

California Regional Water Quality Control Board

Terry Tamminen Secretary for Environmental Protection Los Angeles Region



Over 51 Years Serving Coastal Los Angeles and Ventura Counties Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

Arnold Schwarzenegger Governor

320 W. 4th Street, Suite 200, Los Angeles, California 90013 Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: http://www.swrcb.ca.gov/rwqcb4

December 8, 2003

Mr. Gerald E. Bailey Vice President Carrier Corporation c/o Geotrans, Inc. 17770 Cartwright Road, Suite 500 Irvine, CA 92614 Certified Mail Return Receipt Requested Claim No. 7003 0500 0000 5777 3088

Dear Mr. Bailey:

CONTINUATION OF COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM AND WASTE DISCHARGE REQUIREMENTS – CARRIER CORPORATION, FORMER CARRIER FACILITY, 931 SOUTH AZUSA AVENUE, CITY OF INDUSTRY, CALIFORNIA (NPDES NO. CAG994004, CI–7786)

We have completed our review of your Notice of Intent (NOI) and analytical results of representative groundwater samples that you submitted in order to continue enrollment under the General NPDES Permit. Discharge of treated groundwater generated from the cleanup of contaminated groundwater beneath the above-referenced facility is currently regulated under NPDES General Permit No. CAG914001 (Order No. 97-044) adopted by this Board on May 12, 1997.

Based on the attached Fact Sheet and other information provided, we have determined that the groundwater discharge meets the conditions to be regulated under Order No. R4-2003-0111, *General National Pollutant Discharge Elimination System and Waste Discharge Requirements for Discharges of Groundwater from Construction and Project Dewatering to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties*, adopted by this Board on August 7, 2003. Your existing enrollment under NPDES Permit No. CAG914001, Order No. 97-044, which was issued to you on June 5, 1997, is superseded by this new permit and your coverage under Order No. 97-044 will be terminated in a separate letter.

Enclosed are your Waste Discharge Requirements, which also serve as your NPDES permit, consisting of Order No. R4-2003-0111 and Monitoring and Reporting Program No. CI-7786. Your compliance with the new permit Order No. R4-2003-0111 and Monitoring and Reporting Program CI-7786 is effective upon receipt of this authorization letter. The discharge limitations in Part E.1.a. of Order No. R4-2003-0111 for the specific constituents listed on the table with the enclosed Fact Sheet are applicable to your discharge. The groundwater discharge flows into San Jose Creek, thence to the San Gabriel River. The dewatering is taking place immediately adjacent to San Jose Creek. Your discharge has been determined to satisfy the provisions for creekside dewatering, therefore, the discharge limits in Attachment B.8.d. of Order No. R4-2003-0111 are not applicable to your discharge, except for nitrogen and boron.

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The Monitoring and Reporting Program requires you to implement the monitoring program on the effective date of coverage under this permit. All monitoring reports should be sent to the Regional Board, <u>ATTN: Information Technology Unit.</u> When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-7786 and NPDES No. CAG994004", which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document.

In order to avoid future annual fees, please submit written notification when the project has been completed and the permit is no longer needed.

We are sending a copy of Order No. R4-2003-0111 only to the applicant. For those on the mailing list, please refer to the Board Order sent to you previously or download a copy of the Order from our website at http://www.swrcb.ca.gov/rwqcb4/html/permits/general_permits.html.

If you have any questions, please contact Raul Medina at (213) 620-2160.

Sincerely,

Dennis A. Dickerson Executive Officer

Enclosures:

General NPDES No. CAG994004, Order No. R4-2003-0111 Fact Sheet Monitoring and Reporting Program No. CI-7786

cc: Environmental Protection Agency, Region 9, Permit Section (WTR-5) U.S. Army Corps of Engineers U.S. Fish and Wildlife Services, Division of Ecological Services NOAA, National Marine Fisheries Service Michael Lauffer, Office of Chief Counsel, State Water Resources Control Board California Department of Fish and Game, Marine Resources, Region 5 California Department of Health Services, Environmental Branch Los Angeles County, Department of Public Works, Waste Management Division Los Angeles County, Department of Health Services City Manager, City of Industry Scott E. Parsons, GeoTrans, Inc

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