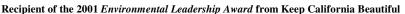


Agency Secretary

California Regional Water Quality Control Board

Los Angeles Region

Phone (213) 576-6600 FAX (213) 576-6640 - Internet Address: http://www.waterboards.ca.gov/losangeles



Alan C. Lloyd, Ph.D. 320 W. 4th Street, Suite 200, Los Angeles, California 90013



Arnold Schwarzenegger Governor

March 15, 2006

Ms. Michelle Gill, Trustee Rhoda Freeman 1993 Trust c/o Noel Aguirre Eddy Properties Manager 1901 Redondo Avenue, Signal Hill, CA 90755

CERTIFIED MAIL RETURN RECEIPT REQUESTED CLAIM NO. 7002 0860 0001 0651 1753

COVERAGE UNDER GENERAL NATIONAL POLLUTANT DISCHARGE ELIMINATION SYSTEM (NPDES) PERMIT AND WASTE DISCHARGE REQUIREMENTS - RHODA FREEMAN 1993 TRUST - 5500 EAST ATHERTON STREET, LONG BEACH, CALIFORNIA (NPDES NO. CAG994004, CI-9046)

Dear Ms. Gill:

We have completed our review of your application for a permit to discharge waste under the National Pollutant Discharge Elimination System (NPDES). You propose to discharge up to 0.52 million gallons per day (mgd) of treated groundwater from the above-referenced facility.

Based on the information provided, the proposed discharge of groundwater meets the conditions to be regulated under Order No. R4-2003-0111, General National Pollutant Discharge Elimination System Permit and Waste Discharge Requirements for Discharges of Groundwater From Construction and Project Dewatering to Surface Waters in Coastal Watersheds of Los Angeles and Ventura Counties, adopted by this Board on August 7, 2003.

Enclosed are your Waste Discharge Requirements, which also serve as your General NPDES Permit, consisting of Order No. R4-2003-0111 and Monitoring and Reporting Program No. CI-9046. The discharge limitations in Part E.1.a. and c. of Order No. R4-2003-0111 for the specific constituents listed on the Table with the enclosed Fact Sheet are applicable to your discharge. The groundwater discharge flows to Cerritos Channel. Therefore, the discharge limitations listed in Attachment B are not applicable to your discharge.

The Monitoring and Reporting Program requires you to implement the monitoring program on the effective date of coverage under this permit. All monitoring reports should be sent to the Regional Board, ATTN: Information Technology Unit. When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-9046 and NPDES No. CAG994004", which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document.

In order to avoid future annual fees, please submit written notification when the project has been completed and the permit is no longer needed.

California Environmental Protection Agency

Rhoda Freeman 1993 Trust (5500 East Atherton Street Office Complex)

We are sending Board Order No. R4-2003-0111 only to the applicant. For those on the mailing list, please refer to the Board Order sent to you previously or download a copy of the Order from our website at: http://www.waterboards.ca.gov/losangeles/html/permits/general_permits.html.

If you have any questions, please contact Dr. James Tang at (213) 576-6696.

Sincerely,

Jonathan S. Bishop Executive Officer

Enclosures: Fact Sheet

Monitoring and Reporting Program No. CI-8819

Order No. R4-2003-0111, General NPDES Permit No. CAG994003

cc: Environmental Protection Agency, Region 9, Clean Water Act Standards and Permits Office (WTR-5)

U.S. Army Corps of Engineers

NOAA, National Marine Fisheries Service

Department of Interior, U.S. Fish and Wildlife Service

Michael Levy, Office of the Chief Counsel, State Water Resources Control Board

Department of Fish and Game, Region 5

Los Angeles County Department of Public Works, Flood Control and Drainage

Los Angeles County Department of Environmental Program

City of Long Beach, Department of Public Works, Stormwater Management Division

Steve Sellinger, Envent Corporation (Signal Hill Office)

Lee Solomon, Tetra Tech

/jt