

## **California Regional Water Quality Control Board**

Los Angeles Region



Recipient of the 2001 Environmental Leadership Award from Keep California Beautiful

320 West Fourth Street, Suite 200, Los Angeles, California 90013 Phone (213) 576-6600 Fax (213) 576-6640 - http://www.waterboards.ca.gov/losangeles Arnold Schwarzenegger Governor

May 5, 2006

Mr. Timothy Finnigan MRR 918, LLC 918 Mission Rock Road, Bldg. E, 1 & 2 Santa Paula, CA 93060 CERTIFIED MAIL RETURN RECEIPT REQUESTED 7003 3110 0003 3258 4929

Dear Mr. Finnigan:

## GENERAL WASTE DISCHARGE REQUIREMENTS FOR SMALL COMMERCIAL AND MULTIFAMILY RESIDENTAL SUBSURFACE SEWAGE DISPOSAL, ORDER 01-031, FOR MRR 918, LLC, 918 MISSION ROCK ROAD, SNATA PAULA, CA 93060 (FILE NO. 06-070, CI-9066)

We have completed our review of your application for Waste Discharge Requirements for wastewater to be generated from the business park located at 918 Mission Road, located south of Highway 126 and west of the City of Santa Paula, an unincorporated area of Ventura County. Facility details are given in the attached Fact Sheet.

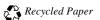
Regional Board staff have reviewed the information provided and have determined that the proposed discharge meets the conditions specified in Order No. 01-031, "General Waste Discharge Requirements for Small Commercial and Multifamily Residential Subsurface Sewage Disposal Systems," adopted by this Regional Board on February 22, 2001.

Enclosed are your Waste Discharge Requirements, consisting of Order No. 01-031, Monitoring and Reporting Program No. CI-9066, and Standard Provisions-Applicable to Waste Discharge Requirements, and the Fact Sheet for MRR 918, LLC. Please note that the discharge limits in Attachment A of this Order No. 01-031 are applicable to your discharge. Should changes to the septic disposal system be needed, engineering drawings showing the change must be filed with the Regional Board a minimum of thirty days prior to the change. The discharger must receive approval of such change.

The Monitoring and Reporting Program requires you to implement the monitoring program on the effective date of coverage under this permit. All monitoring reports should be sent to the Regional Board, <u>ATTN: Information Technology Unit.</u> Please note that the Regional Board Executive Officer (Executive Officer) may require you to develop and implement a groundwater monitoring program based on the results of the technical information pertaining to your septic disposal system.

When submitting monitoring or technical reports to the Regional Board per these requirements, please include a reference to "Compliance File No. CI-9066", which will assure that the reports are directed to the appropriate file and staff. Also, please do not combine other reports with your monitoring reports. Submit each type of report as a separate document.

California Environmental Protection Agency



Mr. Timothy Finnigan MRR 918, LLC 918 Mission Rock Road Santa Paula, CA 93060

The Regional Board is increasingly concerned about the aggregate effects of discharges from individual and community subsurface disposal systems in many areas of Ventura County's watersheds and groundwaters. At this time, these WDRs are being issued to regulate an individual disposal system. Future requirements, however, may require the discharge to be connected to a community collection system, or future requirements may require consistency with the WDRs established for a community collection system.

We are sending a copy of Order No. 01-031 only to the applicant. A copy of the Order will be furnished to anyone who requests it.

If you have any additional questions, please contact Rodney Nelson at (213) 620-6119 or Ms. Toni Callaway at (213) 620-2259.

Sincerely,

Jonathan Bishop Executive Officer

Enclosures:

- 1) General WDR Order No. 01-031
- 2) Standard Provisions
- 3) Fact Sheet
- 4) Monitoring and Reporting Program No. CI-9066
- cc: Ms. Melinda Talent, Ventura County Environmental Health Division Mr. Darrell Siegriest, Ventura County Environmental Health Division

California Environmental Protection Agency

