

**Terry Tamminen** 

Secretary for

Environmental

Protection

**California Regional Water Quality Control Board** 

Los Angeles Region Over 51 Years Serving Coastal Los Angeles and Vo



Over 51 Years Serving Coastal Los Angeles and Ventura Counties Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

Arnold Schwarzenegger Governor

320 W. 4th Street, Suite 200, Los Angeles, California 90013 Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: http://www.swrcb.ca.gov/rwqcb4

May 19, 2004

Mr. Martin Adams Managing Water Utility Engineer Los Angeles Department of Water and Power 111 N. Hope Street, Room 1213 Los Angeles, CA 90012 Certified Mail Return Receipt Requested Claim No. 7002 2410 0005 0647 7973

Dear Mr. Adams:

## CONTINUATION OF COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM AND WASTE DISCHARGE REQUIREMENTS – LOS ANGELES DEPARTMENT OF WATER AND POWER, BURBANK TRUNK LINE PROJECT, LOS ANGELES, CALIFORNIA (NPDES NO. CAG994004, CI-8260)

We have completed our review of your Notice of Intent (NOI) and analytical results of representative groundwater samples that you submitted in order to continue enrollment under the General NPDES Permit. Discharge of groundwater generated from the dewatering project at the above-referenced facility is currently regulated under NPDES General Permit No. CAG994002 (Order No. 97-043) adopted by this Board on May 12, 1997.

Based on the attached Fact Sheet and other information provided, we have determined that the groundwater discharge meets the conditions to be regulated under Order No. R4-2003-0111, *General National Pollutant Discharge Elimination System and Waste Discharge Requirements for Discharges of Groundwater from Construction and Project Dewatering to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties*, adopted by this Board on August 7, 2003. Your existing enrollment under NPDES Permit No. CAG994002, Order No. 97-043, which was issued to you on January 27, 2003, is superseded by this new permit that terminated your coverage under Order No. 97-043.

Enclosed are your Waste Discharge Requirements, which also serve as your NPDES permit, consisting of Order No. R4-2003-0111 and Monitoring and Reporting Program No. CI-8260. The discharge limitations in Part E.1.a. and b of Order No. R4-2003-0111 for the specific constituents listed on the Table with the enclosed Fact Sheet are applicable to your discharge. The groundwater discharge flows into the Los Angeles River, between Sepulveda Flood Control Basin and Figueroa Street. Therefore, the discharge limits in Attachment B.7.b. of Order No. R4-2003-0111 are applicable to your discharge.

The Monitoring and Reporting Program requires you to implement the monitoring program on the effective date of coverage under this permit. All monitoring reports should be sent to the Regional Board, <u>ATTN: Information Technology Unit.</u> When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-8260 and NPDES No. CAG994004", which will assure that the reports are directed to the

## California Environmental Protection Agency

## Mr. Martin Adams - 2 -Los Angeles Department of Water and Power

appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document.

In order to avoid future annual fees, please submit written notification when the project has been completed and the permit is no longer needed.

We are sending a copy of Order No. R4-2003-0111 only to the applicant. For those on the mailing list, please refer to the Board Order sent to you previously or download a copy of the Order from our website at http://www.swrcb.ca.gov/rwqcb4/html/permits/general\_permits.html.

If you have any questions, please contact Raul Medina at (213) 620-2160.

Sincerely,

Dennis A. Dickerson Executive Officer

Enclosures:

General NPDES No. CAG994004, Order No. R4-2003-0111 Fact Sheet Monitoring and Reporting Program No. CI-8260

 cc: Environmental Protection Agency, Region 9, Permit Section (WTR-5) U.S. Army Corps of Engineers U.S. Fish and Wildlife Services, Division of Ecological Services NOAA, National Marine Fisheries Service Michael Lauffer, Office of Chief Counsel, State Water Resources Control Board California Department of Fish and Game, Marine Resources, Region 5 California Department of Health Services, Environmental Branch Los Angeles County, Department of Public Works, Waste Management Division Los Angeles County, Department of Health Services City Manager, City of Los Angeles Fazi Mofidi, LADWP

California Environmental Protection Agency