California Regional Water Quality Control Board

Los Angeles Region

(50 Years Serving Coastal Los Angeles and Ventura Counties)



Winston H. Hickox
Secretary for
Environmental
Protection

320 W. 4th Street, Suite 200, Los Angeles, California 90013 Phone (213) 576-6600 FAX (213) 576-6640 Internet Address: http://www.swrcb.ca.gov/rwqcb4

July 26, 2002

Mr. Gregg Schem Rossmore House Partners, LP 5750 Wilshire Boulevard, Suite 610 Los Angeles, CA 90036 Certified Mail Return Receipt Requested Claim No. 7001 2510 0003 6055 6319

Dear Mr. Schem:

COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM PERMIT AND WASTE DISCHARGE REQUIREMENTS – ROSSMORE HOUSE PARTNERS, LP (ROSSMORE HOUSE APARTMENTS), 445 NORTH ROSSMORE AVENUE, LOS ANGELES, CALIFORNIA (NPDES NO. CAG994002, CI-8439)

We have completed our review of your application for a permit to discharge waste under the National Pollutant Discharge Elimination System (NPDES).

Based on the information provided, the proposed discharge of groundwater meets the conditions specified in Order No. 97-043, Waste Discharge Requirements for Discharges of Treated Groundwater from Construction and Project Dewatering to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties (General NPDES Permit No. CAG994002), adopted by this Board on May 12, 1997.

Enclosed are your Waste Discharge Requirements, which also serve as your General NPDES permit, consisting of Order No. 97-043 and Monitoring and Reporting Program No. CI-8439. The discharge limitations in Part E of Order No. 97-043 are applicable to your discharge. Discharge from the project drains to Ballona Creek; therefore, the discharge limitations in Attachment A are not applicable to your discharge. Prior to discharge, a representative sample of the effluent shall be obtained and analyzed to determine compliance with the discharge limitations.

The Monitoring and Reporting Program requires you to implement the monitoring program on the effective date of coverage under Order No. 97-043. All monitoring reports should be sent to the Regional Board, <u>ATTN: Information Technology Unit</u>.

When submitting monitoring and technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-8439 and NPDES No. CAG994002", which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine your discharge monitoring reports with other reports. Submit each type of report as a separate document. In order to avoid future annual fees, please submit written notification when the project has been completed and the permit is no longer needed.

We are sending Board Order No. 97-043 only to the applicant. For those on the mailing list, please refer to the Board Order previously sent to you. A copy of the Order will be furnished to anyone who requests it.

California Environmental Protection Agency

The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption

For a list of simple ways to reduce demand and cut your energy costs, see the tips at: http://www.swrcb.ca.gov/news/echallenge.html

July 26, 2002

If you have any questions, please contact Thizar Tintut-Williams at (213) 576-6752.

Sincerely,

Dennis A. Dickerson Executive Officer

Enclosures: Fact Sheet

Monitoring and Reporting Program No. 8439

General NPDES Permit No. CAG994002, Order No. 97-043

cc: Environmental Protection Agency, Region 9, Clean Water Act Standards and Permits Office (WTR-5)

U.S. Army Corps of Engineers

NOAA, National Marine Fisheries Service

Department of Interior, U.S. Fish and Wildlife Service

Jim Kassel, Division of Water Quality, State Water Resources Control Board Michael Lauffer, Office of the Chief Counsel, State Water Resources Control Board California Department of Health Services, Drinking Water and Field Operations Branch Los Angeles County, Department of Public Works, Flood Control and Drainage

Los Angeles County, Department of Environmental Health

City Manager, City of Los Angeles

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