



# California Regional Water Quality Control Board

## Los Angeles Region

(50 Years Serving Coastal Los Angeles and Ventura Counties)

Winston H. Hickox  
Secretary for  
Environmental  
Protection

320 W. 4th Street, Suite 200, Los Angeles, California 90013  
Phone (213) 576-6600 FAX (213) 576-6640  
Internet Address: <http://www.swrcb.ca.gov/rwqcb4>



Gray Davis  
Governor

October 3, 2003

Mr. Michael J. Murphy  
Vice President  
Brutoco Engineering & Construction Inc.  
2701 E. Valley Boulevard  
West Covina, CA 91792

Certified Mail  
Return Receipt Requested  
Claim No. 7002 2410 0005 0647 7669

Dear Mr. Murphy:

**COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM AND WASTE DISCHARGE REQUIREMENTS – BRUTOCO ENGINEERING & CONSTRUCTION, INC., NOGALES STREET GRADE SEPARATION PROJECT, 2701 E. VALLEY BOULEVARD, WEST COVINA, CALIFORNIA (NPDES NO. CAG994004, CI-8620)**

We have completed our review of your application for a permit to discharge waste under the National Pollutant Discharge Elimination System (NPDES).

Based on the information provided, the proposed discharge of groundwater meets the conditions to be regulated under Order No. R4-2003-0111, *General National Pollutant Discharge Elimination System Permit and Waste Discharge Requirements for Groundwater Discharges from Construction and Project Dewatering to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties*, adopted by this Board on August 7, 2003.

Enclosed are your Waste Discharge Requirements, which also serve as your NPDES permit, consisting of Order No. R4-2003-0111 and Monitoring and Reporting Program No. CI-8620. The discharge limitations in Part E.1.a of Order No. R4-2003-0111 for the specific constituents listed on the table with the enclosed Fact Sheet are applicable to your discharge. The discharge from the project will drain into the San Gabriel River. Therefore, the discharge limits in Attachment B.8.d of Order No. R4-2003-0111 is also applicable to your discharge. Prior to starting discharge, a representative sample of the effluent shall be obtained and analyzed to determine compliance with the discharge limitations.

The Monitoring and Reporting Program requires you to implement the monitoring program on the effective date of this permit. All monitoring reports should be sent to the Regional Board, ATTN: Information Technology Unit. When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-8620 and NPDES No. CAG994004", which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document.

In order to avoid future annual fees, please submit written notification when the project has been completed and the permit is no longer needed.

**California Environmental Protection Agency**

\*\*\*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption\*\*\*

\*\*\*For a list of simple ways to reduce demand and cut your energy costs, see the tips at: <http://www.swrcb.ca.gov/news/echallenge.html>\*\*\*



Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.

Mr. Michael J. Murphy  
Brutoco Engineering & Construction Inc.  
Page 2 of 2

October 3, 2003

We are sending a copy of Order No. R4-2003-0111 only to the applicant. For those on the mailing list, please refer to the Board Order sent to you previously. A copy of the Order will be furnished to anyone who requests it.

If you have any questions, please contact Vilma Correa at (213) 576-6794.

Sincerely,

Dennis A. Dickerson  
Executive Officer

Enclosures:

Fact Sheet  
Monitoring and Reporting Program No. CI-8620  
General NPDES Permit No. CAG994004, Order No. R4-2003-0111

cc: Environmental Protection Agency, Region 9, Permit Section (WTR-5)  
U.S. Army Corps of Engineers  
U.S. Fish and Wildlife Services, Division of Ecological Services  
NOAA, National Marine Fisheries Service  
Michael Lauffer, Office of Chief Counsel, State Water Resources Control Board  
James Maughan, Division of Water Quality, State Water Resources Control Board  
California Department of Fish and Game, Marine Resources, Region 5  
California Department of Health Services, Environmental Branch  
Los Angeles County, Department of Public Works, Environmental Programs Division  
Los Angeles County, Department of Public Works, Flood Control Division  
Los Angeles County, Department of Health Services  
Los Angeles County, Bureau of Sanitation District  
Nelson McIntire, Brutoco Engineering & Construction Inc.

***California Environmental Protection Agency***

***\*\*\*The energy challenge facing California is real. Every Californian needs to take immediate action to reduce energy consumption\*\*\*  
\*\*\*For a list of simple ways to reduce demand and cut your energy costs, see the tips at: <http://www.swrcb.ca.gov/news/echallenge.html>\*\*\****



*Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.*