California Regional Water Quality Control Board

Los Angeles Region

(50 Years Serving Coastal Los Angeles and Ventura Counties)



Winston H. Hickox
Secretary for
Environmental
Protection

320 W. 4th Street, Suite 200, Los Angeles, California 90013 Phone (213) 576-6600 FAX (213) 576-6640 Internet Address: http://www.swrcb.ca.gov/rwqcb4

July 10, 2002

Mr. Paul S. Carver Suburban Water Systems 1211 E. Center Court Drive Covina, CA 91724

Certified Mail Returned Receipt Requested Claim No. 7000 0520 0024 7127 8344

Dear Mr. Carver:

COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM AND WASTE DISCHARGE REQUIREMENTS – SUBURBAN WATER SYSTEMS, PLANT 142 WELL NO. W-2, 1331 VINE AVENUE, WEST COVINA (CAG994001, CI-8420)

We have completed our review of your application for a permit to discharge waste under the National Pollutant Discharge Elimination Systems (NPDES).

Based on the information provided, the proposed discharge of groundwater meets the conditions to be regulated under Order No. 97-045, General National Pollutant Discharge Elimination System Permit and Waste Discharge Requirements for Groundwater Discharges from Construction and Project Dewatering to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties, adopted by this Board on May 12, 1997.

Enclosed are your Waste Discharge Requirements, which also serve as your NPDES permit, consisting of Order No. 97-045 and Monitoring and Reporting Program No. CI-8420. Discharge from the project, which consists of groundwater from development and short-term pumping test of a production well, will drain to Walnut Creek, thence to San Gabriel River (between Ramona Boulevard and Valley Boulevard). Therefore discharge limitations in Attachment A.8.c are applicable to your discharge. Prior to starting discharge, a representative sample of the effluent shall be obtained and analyzed to determine compliance with the discharge limitations.

The Monitoring and Reporting Program requires you to implement the monitoring program on the effective date of this permit. All monitoring reports should be sent to the Regional Board, ATTN: Information Technology Unit. When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-8420 and NPDES No. CAG994001", which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document.

In order to avoid future annual fees, please submit written notification when the project has been completed and the permit is no longer needed.

California Environmental Protection Agency

The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption

For a list of simple ways to reduce demand and cut your energy costs, see the tips at: http://www.swrcb.ca.gov/news/echallenge.html

We are sending a copy of Order No. 97-045 only to the applicant. For those on the mailing list, please refer to the Board Order sent to you previously. A copy of the Order will be furnished to anyone who requests it.

If you have any questions, please contact Vilma Correa at (213) 576-6794.

Sincerely,

Dennis A. Dickerson Executive Officer

Enclosures:

Fact Sheet

Monitoring and Reporting Program No. CI-8420

General NPDES Permit No. CAG994001, Order No. 97-045

SWRCB Minimum, Levels Appendix I

cc: U.S. Environmental Protection Agency, Region 9, Clean Water Act Standards and Permits (WTR-5)

U.S. Army Corps of Engineers

NOAA, National Marine Fisheries Service

Department of Interior, U.S. Fish and Wildlife Service

Jim Kassel, Division of Water Quality, SWRCB

Michael Lauffer, Office of Chief Counsel, SWRCB

California Department of Fish and Game, Region 5

Los Angeles County, DPW, Environmental Programs Division

Los Angeles County, DPW, Flood Control Division

Los Angeles County, Department of Health Services

Los Angeles County Sanitation District

Craig Gott, Suburban Water Systems

California Environmental Protection Agency