



# California Regional Water Quality Control Board

## Los Angeles Region



Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

Alan C. Lloyd, Ph.D.  
Agency Secretary

320 W. 4th Street, Suite 200, Los Angeles, California 90013  
Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: <http://www.waterboards.ca.gov/losangeles>

Arnold Schwarzenegger  
Governor

November 29, 2006

**CERTIFIED MAIL No. 7002 0860 0004 5295 5942**  
**RETURN RECEIPT REQUESTED**

Mr. Jim Passanisi, Water Superintendent  
City of San Buenaventura  
P.O. Box 99  
Ventura, CA 93002

Dear Mr. Passanisi:

**COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM AND WASTE DISCHARGE REQUIREMENTS – CITY OF SAN BUENAVENTURA, FOSTER PARK RIVER PIPELINE REPAIR PROJECT, FOSTER PARK, VENTURA, CALIFORNIA (NPDES NO. CAG994004, CI-8989)**

We have completed our review of your application for a permit to discharge waste under the National Pollutant Discharge Elimination System (NPDES) permit.

Based on the attached Fact Sheet and other information provided, we have determined that the groundwater discharge meets the conditions to be regulated under Order No. R4-2003-0111, *General National Pollutant Discharge Elimination System and Waste Discharge Requirements for Discharges of Groundwater from Construction and Project Dewatering to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties*, adopted by this Board on August 7, 2003.

Enclosed are your Waste Discharge Requirements, which also serve as your NPDES permit, consisting of Order No. R4-2003-0111 and Monitoring and Reporting Program No. CI-8989. The discharge limitations in Part E.1.a. of Order No. R4-2003-0111 for the specific constituents listed on the Table with the enclosed Fact Sheet are applicable to your discharge. The groundwater discharge flows into the Ventura River. Therefore, the discharge limitations in Attachment B. 2.b. of Order No. R4-2003-0111 are applicable to your discharge.

The Monitoring and Reporting Program requires you to implement the monitoring program on the effective date of coverage under this permit. All monitoring reports should be sent to the Regional Board, ATTN: Information Technology Unit. When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-8989 and NPDES No. CAG994004", which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document.

In order to avoid future annual fees, please submit written notification when the project has been completed and the permit is no longer needed.

**California Environmental Protection Agency**



*Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.*

Mr. Jim Passanisi  
City of San Buenaventura

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November 29, 2005

We are sending a copy of Order No. R4-2003-0111 only to the applicant. For those on the mailing list, please refer to the Board Order previously sent to you. A copy of the Order will be furnished to anyone who requests it, or it can be obtained at our web site address: [http://www.waterboards.ca.gov/rwqcb4/html/permits/general\\_permits.html](http://www.waterboards.ca.gov/rwqcb4/html/permits/general_permits.html).

If you have any questions, please contact Gensen Kai at (213) 576-6651.

Sincerely,

Jonathan S. Bishop  
Executive Officer

Enclosures:

Order No. R4-2003-0111  
Fact Sheet  
Monitoring and Reporting Program for No. CI-8989

cc: Environmental Protection Agency, Region 9, Permit Section (WTR-5)  
U.S. Army Corps of Engineers  
U.S. Fish and Wildlife Services, Division of Ecological Services  
NOAA, National Marine Fisheries Service  
Michael Levy, Office of Chief Counsel, State Water Resources Control Board  
California Department of Fish and Game, Marine Resources, Region 5  
California Department of Health Services, Environmental Branch  
Los Angeles County, Department of Public Works, Waste Management Division  
Los Angeles County, Department of Health Services  
Lee Solomon, Tetrattech

***California Environmental Protection Agency***



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