

California Regional Water Quality Control Board

Los Angeles Region



Terry Tamminen Secretary for Environmental Protection Over 51 Years Serving Coastal Los Angeles and Ventura Counties Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

Arnold Schwarzenegger Governor

320 W. 4th Street, Suite 200, Los Angeles, California 90013 Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: http://www.swrcb.ca.gov/rwqcb4

July 22, 2004

Mr. Bill Studt Ventura County Community College District 333 Skyway Drive Camarillo, CA 93010 Certified Mail Return Receipt Requested Claim No. 7003 0500 0000 5777 4405

Dear Mr. Studt:

COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM AND WASTE DISCHARGE REQUIREMENTS – VENTURA COUNTY COMMUNITY COLLEGE DISTRICT, OXNARD COLLEGE, 4000 S. ROSE AVENUE, OXNARD, CALIFORNIA (NPDES NO. CAG994004, CI–8780)

We have completed our review of your application for a permit to discharge waste under the National Pollutant Discharge Elimination System (NPDES).

Based on the information provided, the proposed discharge of groundwater meets the conditions to be regulated under Order No. R4-2003-0111, *General National Pollutant Discharge Elimination System Permit and Waste Discharge Requirements for Groundwater Discharges from Construction and Project Dewatering to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties,* adopted by this Board on August 7, 2003.

Enclosed are your Waste Discharge Requirements, which also serve as your NPDES permit, consisting of Order No. R4-2003-0111 and Monitoring and Reporting Program No. CI-8780. The discharge limitations in Part E.1.a and b of Order No. R4-2003-0111 for the specific constituents listed on the Table with the enclosed Fact Sheet are applicable to your discharge. The discharge from the project will drain into the Oxnard Industrial Drain. Therefore, the discharge limits in Attachment B of Order No. R4-2003-0111 are not applicable to your discharge. Prior to starting discharge, a representative sample of the effluent shall be obtained and analyzed to determine compliance with the discharge limitations.

The Monitoring and Reporting Program requires you to implement the monitoring program on the effective date of this permit. All monitoring reports should be sent to the Regional Board, <u>ATTN: Information Technology Unit</u>. When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-8780 and NPDES No. CAG994004", which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document.

California Environmental Protection Agency

In order to avoid future annual fees, please submit written notification when the project has been completed and the permit is no longer needed.

We are sending a copy of Order No. R4-2003-0111 only to the applicant. For those on the mailing list, please refer to the Board Order sent to you previously or download a copy of the Order from our website at http://www.swrcb.ca.gov/rwqcb4/html/permits/general_permits.html.

If you have any questions, please contact Vilma Correa at (213) 576-6794.

Sincerely,

Jonathan Bishop Interim Executive Officer

Enclosures:

General NPDES No. CAG994004, Order No. R4-2003-0111 Fact Sheet Monitoring and Reporting Program No. CI-8780

cc: Environmental Protection Agency, Region 9, Permit Section (WTR-5)
U.S. Army Corps of Engineers
U.S. Fish and Wildlife Services, Division of Ecological Services
NOAA, National Marine Fisheries Service
Michael Lauffer, Office of Chief Counsel, State Water Resources Control Board
California Department of Fish and Game, Marine Resources, Region 5
California Department of Health Services, Environmental Branch
Ventura County Department of Public Works, Flood Control and Drainage
Ventura County Environmental Health Division
City of Oxnard, Department of Public Works

California Environmental Protection Agency