

## **California Regional Water Quality Control Board**

Los Angeles Region



Over 51 Years Serving Coastal Los Angeles and Ventura Counties Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

Arnold Schwarzenegger Governor

320 W. 4th Street, Suite 200, Los Angeles, California 90013 Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: http://www.swrcb.ca.gov/rwqcb4

July 24, 2006

Mr. Lee Hanley ExxonMobil Oil Corporation 1464 Madera Road, Suite N #265 Simi Valley, CA 93065

Dear Mr. Hanley:

## TERMINATION OF COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT – EXXONMOBIL OIL CORPORATION, GROUNDWATER REMEDIATION PROJECT FOR FORMER MOBIL SERVICE STATION #11-FRN, 16461 VENTURA BOULEVARD, ENCINO (NPDES CAG834001, CI-7760)

In our letter dated January 27, 2003, we informed you that the subject discharge is regulated under Order No. R4-2002-0125, *General NPDES and Waste Discharge Requirements for Treated Groundwater and Other Wastewaters from Investigation and/or Cleanup of Petroleum Fuel-Contaminated Sites to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties,* which also serves as your NPDES permit.

In your letter dated June 27, 2006, you informed Regional Board staff that the treatment system at the above-referenced facility was shutdown since May 31, 2005 and will no longer be operated. Therefore, you requested termination of your coverage under the general NPDES permit. On July 18, 2006, our staff inspected the facility, and verified that there is no discharge to the storm drain.

Since there is no discharge from the project to the storm drain, coverage under Board Order No. R4-2002-0125 for the subject facility is hereby terminated except for enforcement purposes. Please note that if future discharges of groundwater to surface waters or land become necessary, you must file a Report of Waste Discharge with this Board and obtain waste discharge requirements. If you have any questions, please contact Vilma Correa at (213) 576–6794.

Sincerely,

**ORIGINAL SIGNED BY** 

Jonathan S. Bishop Executive Officer

cc: See attached mailing list

California Environmental Protection Agency

## Mailing list

 cc: U.S. Environmental Protection Agency, Region 9 Clean Water Act Standards and Permits Office (WTR-5)
U.S. Army Corps of Engineers NOAA National Marine Fisheries Service
Department of Interior, U.S. Fish and Wildlife Service
Bob Rinker, Permit Unit Fee, State Water Resources Control Board
Philip Isorena, NPDES Unit, State Water Resources Control Board
Department of Fish and Game, Region 5
Los Angeles County, DPW, Environmental Programs Division
Los Angeles County, DPW, Flood Control Division
Los Angeles County, Department of Health Services
Los Angeles County Sanitation District
Lee Solomon, Tetra Tech
John Trompeter, TRC Alton Geoscience

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