



California Regional Water Quality Control Board

Los Angeles Region



Winston H. Hickox
Secretary for
Environmental
Protection

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Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

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320 W. 4th Street, Suite 200, Los Angeles, California 90013
Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: <http://www.swrcb.ca.gov/rwqcb4>

November 4, 2003

Mr. Y. Koby Cohen
Quality Assurance, Vice President
Suburban Water Systems
1211 E. Center Court Drive
Covina, CA 91724

Certified Mail
Return Receipt Requested
Claim No. 7003 0500 0000 5777 3231

Dear Mr. Cohen:

CONTINUATION OF COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM AND WASTE DISCHARGE REQUIREMENTS – SUBURBAN WATER SYSTEMS, PLANT 140, 1330 N. WILLOW AVENUE, LA PUENTE, CALIFORNIA (NPDES NO. CAG994005, CI-7368)

We have completed our review of your Notice of Intent (NOI) and analytical results of representative groundwater samples that you submitted in order to continue enrollment under the General NPDES Permit. Discharge of groundwater generated from potable water supply wells from the above-referenced facility is currently regulated under NPDES General Permit No. CAG994001 (Order No. 97-045), adopted by this Board on May 12, 1997.

Based on the information provided, we have determined that discharge of groundwater meets the conditions to be regulated under Order No. R4-2003-0108, *General National Pollutant Discharge Elimination System and Waste Discharge Requirements for Discharges of Groundwater from Potable Water Supply Wells to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties*, adopted by this Board on August 7, 2003. Your existing enrollment under NPDES Permit No. CAG994001, Order No. 97-045, which was issued to you on September 24, 1997, is superseded by this new permit which terminates your coverage under Order No. 97-045.

Enclosed are your Waste Discharge Requirements, which also serve as your NPDES permit, consisting of Order No. R4-2003-0108 and Monitoring and Reporting Program No. CI-7368. Since the groundwater analytical data provided exceeds the screening criteria, effluent limitations in Section E.1. and E.2. of Order No. R4-2003-0108 are applicable to your discharge. The groundwater discharge flows into Walnut Creek Wash, thence to San Gabriel River (between Ramona Boulevard and Valley Boulevard). Therefore, the discharge limits in Attachment B.8.c. of Order No. R4-2003-0108 are applicable to your discharge.

The Monitoring and Reporting Program requires you to implement the monitoring program on the effective date of coverage under this permit. All monitoring reports should be sent to the Regional Board, ATTN: Information Technology Unit. When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-7368 and NPDES No. CAG994005", which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document.

California Environmental Protection Agency

The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption
For a list of simple ways to reduce demand and cut your energy costs, see the tips at: <http://www.swrcb.ca.gov/news/echallenge.html>



Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.

Mr. Y. Koby Cohen
Suburban Water Systems

November 4, 2003

In order to avoid future annual fees, please submit written notification when the project has been completed and the permit is no longer needed.

We are sending a copy of Order No. R4-2003-0108 only to the applicant. For those on the mailing list, please refer to the Board Order sent to you previously or download a copy of the Order from our website at http://www.swrcb.ca.gov/rwqcb4/html/permits/general_permits.html.

If you have any questions, please contact Raul Medina at (213) 620-2160.

Sincerely,

Dennis A. Dickerson
Executive Officer

Enclosures:

General NPDES No. CAG994005, Order No. R4-2003-0108
Fact Sheet
Monitoring and Reporting Program No. CI-7368

cc: Environmental Protection Agency, Region 9, Permit Section (WTR-5)
U.S. Army Corps of Engineers
U.S. Fish and Wildlife Services, Division of Ecological Services
NOAA, National Marine Fisheries Service
Michael Lauffer, Office of Chief Counsel, State Water Resources Control Board
James Maughan, Division of Water Quality, State Water Resources Control Board
California Department of Fish and Game, Marine Resources, Region 5
California Department of Health Services, Environmental Branch
Los Angeles County, Department of Public Works, Waste Management Division
Los Angeles County, Department of Health Services
City Manager, City of La Puente

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