# California Regional Water Quality Control Board

## Los Angeles Region

Over 50 Years Serving Coastal Los Angeles and Ventura Counties
Recipient of the 2001 Environmental Leadership Award from Keep California Beautiful



320 W. 4th Street, Suite 200, Los Angeles, California 90013 Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: http://www.swrcb.ca.gov/rwqcb4

October 24, 2001

Winston H. Hickox

Secretary for

Environmental

Protection

Mr. John Hundley Vice President, Environmental Affairs World Oil Marketing Company 9302 South Garfield Avenue South Gate, CA 90280

Dear Mr. Hundley:

COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM AND WASTE DISCHARGE REQUIREMENTS – WORLD OIL MARKETING COMPANY, STATION NO. 54, 1571 EAST MAIN STREET, VENTURA, CALIFORNIA (NPDES NO. CAG834001, CI-8333)

We have completed our review of your application for a permit to discharge treated groundwater to surface water under the National Pollutant Discharge Elimination System (NPDES).

Based on the attached Fact Sheet and other information provided, we have determined that the proposed discharge of groundwater meets the conditions to be regulated under Order No. 97-046, General National Pollutant Discharge Elimination System and Waste Discharge Requirements For Treated Groundwater and Other Wastewaters from Investigation and/or Cleanup of Petroleum Fuel Pollution to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties, adopted by this Board on May 12, 1997.

Enclosed are your Waste Discharge Requirements, which also serve as your NPDES permit, consisting of Order No. 97-046 and Monitoring and Reporting Program No. CI-8333. Prior to starting discharge, a representative sample of the effluent shall be taken and analyzed to determine compliance with the discharge limitations. The discharge limits in Part E of Order No. 97-046 are applicable to your discharge. The groundwater discharge from the cleanup project drains into San Jon Barranca, Miscellaneous Ventura Coastal Stream; therefore, the discharge limits in Attachment A of Order No. 97-046 are not applicable to your discharge.

The Monitoring and Reporting Program requires you to implement the monitoring program on the effective date of coverage under this permit. All monitoring reports should be sent to the Regional Board, ATTN: Information Technology Unit.

When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-8333 and NPDES No. CAG834001", which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document.

In order to avoid future annual fees, please submit written notification when the project has been completed and the permit is no longer needed.

#### California Environmental Protection Agency

\*\*\*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption\*\*\*

\*\*\*For a list of simple ways to reduce demand and cut your energy costs, see the tips at: http://www.swrcb.ca.gov/news/echallenge.html\*\*\*

October 24, 2001

We are sending a copy of Order No. 97-046 only to the applicant. For those on the mailing list, please refer to the Board Order sent to you previously. A copy of the Order will be furnished to anyone who requests it.

If you have any questions, please contact Raul Medina at (213) 620-2160.

Sincerely,

Dennis A. Dickerson Executive Officer

#### **Enclosures:**

General NPDES No. CAG834001, Order No. 97-046 Fact Sheet Monitoring and Reporting Program No. CI-8333 Appendix A – SWRCB Minimum Levels Priority Pollutants List

cc: Environmental Protection Agency, Region 9, Permit Section (WTR-5)

U.S. Army Corps of Engineers

U.S. Fish and Wildlife Services, Division of Ecological Services

NOAA, National Marine Fisheries Service

Mr. Michael Lauffer, Office of Chief Counsel, State Water Resources Control Board

Mr. Jim Kassel, Division of Water Quality, State Water Resources Control Board

California Department of Fish and Game, Marine Resources, Region 5

California Department of Health Services, Environmental Branch

South Coast Air Quality Management District

Ventura County Department of Public Works, Flood Control and Drainage

Ventura County Planning Commission

Ventura Department of Environmental Health

City of Ventura, City Manager

Mr. Michael Berman, The Source Group, Inc.

### California Environmental Protection Agency