

# **California Regional Water Quality Control Board**

Los Angeles Region



Over 50 Years Serving Coastal Los Angeles and Ventura Counties Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

**Gray Davis** Governor

320 W. 4th Street, Suite 200, Los Angeles, California 90013 Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: http://www.swrcb.ca.gov/rwqcb4

August 6, 2002

Mr. Greg Grant Ventura Regional Sanitation District 1001 Partridge Drive, Suite 150 Ventura, CA 93003-0704 CERTIFIED MAIL RETURN RECEIPT REQUESTED CLAIM NO. <u>7001 0360 0000 3649 5808</u>

Dear Mr. Grant:

## GENERAL WASTE DISCHARGE REQUIREMENTS FOR SMALL COMMERCIAL AND MULTIFAMILY RESIDENTAL SUBSURFACE SEWAGE DISPOSAL SYSTEMS – TOLAND ROAD LANDFILL AT 3500 TOLAND ROAD, SANTA PAULA, CALIFORNIA, (FILE NO. 01-142)

We have completed our review of your application for Waste Discharge Requirements for wastewater generated from Toland Road Landfill to an on-site treatment system.

Regional Board staff have reviewed the information provided and have determined that the proposed discharge meets the conditions specified in Order No. 01-031, "General Waste Discharge Requirements for Small Commercial and Multifamily Residential Subsurface Sewage Disposal Systems," adopted by this Regional Board on February 22, 2001. Refer to the attached Fact Sheet.

Enclosed are your Waste Discharge Requirements, consisting of Order No. 01-031, Monitoring and Reporting Program No. CI-8446 and Standard Provisions Applicable to Waste Discharge Requirements (Attachment W). Please note that the discharge limits in Attachment A of this Order No. 01-031 are applicable to your discharge. Should changes to the septic disposal system be needed, revised engineering drawings showing the change must be filed with the Regional Board a minimum of thirty days prior to the change. The Discharger must receive approval of such change.

The "Monitoring and Reporting Program" requires you to implement the monitoring program on the effective date of coverage under this permit. All monitoring reports should be sent to the Regional Board, <u>ATTN: Information Technology Unit.</u>

When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-8446", which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document.

We are sending a copy of Order No. 01-031 only to the applicant. A copy of the Order will be furnished to anyone who requests it.

## California Environmental Protection Agency

\*\*\*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption\*\*\* \*\*\*For a list of simple ways to reduce demand and cut your energy costs, see the tips at: http://www.swrcb.ca.gov/news/echallenge.html\*\*\*

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Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.

If you have any additional questions, please contact Dr. Kwangil Lee at (213) 620-2269 or Ms. Hoan Tang at (213) 620-6156.

Sincerely,

Dennis A. Dickerson Executive Officer

Enclosures

cc: Mr. Gordon Innes, Division of Water Quality, State Water Resources Control Board Mr. Michael Lauffer, Office of Chief Counsel, State Water Resources Control Board Mr. Robert Sams, Office of Chief Counsel, State Water Resources Control Board Ms. Linda Richardson, Division of Water Resources, Public Works Agency, County of Ventura

Mr. Mark Capron, Ventura Regional Sanitation District

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