



California Regional Water Quality Control Board

Los Angeles Region

(50 Years Serving Coastal Los Angeles and Ventura Counties)

Winston H. Hickox
Secretary for
Environmental
Protection

320 W. 4th Street, Suite 200, Los Angeles, California 90013
Phone (213) 576-6600 FAX (213) 576-6640
Internet Address: <http://www.swrcb.ca.gov/rwqcb4>



Gray Davis
Governor

March 22, 2001

Nelson Chung
Pacific Communities Builder, Inc
1000 Dove Street, Suite 100
Newport Beach CA 92660

COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM AND WASTE DISCHARGE REQUIREMENTS - THE PACIFIC COMMUNITIES BUILDER, INC, TRACT MAP NO 5171, NW CORNER OF SAVIERS ROAD AND HUENEME ROAD, OXNARD, CALIFORNIA (NPDES NO. CAG994001, CI-8241)

Dear Mr. Chung:

We have completed our review of your application for a permit to discharge waste under the National Pollution Discharge Elimination System (NPDES).

Based on the attached Fact Sheet and other information provided, we have determined that the proposed discharge of groundwater meets the conditions to be regulated under Order No. 97-045, "General National Pollutant Discharge Elimination System and Waste Discharge Requirements For Groundwater Discharges from Construction and Project Dewatering to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties", adopted by this board on May 12, 1997.

Enclosed are your Waste Discharge Requirements, which also serve as your General NPDES permit, consisting of Order No. 97-045 and Monitoring and Reporting Program No. CI-8241. The discharge limits in Attachment B of Order 97-045 are applicable to your discharge. Attachment A is not applicable to your discharge. Before commencing discharge, a representative sample of the effluent shall be obtained and analyzed to determine compliance with the discharge limitations.

The Monitoring and Reporting Program requires you to implement the monitoring program on the effective date of coverage under this permit. All monitoring reports should be sent to the Regional Board, [ATTN: Information Technology Unit.](#)

When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-8241 and NPDES No. CAG994001", which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document.

California Environmental Protection Agency

The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption
For a list of simple ways to reduce demand and cut your energy costs, see the tips at: <http://www.swrcb.ca.gov/news/echallenge.html>



Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.

Nelson Chung
Pacific Communities Builder, Inc

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In order to avoid future annual fees, please submit written notification when the project has been completed and the permit is no longer needed.

We are sending a copy of Order No. 97-045 only to the applicant. For those on the mailing list, please refer to the Board Order sent to you previously. A copy of the Order will be furnished to anyone who requests it.

If you have any questions, please contact LB Nye at (213) 576-6793.

Sincerely,

Dennis A. Dickerson
Executive Officer

Enclosures General NPDES Permit No. CAG994001, Order No. 97-045
 Fact Sheet
 Attachment C, SWRCB Minimum Levels
 Monitoring and Reporting Program No. CI-8241

cc: see attached mailing list

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Mailing List

U.S. Environmental Protection Agency, Region 9,
Clean Water Act Standards and Permits Office (WTR-5)
U. S. Army Corps of Engineers
NOAA, National Marine Fisheries Service
Mr. Jim Kassel, Division of Water Quality,
State Water Resources Control Board
Mr. Jorge Leon, Office of Chief Counsel,
State Water Resources Control Board
California Department of Fish and Game, Region 5
California Department of Health Services, Environmental Branch
Ventura County, Department of Environmental Health
Ventura County, Department of Health Services, Drinking Water and Field Operations Branch
City Manager, City of Oxnard

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