California Regional Water Quality Control Board
Los Angeles Region

Alan C. Lloyd, Ph.D.
Agency Secretary

Over 51 Years Serving Coastal Los Angeles and Ventura Counties
Recipient of the 2001 *Environmental Leadership Award* from Keep California Beautiful

Arnold Schwarzenegger
Governor

320 W. 4th Street, Suite 200, Los Angeles, California 90013
Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: http://www.swrcb.ca.gov/rwqcb4

January 25, 2006

Mr. Jim Gallagher   Certified Mail
Golden State Water Company   Return Receipt Requested
Foothill District   Claim No. 7002 2410 0005 0647 8802
401 South San Dimas Canyon Road
San Dimas,   CA 91773

Dear Mr. Gallagher:

COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM AND WASTE DISCHARGE REQUIREMENTS – GOLDEN STATE WATER COMPANY, GSWC SAXON NO. 4, 409 EAST SAXON AVENUE, SAN GABRIEL, CALIFORNIA (NPDES NO. CAG994005, CI–9020)

We have completed our review of your application for a permit to discharge wastewater under the National Pollutant Discharge Elimination System (NPDES).

Based on the information provided, the proposed discharge of groundwater meets the conditions to be regulated under Order No. R4-2003-0108, *General National Pollutant Discharge Elimination System and Waste Discharge Requirements for Discharges of Groundwater from Potable Water Supply Wells to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties*, adopted by this Board on August 7, 2003.

Enclosed are your Waste Discharge Requirements, which also serve as your NPDES permit, consisting of Order No. R4-2003-0108 and Monitoring and Reporting Program No. CI-9020. Since the groundwater analytical data provided meets the screening criteria, full enrollment under this general permit is authorized and the discharge limitations in Part E.1. of Order No. R4-2003-0108 are applicable to your discharge. The groundwater discharge flows into Alhambra Wash, thence into Rio Hondo Channel (upstream of Whittier Narrows Flood Control Basin). Therefore, the discharge limitations in Attachment B.7.g. of Order No. R4-2003-0108 are applicable to your discharge.

The Monitoring and Reporting Program requires you to implement the monitoring program on the effective date of coverage under this permit. All monitoring reports should be sent to the Regional Board, <u>ATTN: Information Technology Unit.</u> When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-9020 and NPDES No. CAG994005", which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document.

In order to avoid future annual fees, please submit written notification when the project has been completed and the permit is no longer needed.

California Environmental Protection Agency

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Our mission is to preserve and enhance the quality of California's water resources for the benefit of present and future generations.

Mr. Jim Gallagher
Golden State Water Company
(GSWC Saxon No. 4)
CI-9020
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We are sending a copy of Order No. R4-2003-0108 only to the applicant. For those on the mailing list, please refer to the Board Order sent to you previously or download a copy of the Order from our website at *http:/www.waterboards.ca.gov/rwqcb4/html/permits/general _permits.html.*

If you have any questions, please contact Vilma Correa at (213) 576-6794.

Sincerely,

Jonathan S. Bishop
Executive Officer

Enclosures:

        General NPDES No. CAG994005, Order No. R4-2003-0108
        Fact Sheet
        Monitoring and Reporting Program No. CI-9020

cc: Environmental Protection Agency, Region 9, Permit Section (WTR-5)
        U.S. Army Corps of Engineers
        U.S. Fish and Wildlife Services, Division of Ecological Services
        NOAA, National Marine Fisheries Service
        Michael Levy, Office of Chief Counsel, State Water Resources Control Board
        California Department of Fish and Game, Marine Resources, Region 5
        California Department of Health Services, Environmental Branch
        Los Angeles County, Department of Public Works, Environmental Program Division
        Los Angeles County, Department of Public Works, Flood Control Division
        Los Angeles County, Department of Health Services
        Lee Solomon, Tetratech
        Dennis Ahlen, Golden State Water Company-Foothill District

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