

California Regional Water Quality Control Board

Los Angeles Region



Over 50 Years Serving Coastal Los Angeles and Ventura Counties Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

Gray Davis Governor

320 W. 4th Street, Suite 200, Los Angeles, California 90013 Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: http://www.swrcb.ca.gov/rwqcb4

March 17, 2003

Mr. Michael Bryan Tosco Corporation 3525 Hyland Avenue Costa Mesa, CA 92626 CERTIFIED MAIL RETURN RECEIPT REQUESTED CLAIM NO. <u>7000 0520 0024 7219 8931</u>

Dear Mr. Bryan:

CONTINUATION OF COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PERMIT AND WASTE DISCHARGE REQUIREMENTS – TOSCO CORPORATION, TOSCO SITE #1715, 10389 SANTA MONICA BOULEVARD, SANTA MONICA CALIFORNIA (NPDES NO. CAG834001, CI-6897)

We have completed our review of your Notice of htent for the above-referenced facility for a continuation to discharge waste under the National Pollutant Discharge Elimination System (NPDES). Based on the information provided, the discharge from your facility meets the conditions specified in Order No. R4-2002-0125, *Waste Discharge Requirements for Treated Groundwater and Other Wastewaters From Investigation and/or Cleanup of Petroleum Fuel-Contaminated sites to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties (General NPDES Permit No. 834001)*, adopted by this Board on July 11, 2002.

Enclosed are your Waste Discharge Requirements, which also serve as your General NPDES permit, consisting of Order No. R4-2002-0125 and Monitoring and Reporting Program (MRP) No. CI-6897. Order No. R4-2002-0125 replaced Order No. 97-046, which has been terminated. Discharges from the project site drains to Ballona Creek, therefore, the discharge limitations in Attachment B are not applicable to your discharge. Compliance with the new permit Order No. R4-2002-0125 and MRP No. CI-6897 is effective upon receipt of this authorization letter.

All monitoring reports should be sent to the Regional Board, <u>ATTN: Information Technology Unit.</u> When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-6897 and NPDES No. CAG834001", which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document.

We are sending Board Order No. R4-2002-0125 only to the applicant. For those on the mailing list, please refer to the Board Order previously sent to you. A copy of the Order will be furnished to anyone who requests it.

California Environmental Protection Agency ***The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy

sy characterize for a list of simple ways to reduce demand and cut your energy costs, see the tips at: http://www.swrcb.ca.gov/news/echallenge.html***

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Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.

If you have any questions, please contact Dr. James Tang at (213) 576-6696.

Sincerely,

Dennis A. Dickerson Executive Officer

- Enclosures: Fact Sheet Monitoring and Reporting Program No. 6897 Order No. R4-2002-0125, General NPDES Permit No. CAG834001
- cc: Environmental Protection Agency, Region 9, Clean Water Act Standards and Permits Office (WTR-5)
 U.S. Army Corps of Engineers
 NOAA, National Marine Fisheries Service
 Department of Interior, U.S. Fish and Wildlife Service
 James Maughan, Division of Water Quality, State Water Resources Control Board
 Michael Lauffer, Office of the Chief Counsel, State Water Resources Control Board
 Department of Fish and Game, Region 5
 Los Angeles County Department of Public Works, Flood Control and Drainage
 Los Angeles County Department of Public Works, Environmental Program Division
 City of Santa Monica, Department of Public Works
 Jinghui Niu, Environmental Strategy Consultants, Inc. (Irvine Office)

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California Environmental Protection Agency

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consumption***

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