# California Regional Water Quality Control Board

## **Los Angeles Region**

Over 50 Years Serving Coastal Los Angeles and Ventura Counties Winston H. Hickox Recipient of the 2001 Environmental Leadership Award from Keep California Beautiful Secretary for Environmental Protection



320 W. 4th Street, Suite 200, Los Angeles, California 90013 Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: http://www.swrcb.ca.gov/rwqcb4

December 6, 2002

Mr. Reza Izadi Los Angeles County Department of Public Works 900 South Fremont Avenue, 2<sup>nd</sup> Floor Alhambra, CA 91803

CERTIFIED MAIL RETURN RECEIPT REQUESTED CLAIM NO. 7001 0360 0000 3649 5907

Dear Mr. Izadi:

GENERAL WASTE DISCHARGE REQUIREMENTS FOR SMALL COMMERCIAL AND MULTIFAMILY RESIDENTAL SUBSURFACE SEWAGE DISPOSAL SYSTEMS - FIRE STATION NO. 99 AT 32550 PACIFIC COAST HIGHWAY, MALIBU, CALIFORNIA (FILE NO. 02-146)

We have completed our review of your application for Waste Discharge Requirements for wastewater generated from Fire Station No. 99 to an on-site septic disposal system.

Regional Board staff have reviewed the information provided and have determined that the proposed discharge meets the conditions specified in Order No. 01-031, "General Waste Discharge Requirements for Small Commercial and Multifamily Residential Subsurface Sewage Disposal Systems," adopted by this Regional Board on February 22, 2001. Refer to the attached Fact Sheet.

Enclosed are your Waste Discharge Requirements, consisting of Order No. 01-031, Monitoring and Reporting Program No. CI-8487 and Standard Provisions-Applicable to Waste Discharge Requirements. Please note that the discharge limits in Attachment A of this Order No. 01-031 are applicable to your discharge. Should changes to the septic disposal system be needed, revised engineering drawings showing the change must be filed with the Regional Board a minimum of thirty days prior to the change. The Discharger must receive approval of such change.

The "Monitoring and Reporting Program" requires you to implement the monitoring program on the effective date of coverage under this permit. All monitoring reports should be sent to the Regional Board, ATTN: Information Technology Unit. Please note that the Executive Officer may require you to develop and implement a groundwater monitoring program based on the results of the technical information pertaining to your septic disposal system.

When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-8487", which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document.

#### California Environmental Protection Agency

\*\*\*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption\*\*\*

> \*\*\*For a list of simple ways to reduce demand and cut your energy costs, see the tips at: http://www.swrcb.ca.gov/news/echallenge.html\*\*\*



We are sending a copy of Order No. 01-031 only to the applicant. A copy of the Order will be furnished to anyone who requests it.

- 2 -

If you have any additional questions, please contact Dr. Kwangil Lee at (213) 620-2269 or Ms. Hoan Tang at (213) 620-6156.

Sincerely,

Dennis A. Dickerson Executive Officer

#### **Enclosures**

cc: Mr. Gordon Innes, Division of Water Quality, State Water Resources Control Board

Mr. Michael Lauffer, Office of Chief Counsel, State Water Resources Control Board

Mr. Robert Sams, Office of Chief Counsel, State Water Resources Control Board

Mr. Richard Wagener, Department of Health Services, County of Los Angeles

Mr. Victor Peterson, City of Malibu

### California Environmental Protection Agency

\*\*\*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption\*\*\*

\*\*\*For a list of simple ways to reduce demand and cut your energy costs, see the tips at:
http://www.swrcb.ca.gov/news/echallenge.html\*\*\*

