



California Regional Water Quality Control Board

Los Angeles Region



320 W. 4th Street, Suite 200, Los Angeles, California 90013
 (213) 576-6600 • FAX (213) 576-6640
<http://www.waterboards.ca.gov/losangeles>

Matthew Rodriguez
 Secretary for
 Environmental Protection

Edmund G. Brown Jr.
 Governor

September 8, 2011

Stephen R. Maguin
 Chief Engineer and General Manager
 County Sanitation Districts of Los Angeles County
 P.O. Box 4998
 Whittier, CA 90607-5422

Dear Mr. Maguin:

ADMINISTRATIVE REVISION TO MONITORING AND REPORTING PROGRAM (MRP) FOR WASTE DISCHARGE REQUIREMENTS (WDRs) AND NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT – SANTA CLARITA VALLEY SANITATION DISTRICT (SCVSD) OF LOS ANGELES COUNTY, SAUGUS WATER RECLAMATION PLANT (SAUGUS WRP) (NPDES NO. CA0054313, CI-2960)

We have reviewed your letter dated June 2, 2011, requesting a minor language modification to the MRP for the Saugus WRP with respect to the description of the location of the influent sampling station.

The previous NPDES permit for the Saugus WRP, Order No. R4-2003-0143, contained the following language in MRP section V.2 (pages T-5 and T-6):

“Sampling stations shall be established at each point of inflow to the sewage treatment plant and shall be located upstream of any in-plant return flows and/or where representative samples of the influent can be obtained. The date and time of sampling shall be reported with the analytical results.”

However, when the NPDES renewal-permit Order No. R4-2009-0075 was adopted, using the standardized NPDES permit template, the “/or” language was inadvertently omitted from the corresponding MRP section. The language in MRP section II, Table E-1 (page E-6) of the current NPDES permit Order No. R4-2009-0075 will be restored as follows (added text is underlined and deleted text is ~~lined over~~):

Table E-1. Monitoring Station Locations

Discharge Point Name	Monitoring Location Name	Monitoring Location Description (include Latitude and Longitude when available)
--	INF-001	Sampling stations shall be established at each point of inflow to the sewage treatment plant and shall be located upstream of any in-plant return flows <u>and/or</u> where representative samples of the influent can be obtained.

A typographical error in MRP section X.B.5.c (page E-28) of the current NPDES permit is also being administratively revised as follows:

- c. SMRs must be submitted to the Regional Water Board, signed and certified as required by the Standard Provisions (Attachment D), to the address listed below: (Reference the reports to Compliance File No. ~~4993~~ 2960 to facilitate routing to the appropriate staff and file.)

If you have any questions, please contact Veronica Cuevas at (213) 576-6662 or Brandi Outwin-Beals at (213) 576-6664.

Sincerely,



Samuel Unger, P.E.
Executive Officer

cc: Environmental Protection Agency, Region IX, Permits Branch (WTR-5)
U.S. Army Corp of Engineers
NOAA, National Maritime Fisheries Service
U.S. Fish and Wildlife Service, Division of Ecological Services
U.S. Forest Service, ATTN: Jody Cook
State Water Resources Control Board, Office of Chief Counsel
State Water Resources Control Board, Division of Water Quality, ATTN: Phil Isorena
California Department of Fish and Game, Region 5
California Department of Fish and Game, Marine Resources Region
California Department of Public Health
California Coastal Commission, South Coast Region
Ventura County Department of Public Health
Ventura County Watershed Protection District, ATTN: Gerhardt Hubner
City of Santa Clarita
Ventura County Agricultural Water Quality Coalition
Ventura County Coast Keeper
Heal the Bay
Natural Resources Defense Council
Santa Monica BayKeeper
California Strawberry Commission, ATTN: Frank V. Westerlund, Ph.D
Camulos Ranch, ATTN: Matthew W. Freeman
Conroy Farms, Inc., ATTN: G. Ronald Hendren
Limoneria Company, ATTN: G. Ronald Hendren
Oxnard Lemon Company Affiliate of Sunkist Growers, ATTN: Samuel G. Mayhew
Sunrise Growers, Inc., ATTN: Douglas R. Circle
Honorable John K. Flynn, Member of the County of Ventura Board of Supervisors
United Water Conservation District, ATTN: Steven B. Buchman
Ventura County Economic Development Association, ATTN: Howard J. Smith