this issue at this meeting. However, please note that **the due date for written public comment**, **April 13**, **2007**, **has passed**. Persons making presentations should confine statements to the issues pertinent to this hearing only. Oral testimony should be brief and may be limited by the Water Board Chair to allow all interested persons time to be heard.

At this meeting, the Water Board will affirm or reject the proposed amendments. Because these amendments are part of a settlement package, the parties to the settlement must agree with any modification. If the parties do not agree with the changes, the proposed amended orders will be withdrawn from consideration at this meeting.

The proposed amended cease and desist orders and related documents pertaining to this issue may be inspected and copied at the Water Board's Victorville or South Lake Tahoe office between 8:00 a.m. -5:00 p.m. at the above-referenced addresses or at

http://www.waterboards.ca.gov/lahontan/acl_district14_20.html. Any questions regarding this matter may be directed to Harold Singer at (530) 542-54123 (email: hsinger@waterboards.ca.gov) or Robert Dodds at (530) 542-5410 (email: rdodds@waterboards.ca.gov).

The hearing facilities will be accessible to persons with disabilities. Individuals requiring special accommodations are requested to contact Laurie Applegate at (530) 542-5414 at least 5 working days prior to the meeting. TTY users may contact the California Relay Service at 1-800-735-2929 or voice line at 1-800-735-2922.

Please bring the foregoing to the attention of any person whom you know to be interested in this matter.

Date: Apr 30, 2007

Lauri Kemper

Division Manager