

Terry Tamminen Secretary for Environmental Protection

California Regional Water Quality Control Board

Los Angeles Region



320 West Fourth Street, Suite 200, Los Angeles, California 90013 (213) 576-6600 Fax (213) 576-6640 http://www.swrcb.ca.gov/rwqcb4

Arnold Schwarzenegger Governor

November 18, 2003

CERTIFIED MAIL NO. 7001 2510 0002 2221 9802 RETURN RECEIPT REQUESTED

Mr. B. J. Charn, Property Manager The Korean Times 4525 Wilshire Boulevard Los Angeles, CA 90010

Dear Mr. Chorn:

CONTINUATION OF COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM AND WASTE DISCHARGE REQUIREMENTS – OFFICE BUILDING OF THE KOREAN TIMES, 4525 WILSHIRE BOULEVARD, LOS ANGELES, CALIFORNIA (NPDES NO. CAG994004, CI-6682)

We have completed our review of your Notice of Intent (NOI) and analytical results of representative groundwater samples submitted in order to continue enrollment under the General NPDES Permit. Discharge of groundwater generated from the above-referenced facility is aurrently regulated under NPDES General Permit No. CAG994001 (Order No. 97-045) adopted by this Board on May 12, 1997.

Based on the attached Fact Sheet and other information provided, we have determined that the groundwater discharge meets the conditions to be regulated under Order No. R4-2003-0111, General National Pallutant Discharge Elimination System and Waste Discharge Requirements for Discharges of Groundwater from Construction and Project Dewatering to Surface Waters in Coastal Watersheats of Los Angeles and Ventura Counties, adopted by this Board on August 7, 2003. Your existing enrollment under NPDES Permit No. CAG994001, Order No. 97-045, which was issued to you on June 30, 1997, is superseded by this new permit that terminated your coverage under Order No. 97-045.

Endosed are your Waste Discharge Requirements, which diso serve as your NPDES permit, consisting of Order No. R4-2003-0111 and Monitoring and Reporting Program No. Q-6682. The discharge limitations in Part E.1.a. of Order No. R4-2003-0111 for the specific constituents listed on the table with the endosed Fact Sheet are applicable to your discharge. The groundwater discharge flows into Ballona Creek. Therefore, discharge limits in Attachment B of Order No. R4-2003-0111 are not applicable to your discharge.

The Monitoring and Reporting Program requires you to implement the monitoring program on the effective date of coverage under this permit. All monitoring reports should be sent to the Regiond Board, <u>ATTN: Information Technology Unit.</u> When submitting monitoring or technical reports to the Regiond Board per these requirements, please include a reference to "Compliance"

California Environmental Protection Agency



Mr. B. L. Chorn Office Building of The Korean Times

File No. Q -6682 and NPDES No. CAG994004", which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document.

In order to avoid future annud fees, please submit written notification when the project has been completed and the permit is no longer needed.

We are sending a copy of Order No. R4-2003-0111 only to the applicant. For those on the mailing list, please refer to the Board Order previously sent to you. A copy of the Order will be furnished to anyone who requests it, or it can be obtained at our web site address: http://www.swrdo.ca.gov/rwqdd4/html/permits/generd_permits.html.

If you have any questions, please contact Gensen Kai at (213) 576-6651.

Sinærely,

Dennis A. Dickerson Executive Officer

Endosures:

Order No. R4-2003-0111 Fact Sheet Monitoring and Reporting Program for No. Cl-6682

Environmental Protection Agency, Region 9, Permit Section (WTR-5)
U.S. Army Corps of Engineers
U.S. Fish and Wildlife Services, Division of Ecological Services
NOAA, National Marine Fisheries Service
Michael Lauffer, Office of Chief Counsel, State Water Resources Control Board
James Maughan, Division of Water Quality, State Water Resources Control Board
California Department of Fish and Game, Marine Resources, Region 5
California Department of Health Services, Environmental Branch
Los Angeles County, Department of Health Services
City of Los Angeles

California Environmental Protection Agency

